

## Kittitas County 4-H FOCUS



### CALENDAR

October 7	4-H/FFA Carcass Awards Ceremony, 4:00 p.m., Teanaway Hall at the Fairgrounds
October 7	4-H Awards & Recognition Potluck, 5:00 p.m., Teanaway Hall at the Fairgrounds
October 15	Last day to submit club field trip reimbursement for the 2017-2018 year.
October 15	Last day to submit request for State Fair transportation reimbursement
October 15	Sale Committee Annual Meeting, 7:00 p.m., Armory
October 16	Livestock Committee Meeting, 7:00 p.m., Armory Room B
October 19-21	State 4-H Leader Forum, Spokane
October 30	4-H Council Meeting, 7:00 p.m., Armory Room A
October 31	Thank You's due to Sale Buyers
November 12	Veteran's Day Holiday-Extension Office Closed
November 18	Introductory Know Your Government Meeting, 1:00 p.m., Ellensburg High School Room E125
November 20	Livestock Committee Meeting, 7:00 p.m., Armory Room B
November 22-23	Thanksgiving Holiday-Extension Office Closed
November 27	4-H Council Meeting, 7:00 p.m., Naneum Room
December 2	Know Your Government Meeting #1, 1:00 p.m., EHS Room E125



### CLUB BUSINESS

#### 4-H Enrollments/Re-Enrollments

4-H Enrollment and Re-enrollment will be done online again this year. Club leaders will be sent help sheets to pass on to their members. Help sheets are also available at the Extension Office. The website is <https://wa.4honline.com>. Some important tips:

- Re-enrolling members and leaders already have a profile in the system-so once they are logged in they just update and verify their information.
- Re-enrolling members and leaders must use the same e-mail address to sign into the system as last year-it can be changed by the Extension Office if you no longer have access to that e-mail. **DO NOT** create a new account if you were enrolled last year. Contact Andrea at the Extension Office if you are unsure which e-mail address to use.
- The \$25 Enrollment Fee can be paid by check or cash in the Extension Office. Checks should be made payable to WSU. The fee can also be paid online by credit/debit card when re-enrolling.
- There is a computer available in the Extension Office for those who do not have internet access.
- Please contact Andrea at [amorse@wsu.edu](mailto:amorse@wsu.edu) or 962-7507 if you experience any trouble.

#### Enrollment Fee Sponsorship

If the \$25 per member fee is not a financial burden, families can pay during enrollment by card through 4HOnline or by check or cash in the Extension Office. Kittitas County 4-H is dedicated to supporting all youth interested in participating in 4-H. **No child will be denied access to membership because of inability to pay.** We are committed to working with clubs and families to provide multiple options to support those who need assistance. *For example:*

- Clubs may support members, in part or full, with fees
- Clubs may create equitable systems for reimbursement
- Leaders or parents may request support from Kittitas County 4-H Council by completing a 4-H Enrollment Assistance Fee Application, available online at: <https://extension.wsu.edu/kittitas/youth/4-h-forms/>, or at the Extension Office.

#### Reminder to Fair Awards Winners

If you received a special award, do not forget to send a thank you to the sponsor. 4-H Junior Livestock Sale participants need to send a picture and a thank you to the buyer by October 31, 2018.

#### WSU Kittitas County 4-H Youth Development Vision Statement:

The WSU Kittitas County 4-H program is a community recognized and supported quality youth development program that helps youth of the county acquire practical hands-on experiences and life skills enabling them to become self-directing, productive, and contributing members of a diverse and changing society.

## **Council Officers for 2018-2019**

Nominations for Council Officers will be made by the Nominating Committee at the October 30 meeting. If you would like to run for office or see someone nominated please contact Melanie George or Glenna Maskal. Voting will take place at the November 27 meeting.

## **Council Budget Timeline**

Itemized proposals for the Kittitas County 4-H Council budget are due in the Extension Office by 5:00 p.m. on November 1. The budget committee will be working on the budget to put forth a total package at the November 28 Council meeting.

