

# **June 2023**



# **Kittitas County 4-H FOCUS**



# Calendar

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June 10	Sheep & Goat Weigh-In/Pre-Show, 7:00 a.m., NE of Rodeo Arena-Enter off 7th Ave.
June 11	Swine Weigh-In, 6:00 a.m12:00 p.m., West Entrance of Rodeo Arena—Enter off University Way & Alder
June 10	Deadline to sign up for County Demonstration Contest
June 19	Juneteenth Holiday-Extension Office Closed
June 19	Monday Night Ride, 6-8 p.m., Rodeo Arena
June 20	4-H Cat Pre-Show, 5:00 p.m., Armory C
June 20	Livestock Committee Meeting, 7:00 p.m., Armory Room A
June 22	4-H Dog Pre-Show, 5:30 p.m., Umtanum Hall at the Fairgrounds
June 26	Monday Night Ride, 6-8 p.m., Rodeo Arena
June 27	4-H Teen Committee Meeting, 6:00 p.m., Armory Room B
June 27	4-H Council Meeting, 7:00 p.m., Armory A
June 28	County Demonstration Contest, 8:00 a.m.– 5:00 p.m., Armory Room C
June 29	4-H Dog Practice 5:30 p.m., Umtanum Hall
July 1	Friend of 4-H & Outstanding Leader Nominations due
July 4	4th of July Holiday-Extension Office closed
July 6	4-H Dog Practice, 5:30 p.m., Umtanum Hall
July 10	Up-to-Date Record Books due to Club Leaders
July 15	2nd 4-H Horse Judging Contest, 8:00 a.m., Rodeo Arena
July 15-16	4-H Horse Training Days, Rodeo Arena
July 16	Swine Clinic & Judging Contest, 7:00 a.m., North RV Lot at the Fairgrounds
July 17	Monday Night Ride, 6-8 p.m., Rodeo Arena
July 31	Record Books due in Extension Office by 5 p.m.



# 🖏 Club Business

# **County Demonstrations-Register by June 10**

The County Demonstration Contest will be held June 28 from 8 a.m. to 5 p.m. in Armory Room C. Cloverbuds are encouraged to enter!

Please sign up by June 10<sup>th</sup> by calling/texting Susan Bryant at 509-859-3861. Please leave your call back phone number, name, age, project and title of your demonstration (if you already know).

The demonstrations will be reviewed by a panel, which will provide individualized feedback to encourage members and help them learn and grow. Judges are not assigned to age divisions which include presenters from their families or clubs. The judging scorecard can be found at <a href="https://pubs.extension.wsu.edu/judging-public-presentations">https://pubs.extension.wsu.edu/judging-public-presentations</a>. Please contact Susan or the Ex-



tension Office at (509) 962-7507 or <u>amorse@wsu.edu</u> if you have any questions or need an accommodation.

#### 4-H Council Meeting

Someone from each club needs to attend 4-H Council meetings. Meetings are held the last Tuesday of every month, except August and December. The next meeting is Tuesday, June 27 in Armory Room A at 7:00 p.m. Please join us!

# **Record Book Deadline**

Up-to-date record books are due to the club leader on or before Monday, July 10 and to the Extension Office by 5:00 p.m. on Monday, July 31.

All 4-H'ers must submit an up-to-date record book by the last Monday in July to be eligible to enter the 4-H Division at the Kittitas County Fair.

2023 Fair Theme "Put On Your Boots and Get Back to Your Roots"

### **Record Book Completion Check Lists**

Again this year, there are two different record book completion check sheets that go in the front of members' record books when they are turned in for the July completion check. Livestock project members will use a livestock project check sheet that matches up with the Livestock project record book. All other projects will use the Record book check sheet from past years. Both check sheets, along with record books and add sheets are available at www.kittitas.wsu.edu under 4-H Forms & Policies. Club leaders will be given a supply of check sheets for their members. If you have questions about record books, contact the Extension Office at (509) 962-7507 or amorse@wsu.edu.