## **Record Book Tips – October**

- Put record book together according to the instructions on the inside front page.
- Fill out the front page of record book.
- Start Calendar by putting October dates in.
- Project plans (Level 1) or Project Record (Level 2) should be filled out by member and parent. Leadership members should identify with their leader specific leadership projects they would like to do.
- Financial Summary (Level 2) Beginning Value should be filled in.
- Permanent Record—transfer permanent record from old book into new book. Put current year's projects in the Project and Exhibit Summary page 2 and 3.
- Clothing Skills Checklist Booklet should be transferred with the permanent record.
- Quality Assurance Sheets for Beef, Sheep, Goat and Horse members should transfer from old record book into new record book with the permanent record
- Animal Projects—read and sign commitment to Excellence. This goes after Project related materials (Level 1) or Project Financial Summary (Level 2). Members, parents and leaders must read and sign a new commitment to Excellence every year
- List any project/training meetings as well as club meetings in the project journal section of your record book.

## **State Fair Transportation Reimbursement**

Forms for State Fair travel reimbursements are available at the Extension Office or on the website at: <http://extension.wsu.edu/kittitas/youth/4-h-forms/>.

These forms are due in the Extension Office by October 15, 2018 in order to receive reimbursements for your travel expenses. Preference will be given to those requests where several 4-Hers traveled together—no more than \$20 per car load per year.

## **4-H Forms and Policies Online**

Many Kittitas County 4-H forms and policies are available on the Kittitas County Extension Website: <http://extension.wsu.edu/kittitas/youth/4-h-forms/>.

## **Field Trip \$\$**

Your club is eligible to receive partial reimbursement from 4-H Council for club field trips. Plan and take a field trip and then complete a request for funds prior to October 15, 2018. Forms are available in the Extension Office or on the website at: <http://extension.wsu.edu/kittitas/youth/4-h-forms/>.

## **Club Financial Reporting Due December 1**

The standard state requirement of an Annual Financial Summary, Peer-Audit Report, and Property Inventory applies to all clubs, but clubs that handled more than \$1000 and/or received more than \$500 in donations in the last 4-H year are required to turn in their Treasurer's Binder and Secretary's Book. Any club, regardless of funds handled is still subject to audit and if selected will be asked to provide the previous year's Treasurer's Binder and Secretary's Book. The forms were sent to club leaders after Fair. This information is due in the Extension Office by December 1, 2018.



## **TEEN OPPORTUNITIES**

### **NE District Teen Rally-November 3-5**

Registration is open now for the Eastside Teen Rally! Rally is open to youth in the 7<sup>th</sup>-12<sup>th</sup> grades. Spokane County and Pend Oreille County are partnering together this year to bring you a Teen Rally about making healthy decisions. This will be a fun filled weekend with activities focusing in on healthy living, health sciences, and health science occupations. All the activities will be on the WSU Campus in Spokane, allowing all participants to experience a taste of "college life."

Registration and details are available online at: <https://extension.wsu.edu/4h/youth/camps/>. Early registration is \$99 (before October 10); late registration (October 10-15) is \$115. If you are planning on attending, please let Rachel George know by e-mailing her at [rachelgeorge11@hotmail.com](mailto:rachelgeorge11@hotmail.com).

### **Know Your Government Conference**

The 2019 Know Your Government Conference will be held February 16-19 in Olympia. If you are interested in attending Know Your Government or have questions contact Rachel at [rachelgeorge11@hotmail.com](mailto:rachelgeorge11@hotmail.com); Tyra at [tyralharding@gmail.com](mailto:tyralharding@gmail.com); or Amber at [ambermcharlton@gmail.com](mailto:ambermcharlton@gmail.com)

Participants need to be in the 9th grade or above, be able to attend the required pre-conference meetings, enroll in KYG and complete the project journal portion of their record book. Parents need to attend the first meeting on November 18 beginning at 1:00 p.m. at Ellensburg High School. Subsequent meetings will be held on December 2, December 16, January 6, January 13, January 27, and March 3. If you have a conflict with any of these dates but would still like to participate in KYG this year please contact Rachel, Tyra, or Amber as soon as possible.

## **FOODS & CLOTHING INFORMATION**

### Foods & Clothing State Fair Results

Congratulations to Eva Herion for earning an Award of Merit in Clothing, and to Sarah Hutchinson for being called back to the Championship round in Fashion Revue at State 4-H Fair! Great job!!

### Food Preservation Leader Training

Any adult volunteer enrolling or reenrolling to give leadership in the **4-H Food Preservation project** MUST have completed the *Preserve the Taste of Summer* food preservation training series. Other training or previous experience cannot be accepted as a substitute.

**The required course is available online:** <http://preservesummer.cahnrs.wsu.edu>; and is taken independently. Upon completion, the participant is issued a certificate verifying they have completed the eight lessons. There is a \$25 fee to register for the online course.

## **SHOOTING SPORTS INFORMATION**

### 2018 Kittitas County Fair Shooting Sports Results

Congratulations to the High Point, Champion, and Reserve Champion Award Winners for 2018!

Archery Recurve Jr. Champion: Alekzander Schliesman  
Archery Recurve Jr. Reserve Champion: Sam Wersland  
Archery Recurve Int. Champion: Elsie Cziske  
Archery Recurve Sr. Champion: Ethan Wersland  
Archery Recurve Sr. Reserve Champion: Sophia Smith  
Archery Recurve High Point Champion: Sam Wersland

Archery Compound Jr. Champion: Austin Wickerath  
Archery Compound Int. Champion: Raylene Olea  
Archery Compound Int. Reserve Champ: Alexandra Hall  
Archery Compound Sr. Champion: Brock Bowers  
Archery Compound High Point Champion: Raylene Olea

Air Rifle Jr. Champion: Austin Wickerath  
Air Rifle Jr. Reserve Champion: Tyler Coppack  
Air Rifle Sr. Champion: Sophia Smith  
Air Rifle Sr. Reserve Champion: Zach Gabriel

Air Pistol Int. Champion: Chloe Clyburn

.22 Smallbore Rifle Jr. Champion: Austin Wickerath  
.22 Smallbore Rifle Jr. Reserve Champion: Anna Kelly  
.22 Smallbore Rifle Int. Champion: Chloe Clyburn  
.22 Smallbore Rifle Sr. Champion: Sophia Smith  
.22 Smallbore Rifle Sr. Reserve Champ: Brock Bowers

Shotgun Int. Champion: Alexandra Hall  
Shotgun Int. Reserve Champion: Chloe Clyburn  
Shotgun Sr. Champion: Zach Gabriel  
Shotgun Sr. Reserve Champion: Brock Bowers

Western Heritage Int. Champion: Chloe Clyburn

## **LIVESTOCK PROJECT INFORMATION**

### Livestock Committee Meeting

The next Livestock Committee meeting will be **Tuesday**, October 16, 2018 **at the Armory room B**. Meeting dates are the 3rd Tuesday @ 7:00 p.m.  
November 20, 2018

### Livestock Trophy Thanks

While you are thanking buyers, it is also a good time for trophy winners to send a "Thank You" to the trophy sponsor. It is important to show appreciation to local businesses and individuals, who sponsor the awards, for their continued support. Sponsor names are in the Fair Book, or feel free to call the Extension Office for sponsors and addresses.

### Market Sale Pictures

Market Sale pictures were handed out to 4-H Club Leaders after Fair and should have been distributed to Kittitas County Junior Livestock Sale participants.

**4-H/FFA members, parents and leaders are reminded that "each exhibitor is to PERSONALLY deliver one of the two pictures taken to the purchaser of his/her animal by October 31, 2018 to be eligible to participate in the 2019 Kittitas County Junior Livestock Sale.**

**THIS RULE WILL BE STRICTLY ENFORCED FOR THE 2019 FAIR**

If it is an out of town buyer, you will contact them by phone to make arrangements to meet, or get their address and send a picture and thank-you. This information can be found at the Extension Office. All add-ons that are included with your check also need a THANK-YOU sent to them upon receiving your check. If you think that you might have an Add On from the Sale please call the Extension Office 962-7507.

**Leaders:** You may help your members learn how much support buyers give 4-H and FFA youth by completing this exercise at a 4-H meeting. Multiply the weight of the animal by the floor price, and then multiply the weight of the animal by the price they received from the buyer. Deduct the floor price amount from the Sale price amount. The difference is how much extra the members are getting from the buyer of their animal. They should be very surprised and appreciative of the support. It is as if the buyer handed them a check for several hundred dollars and the buyers deserve a **BIG THANK YOU!**



## Sale Committee Annual Meeting

The Sale Committee Annual Meeting will be held on Monday, October 15, at 7:00 p.m. in the Armory.