#### **Record Book Tips – June**

- Accommodations are made for 4-Hers with learning/ physical disabilities. A note requesting accommodation must be included with the member's book.
- Update Calendar and Project Diary (Level 1) or Project Journal (Level 2) with June dates.
- Project Journal- Leadership members should record time and money spent attending State 4-H Conference. List any project/training meetings as well as club meetings.
- Permanent Record Sheep and Goat Pre-Show Fitting and Showing and Feeder classes may be entered under 4 -H Contests Entered page 7. Sheep and Goat judging should be entered in Judging page 5. Horse Monday Night Riding needs to be entered under Events Attended page 9. Open Horse Shows, Dog Shows or Wool Contest that are non-4-H events but pertain to your project go under Contests Other than 4-H Entered page 15. Fill out 4-H Meeting Attendance, last page, by putting the year and the number of meetings that will be held for the year. In September mark down the number of meetings you attended. On Most Important Recognition, last page, list the most important recognition you received in 4-H during the year, such as honors, awards, trips, etc. and the project it is related to.

# **Cloverbud Record Book Tips**

- Cloverbud Record Books or Level 1 Record Books are recommended for cloverbuds.
- If developmentally appropriate, record books must be in member's own handwriting. Support with writing is expected for most cloverbud members; members can write on their own or dictate their responses to an older youth or adult to write.
- A Project Diary is **NOT** required of cloverbud members; however, if appropriate can be included.
- A Permanent Record is **NOT** required of cloverbuds, as it was not designed for younger youth to fill out, however it can be kept up-to-date, with support, if
- Members of all age divisions, including cloverbuds, are eligible for coupons.

# 4-H Forms and Policies Online

Many Kittitas County 4-H forms and policies are available on the Kittitas County Extension Website: https://extension.wsu.edu/kittitas/youth/4-h-forms/.

#### 4-H Age Division Reminder

5-7 years old – Cloverbud 8-10 years old – Junior 11-13 years old – Intermediate 14-18 years old – Senior

4-H age is determined by the member's age on **Octo**ber 1, 2022 for the 2022 – 2023 4-H year. Their 4-H age doesn't change when they have their birthday after October 1, 2022. For example:

- Age 8 and the 2<sup>nd</sup> grade-Junior Age 11 and in the 5<sup>th</sup> grade-Intermediate Age 14 and in the 8<sup>th</sup> grade-Senior

Leaders: please check your 4-Hers ages so that they are entered in the correct divisions at Pre-Shows, Fair – Showmanship, judgings, demonstrations, etc., and any other 4-H activities. Leaders can run a report of club members from 4HOnline. Families can log in to 4-H Online and view the 4-H Age of their members as well.



### Friend of 4-H Nominations

One person and one business will be honored each year with the "Friend of 4-H Award". Nominations are due July 1. Nomination forms are available in the Extension Office, or online at: http://extension.wsu.edu/kittitas/ youth/4-h-forms/.

Past recipients:

- 1997 Central Livestock Supply & Jo Barkley
- 1998 Ranch and Home & Deanna Kidder
- 1999 Kittitas Valley Bank & Mary Matthews
- 2000 Grebb, Johnson, Reed and Wachsmith & Gene and Helen Barnhart
- 2001 Mid State Co-Op & Sally Panattoni,
- 2002 Luft Trailer Sales & Doug and Carol Evenson 2003 - Ellensburg Cement Products & Don and Ann Black
- 2004 Hancock Printing & Henry and Frances Schnebly
- 2005 Albertsons & Catherine Stockdale and Joyce
- 2006 Mike Johnston and the Daily Record & Joe Hubbard
- 2007 The Copy Shop
- 2008 Booker Auction Services & Gayle and Scott McIntosh
- 2009 Alnita Engravers & Jim and Dorothy Hand 2010 - Number 9 Hay
- 2011-NKC Tribune & Jim Markardt
- 2012-Joe Shannon-Country Financial & Pat & Linda
- 2013-Westwind Suffolks & Lana Thomas Cruse
- 2014-Ace Screenprinting & Embroidery and Carl & Kathy Tostenson
- 2015-Ward Rugh & Barbara Schnebly Shaw
- 2016-Kittitas County Cattlewomen
- 2017-Mike Fuller, DVM & Allan & Laruie Herzig
- 2018-Anderson Hay & Paula Thompson, DVM.
- 2019-Dakota Café & Rick Gilson
- 2020-Kittitas County Sheep Producers & Jim Daly
- 2021-Kittitas Valley Event Center
- 2022-Parker Othodontics & Janet Downs

### **Outstanding Leader Nominations**

4-H Council sponsors an Outstanding Leader Award for currently enrolled 4-H leaders demonstrating meritorious service and exemplary leadership, who have been involved in Leader's Council. Nominations are due by July 1. A plaque will be awarded during National 4-H Week. Nomination forms are available in the Extension Office, or: http://extension.wsu.edu/kittitas/youth/4-h-forms/.

Past recipients include: 2003 - Jim & Wanda Munroe, 2004 - Dick Wedin, 2005 - Lynne Thomas, 2006 - Joy Rucker, 2007 - Jan & Brian McElroy, 2008 - Marie Riegel, 2009 - Barb & Jerry Pettit, 2010 - Audrey Wedin, 2011-Craig & Melanie George and Bob & JoAnn Eddings, 2012-Connie Dunnington, 2013-Ed Beeson, 2014-Diana Tasker, 2015-Mary Matthews, 2016-Bobbi Broderius, 2017-Glenna Maskal, 2018-Mark Crowley, 2019-Carol Hill, 2020-Dianna Cobain, 2021-Jon Blackmore, 2022-Bill & Lynette Miller.



# **Kittitas County 4-H Scholarship Winners**

Congratulations to this year's Kittitas County 4-H Scholarship Recipients:

4-H Endowment Trust Fund Scholarship Chloe Clyburn Jeanette Burghart Scholarship Elsie Cziske Barbara Schnebly Shaw A Scholarship

Eva Herion

Barbara Schnebly Shaw B Scholarship

Chloe Mattson

Kittitas County 4-H Leaders Council A Scholarship Parker Lyyski

Kittitas County 4-H Leaders Council B Scholarship Abby Harrell



# **X** Dog Project Information

#### **Dog Practice Dates**

Dog practices are held in Umtanum Hall from 5:30-7 pm every other Thursday. Upcoming dates are: June 29, July 6, 20, August 3. Contact Gregg Schlanger with questions-gregg.schlanger@gmail.com.

# **Dog Pre-Show-June 22**

The 4-H Dog Pre-Show is scheduled for Thursday, June 22 at 5:30 p.m. in Umtanum Hall This is a required event for Dog Project members. Any Dog project member who is unable to attend the Pre-Show needs to contact the Superintendent, Pauline Clyburn to be excused.



#### Cat Pre-Show-June 20

The 4-H Cat Pre-Show is scheduled for Tuesday, June 20 at 5:00 p.m. in Armory C. This is a required event for Cat Project members. Any Cat project member who is unable to attend the Pre-Show needs to contact the Superintendent, Pauline Clyburn to be excused.



# Livestock Project **Information**

# 4-H Livestock Committee Meeting

The next Livestock Committee meeting will be **June** 20 at 7:00 p.m. in Armory Room A. Meeting dates have been set for 2023 - 3rd Tuesday @ 7:00 p.m. with one exception \*

Tuesday, August 1 \*First Tuesday

Tuesday, September 19

Tuesday, October 17

Tuesday, November 21

Every club with livestock projects needs to have a representative at all the Livestock Committee meetings. This way all clubs may stay current on the events and issues that involve the livestock project.

# Sheep and Goat Weigh-In and Pre-Show

The Sheep and Goat Weigh-In and Pre-Show will be held on Saturday, June 10 Northeast of the Rodeo Arena at the Kittitas County Fairgrounds. All vehicles will enter off 7th Avenue. This is a required event for Sheep and Goat members.

Here is the schedule for Sheep and Goat Pre-Show:

7:00-8:00 a.m. Sheep Weigh-in Goat Weigh-in 8:15-9:00 a.m.

9:00-10:30 a.m. Sheep & Goat Judging Contest

10:45 a.m. Goat Classes (15 minutes after comple-

tion of Judging Contest) followed by a required clinic with the judge (30-45)

minutes) and a workshop

11:00 a.m. Sheep Prospect Market Class (15)

minutes after Judging Contest ends)

30 minute break after Market class is complete, followed by lamb Showmanship classes. Showmanship is required. If for any reason you are not able to complete showmanship or market you will need to be excused by the Livestock Committee. If you are leaving early from the clinic please let your leader and the Superintendent know.

Please check with Superintendents or 4-H Leaders/ Grange Leaders/FFA Instructors to be excused from the fairgrounds for the day.