## Livestock Health Record

In starting the new 4-H year and steers being purchase in the next few month – this is a reminder that all members purchasing animals for their 4-H or FFA project need to have a health record with them upon purchase to get the original producer information and signature filled out. **“All species are required – steers, lambs, goats, and swine - to hand in a copy of the health records signed by original producer and information up-to-date at the Beef weigh-in for steers in March, Sheep and Goat weigh-in for lambs and goats in June, and the Swine weigh-in for hogs in June”**. Youth should have a copy of the Health Record to be filled out by producer when taking possession of their animal upon purchase. The Health Records may be found online at the WSU Extension Kittitas County website: <http://www.kittitas.wsu.edu>.

## Livestock Judging - State Fair

Congratulations to the Intermediate Livestock Judging team for placing third in the Intermediate Team Judging Contest! Congratulations to Henry Joyce who placed Reserve Champion, and Parker Lyyski placing 5<sup>th</sup> in the overall Individual Intermediate Livestock Judging. Congratulations to Elaine Joyce for giving the Intermediate Champion Individual Oral Reasons for the 2<sup>nd</sup> year in a row!

Intermediate Livestock Judging Kittitas County Team members participating were Henry Joyce, Madeline Meyer, Tate VonBargen, Ava LaValley, Parker Lyyski, Sienna Pascoe, Avery Longo, Avy Wade, Kase Montgomery, and Elaine Joyce.

Congratulations to the Senior Livestock Judging team for placing first in the Senior Team Judging Contest! Congratulations to Tesslyn Preppernau for giving Champion Oral Reasons and placing 2<sup>nd</sup>, Bailey Sherley placing 3<sup>rd</sup>, Jeana Stampfly for placing 5<sup>th</sup>, McKenzie Basterrechea for placing 6<sup>th</sup>, Courtney Bach for placing 7<sup>th</sup>, and Kelby Svendsen for placing 8<sup>th</sup> in the Individual Senior Livestock judging contest. Senior Livestock Judging Kittitas County Team members participating were Tesslyn Preppernau, Bailey Sherley, Jeana Stampfly, Kylie Smith, Shania Ritter, Courtney Bach, McKenzie Basterrechea, and Kelby Svendsen.

**THANK YOU** for participating on the State 4-H Fair Livestock Judging team, representing Kittitas County and your time training, energy and cost to travel to Puyallup.

## Mary Lonowski Memorial Award Winners

Congratulations to Jacob Rotter and Dawn Smith-this year's winners of the Mary Lonowski Memorial Award. This award is given to livestock project member that is reliable, a good role model, takes initiative and displays a positive attitude during the entire year.

## Livestock Dates for 2019

The dates for livestock events have been secured at the Kittitas County Fairgrounds. They are as follows:

March 23	Beef Pre-Show
April 14	Swine Clinic
June 8	Sheep Pre-Show
June 8	Goat Pre-Show
June 8	Llama/Alpaca Pre-Show
June 9	Swine Weigh-In



## **HORSE PROJECT INFORMATION**

### Congratulations to Horse 4-H State Fair

#### Participants

Congratulations goes to horse project members that participated in Horse 4-H State Fair in Puyallup.

Congratulations to the Intermediate Horse Judging team for placing 2<sup>nd</sup> in the Intermediate Horse Team Judging Contest, and to the Senior Horse Judging Team for placing 7<sup>th</sup> in the Senior Horse Team Judging Contest.

Congratulations to Adele Caron for presenting the Top Oral Reasons for the Intermediate Horse Judging Contest at 4-H State Fair.

Congratulations to Adele Caron and Emily Ryder for placing 5<sup>th</sup> (tie), and Faith Rotter for placing 8<sup>th</sup> in the Individual Intermediate Horse judging contest.

Intermediate Horse Kittitas County Judging team members participating were Adele Caron, Emily Ryder, Faith Rotter, Madeline Meyer, Shianne Watts, Carsyn Arlt, Franny Valverde, and Chloe Clyburn.