Sheep members have options to either slick shear or leave unsheared. All animals should be washed before coming to the grounds. There will be some time to clean up lambs but resources are limited. Stands and equipment may be brought in to get your animals ready. Generators are ok. Please bring tools to clean out your pens.

All lambs and goats are required to have scrapie tags. Animal Health Records will not be collected at Pre-Show, but members should be keeping these up to date as they will be required for Fair.

Any sheep or goat project member who has an emergency or problem attending the Sheep Pre-Show or Goat Clinic needs to write a letter requesting to be excused to: Livestock Committee Chair, 901 E 7th Avenue, Suite 2, Ellensburg, WA 98926. The letter needs to address the reason for not attending, who will weigh the animal, who will show the animal (if applicable), provide a plan to make up for this missed activity and be written by the member requesting the excuse.

# Swine Weigh-In

All members who wish to sell market hogs at the county Fair must have their hogs (limit of 2 per member) weighed and ear-tagged on **Sunday**, **June 11 from 6:00** a.m. – **12:00 p.m.** near theWest Entrance to the Rodeo Arena, next to the Armory. Enter off 8th and Alder. Another member of the family, club or chapter may bring the hogs if the member is not able to be there.

### Swine Clinic & Judging Contest-July 16

The Swine Clinic and Judging Contest is scheduled for **Sunday**, **July 16** in the North RV lot at the Kittitas County Fairgrounds. There will be access to water from the RV hookups. More information with maps will follow at a later date.

\*\* New this year-members need to bring the pigs that were weighed and tagged in June to the Swine Clinic.

Estimated schedule: 7:00-9:30 a.m. Weigh In 10:00 a.m. Swine Judging Contest 11:00 a.m. Clinic/Showmanship

This event is <u>mandatory</u> for members who wish to show swine at the Kittitas County Fair this year. Members unable to attend are required to write a letter requesting to be excused to: Livestock Committee Chair, 901 E 7<sup>th</sup> Avenue, Suite 2, Ellensburg, WA 98926. You may send this letter by mail or it can be emailed (preferred) to <u>amy.alder@wsu.edu</u>. You should include your leader and Bob Eddings (<u>bob.eddings@kittitascountyfair.org</u>) if you send an e-mail. This letter must be received by June 19th for the Livestock Committee meeting on June 20th at 7:00 p.m. in Armory Room A. This is an open meeting and anyone is invited to attend.

The letter must be *written by the youth member* and include the following:

- Address the reason for not attending.
- Plan to make up for missing this activity. You must attend or have attended a judging clinic: Steer in March, sheep/Goat June 10 or another sufficient livestock judging.
- It is recommended that you acknowledge how you will weigh your animals to ensure you are meeting rate of gain.

### **Up-To-Date Livestock Record Books**

Record Books are due to leaders on July 10 and due in the Extension Office by July 31 at 5 p.m. New this year is a completion checklist specific to livestock member record books. The checklists were distributed to club leaders at the May 4-H Council meeting. They are also available at <a href="https://www.kittitas.wsu.edu">www.kittitas.wsu.edu</a> under 4-H Forms & Policies. Here are tips to help Livestock members get books ready:

- The record books need to be up-to-date to July.
- The calendar should be filled out for each month including upcoming dates in August and September
- The project plans should be completed and signed by member, leader, and parent.
- The project journals should be completed up to July.
- Project Summary/Highlights need to be started.

- For Level 2 Record Books Financial Summary, the Beginning Value section should be completed unless a first year member is using this level for the first time.
- The **Animal Health Record** for **each animal** comes next. Record all pharmaceuticals or procedures administered to/on your animal on this form. This form or a copy of the form is required for <u>each</u> animal.
  - The 4-H Story should be started.

#### \*\* Transfer Record Section\*\*\*

- The Washington 4-H Animal Project Commitment to Excellence should be signed and dated at the beginning of each 4-H year.
- Kittitas County Animal Science & Quality Assurance Checklist for beef, goat, sheep, and swine members goes after the Commitment to Excellence.
- The Permanent Record should be up-to-date from the time the member was first enrolled in 4-H.

## **Animal Health Record**

Animal Health Records need to be completed on all livestock project animals.

- The updated Producer/Breeder Affidavit & Market Animal Health Record must be included in the member's record book when it is turned in for the Up to Date check in July. There are animal specific forms (1 per animal) for Market Beef, Dairy Heifer, Lamb, Swine, Goat, Individual Goat, Dairy Goat..
- Youth will need to have the updated Producer/
  Breeder Affidavit & Market Animal Health Record
  forms uploaded with their fair entry on ShoWorks.
  More details on this requirement will be provided prior to fair/sale registration.

By federal law meat processors must identify the origin of animals entering the food supply; state law requires animal disease traceability made possible through the transfer of health records from one owner to the next. Without this record you will not be able to sell your animal at the Kittitas County Fair Market Sale.

Animal Health Records are available from your 4-H leaders, FFA advisors, the Extension Office, or online at kittitas.wsu.edu under 4-H Forms & Policies.

# What are withdrawal times and drug residues?

When you give an animal a medication, the drug usually travels throughout the animal's body and may stay there for some time. The portion of the drug that remains in the animal's body after the drug has served its intended purpose is called the drug residue. The Federal Drug Administration (FDA) and the U.S. Department of Agriculture (USDA) have regulations regarding drug residues in farm animals, or the products from farm animals, marketed for food. All 4-H members who own animals must follow these regulations.

What harm comes from drug residues? Drug residues in an animal's system could be passed on to humans if the human consumes that animal's meat or products (like eggs or milk) from that animal before the residues have cleared its body. What should you know and do about drug residues? Each feed or drug manufactured for

animal use must carry a label. The label will tell you exactly what the product contains and how to administer or feed it. If there is a danger that some of the product given will remain in the animal's system as a residue for any length of time, the instructions will include a withdrawal time. Withdrawal time means the length of time the animal must have been off the product for all residues to have worked their way through and out of the animal's body. If you adhere to all stated withdrawal times before marketing or consuming the animal's meat or any products (such as milk or eggs), you will help keep the human food supply safe.

# As a responsible animal owner you should use the following guidelines:

- Know exactly what you are giving your animal at all times
- Read labels carefully and follow directions exactly.
- Follow label directions and withdrawal times.
- Use only FDA approved drugs, chemicals and feed additives.
- Consult with your veterinarian if you have any questions regarding withdrawal times for any drugs he/she might administer.
- Keep good records on each animal, including treatment dates and medications or medicated feeds used.
- Plan ahead. If you are going to market an animal, make sure the animal is residue free. This includes preparing ahead for 4-H.

Sally W. Barney, Extension Specialist 4-H Youth Development Be Aware of Drug Residues



# 🧲 Horse Project Information

#### **Monday Night Riding**

For liability reasons, parents are reminded that they <u>must be present</u> while their children participate in Monday Night Riding or the member <u>will not</u> ride. This will be strictly enforced.

The purpose of Monday Night Riding is to provide educational opportunities for horse project members to gain knowledge about different disciplines offered in the horse project. Therefore Monday Night Riding participation is limited to enrolled Kittitas County 4-H Horse project members.

All rides will be from 6:00-8:00 p.m. Upcoming dates are:

June 19, 26 July 17, 24, 31 August 7

Rides are subject to cancellation due to inclement weather. Please check with your leader before attending.

# **Ellensburg Rodeo Posse Youth Horse Shows**

The Ellensburg Rodeo Posse Youth Horse Shows will be held on Sunday, June 4 and Saturday, July 8 in the Rodeo Arena. The Junior Rodeo is scheduled for Saturday, August 5. More details will be published when available.

### 2nd Horse Judging Contest J

The second 4-H Horse Judging Contest will be held Saturday, July 15 at 8:00 a.m. in the Rodeo Arena (during Horse Training Days). Details on classes will be in the July FOCUS.

Two judging contests are held each year. Horse Project members are required to participate in one county horse judging event to be eligible to compete at the Kittitas County Junior Horse Fair and complete the 4-H year. To be eligible to judge on the Kittitas County 4-H State Horse Judging team junior, intermediate and senior members must judge in two county judging events completing oral reasons at both judging events and the horse part worksheet. Novice members will judge in their age group.

# **4-H Horse Training Days**

The 4-H Horse Training Days will be held on Saturday, July 15 and Sunday, July 16, from 8:00 a.m. to 6:30 p.m. in the Rodeo Arena. It is **HIGHLY RECOM-MENDED** that all 4-H Horse project members take advantage of this great opportunity to improve horsemanship skills and prepare to do their best at the Kittitas County 4-H Junior Horse Fair. **Participants must wear approved helmets and boots.** 

**Parents**, please bring a notepad and pencil to write down the judges comments for your child. More information will be in the July FOCUS.