Senior Horse Kittitas County Judging team members were Graysen Cook, Annie Schlanger, and Anna Walters.

Representing Kittitas County at 4-H State Fair in Intermediate Performance was Chloe Brown and Seth Walker in the Intermediate Western Games section placing 6<sup>th</sup> in Pole Bending.

Thank you to all youth and families for your time, energy and cost to travel to Puyallup to represent Kittitas County.

WASHINGTON STATE UNIVERSITY  
KITTITAS COUNTY EXTENSION

4-H Youth Development Program 

Washington State University Extension helps people develop leadership skills and use research-based knowledge to improve their economic status and quality of life.

Alison White, Regional Specialist  
4-H Youth Development

Julie Sorensen  
4-H Program Coordinator

Andrea Morse  
Extension Assistant



*“Helping You Put Knowledge to Work”*

# CALLING FOR KITTITAS COUNTY 4-H CHALLENGE FACILITATORS

The Kittitas County 4-H Council is looking for interested 4-H Leaders and parents that would be interested in training and facilitating the Kittitas County 4-H Portable Challenge activities. Kittitas Challenge trained facilitators have dwindled in the past years and would like get new volunteers trained to continue this valuable program.

**Kittitas County 4-H Portable Challenge** is a part of the Washington State 4-H Challenge Program and the Kittitas County 4-H program and fits under the Kittitas County 4-H Council.

4-H Portable Challenge is an exciting youth development program combining experiential learning activities to build self-confidence, self-esteem, and basic but critical life skills. The program has a proven record with a diverse youth population, including families.

The Portable Challenge program is available to Kittitas County 4-H Clubs and families as well as other groups and organizations within the county.

## **What is the 4-H Portable Challenge Program?**

The 4-H Portable Challenge program incorporates a series of games and activities where group and individual tasks are conducted under careful supervision. The Challenge Course offers a series of manageable challenges. Completion of each activity requires adult leaders and youth to learn and develop the skills of goal setting, problem solving, decision making, communication with others and applying oneself with total commitment. In the process, participants learn how to reflect upon their experiences and gain insight into personal and social behaviors and attitudes which they can apply in different settings.

The 4-H Portable challenge course is a “learn by doing” mechanism that gives youth immediate feedback and personal and group success. It provides a way for groups and individuals to learn teamwork and solve problems while experiencing fun and adventure at the same time. The 4-H Portable challenge program is about encouraging leadership potential in youth and creating learning opportunities using the Portable Challenge Equipment.

## **Is This Like An Obstacle Course?**

No, it is not a race. The Portable Challenge Program is designed to be done as a *group*, speed is not important. It brings out the strengths and abilities in each participant. The focus is on the process the group goes through to complete the task.

## **What Will I Be Doing In A Challenge Activity?**

You will be participating in a series of activities that will challenge you to push yourself beyond your perceived limits. These activities cannot be done alone, you must have the support, abilities, strengths and weaknesses of the group.

## **What Do Participants Gain From A 4-H Portable Challenge Activity?**

Groups use the 4-H Portable Challenge Program for many different reasons. Some groups are trying to foster teamwork and cooperation; others are hoping to develop problem solving and decision making skills. The activities at the course will relate to the participants life.

If you are interested in becoming a 4-H Challenge Facilitator please contact the 4-H Extension Office 509-962-7507 or [julie.sorensen@co.kittitas.wa.us](mailto:julie.sorensen@co.kittitas.wa.us) .

## **4-H CHALLENGE FACILITATOR POSITION DESCRIPTION**

- Must be 4-H Portable Challenge trained
- 4-H Leader enrollment required
- Age 21 or older
- Two trainers required per event
- Work with Challenge coordinator and other facilitators
- Volunteer time required for at least 2 years following the training
- CPR First Aid Certificate is required
- Must facilitate minimum of two events a year
- Must complete/submit 4-H group enrollment form for each group to coordinator
- Must complete/submit Special Activities Insurance Coverage Plan 3 to coordinator
- Reserve equipment with coordinator/Extension Office
- Check-out and check-in equipment
- Collect/submit fees (usage and insurance) to coordinator
- Inventory for completeness (note repair and replacement) with coordinator
- Evaluate challenge program annually
- Evaluate each event