#### 4-H Horse Pre-Show

The Kittitas County 4-H Horse Pre-Show will be held July 21-23 the Rodeo Arena. Classes offered at the Kittitas County Junior Horse Fair will be offered at the 4-H Horse Pre-Show.

The Horse Pre-Show is designed to have training in a horse show environment to improve horsemanship skills and prepare for the Junior Horse Fair

It is <u>HIGHLY RECOMMENDED</u> that all 4-H Horse project members take advantage of this opportunity to learn and prepare for the Fair.

#### **Exhibiting at the KCF Junior Horse Show**

- 4-H Horse members have several requirements to be eligible to exhibit at the Kittitas County Fair Junior Horse Show on August 17-20.
- 1. Must have submitted an up-to-date 4-H Record Book by July due date.
- 2. Must have given a 4-H demonstration during the current 4-H year.
- 3. Must have been an active 4-H member and have met the 4-H club's requirements for attendance at club meetings.
- 4. Must have attended and completed one Kittitas County 4-H Horse Judging Contest.
- 5. File a horse identification certificate by April 30 of current year.

#### **Record Books**

Record Books are due to leaders on July 10 and due in the Extension Office by July 31 at 5:00 p.m. Here are some tips to help Horse members get books ready:



- The record books need to be up-to-date to July.
- The calendar should be filled out for each month including upcoming dates in August and September (fair?).
- The project plans should be completed and signed by member, leader and parent.
- The project journals should be completed up to July.
- Project Summary/Highlights need to be started.
- For Level 2 Record Books Financial Summary, the Beginning Value section should be completed unless a first year member is using this level for the first time.
- After the Summary (Level 1) or Financial Record (Level 2) are where the Commitment to Excellence and Horse Certificates should be. The Commitment to Excellence should be signed and dated at the beginning of the project year.
- Quality Assurance Youth Advancement checklists come next. Horse 1<sup>st</sup> year members will need to have Level 1, Units 1,2,4 completed, 2<sup>nd</sup> year and above members will need to have Level 1, Units 1,2,4 and Level 1 Units 3,5,6 completed.
- All 4-H horse project members are required to include the "4-H Horse Member Advancement Checklist" EM2790 as part of the youth's project record book. This follows the Horse Quality Assurance.
- The Permanent Record should be up-to-date from the time member first enrolled in 4-H.
- The Story should be started.

If a 4-H Horse Record Book <u>does not</u> have Horse Certificates, Commitment to Excellence and Quality Assurance add sheets it is considered **incomplete**.

# All-Around Showmanship at Kittitas County Fair Labor Day Weekend

In anticipation of Fair this year, we would like to remind everyone of all-around showmanship requirements. First place winners in junior, intermediate and senior showmanship are required to participate in All-Around Showmanship (Round Robin) at the Kittitas County Fair on Monday, September 4. In the event the first place winner cannot participate, the second place winner will move into the vacated position.



### **2023 HORSE 4-H DATES**

June 5, 19, 26	Monday Night Riding – Rodeo Arena 6
	-8pm
July 15-16	4-H Horse Fair Training Day & 2 <sup>nd</sup>
	Horse Judging, Rodeo Arena 8am-8pm
July 17, 24,	Monday Night Riding – Rodeo Arena 6
31	_8pm
July 21-23	4-H Horse Pre-Show – Rodeo Arena –
	8am – 8pm
August 4	State Fair Interest form due by 5:00 pm
August 7	Monday Night Riding—Rodeo Arena
	6 –8pm
August 15	Junior Horse Fair: Barn Open for
	Decorations
August 16	Junior Horse Fair: R.V. Parking Open
August 17-20	Kittitas County Junior Horse Fair –
	Bloom Pavilion & Rodeo Arena
August 31-	Kittitas County Fair
September 4	
October 1	4-H Fall Horse Show – Bloom Pavilion
	- 8am - 8pm





Washington State University Extension helps people develop leadership skills and use research-based knowledge to improve their economic status and quality of life.

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"Helping You Put Knowledge to Work"