

Kittitas County 4-H FOCUS



Calendar

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|------------------------|--|
| August 10 | Horse State Fair Interest Forms due by 5 p.m. |
| August 15 | Fair Entry Deadline |
| August 16 | Jr. Horse Fair Vet Check/Haul-In, 7:30-8:30 a.m. |
| August 16 | Jr. Horse Fair MANDATORY Meeting, 9:00 a.m. |
| August 16 | Club Pen Assignment Requests due in Extension Office |
| August 16-19 | KCF Junior Horse Fair |
| August 21 | Foods & Clothing Judging Contest, 9:00 a.m., 4-H Building at the Fairgrounds |
| August 21 | Fashion Revue Modeling Practice, 10:15 a.m., 4-H Building at the Fairgrounds |
| August 21 | Livestock Committee Meeting, 7:00 p.m., Armory Room B |
| August 24 | Fashion Revue Judging, 9:00 a.m., 4-H Building at the Fairgrounds |
| August 26 | Cattle Pen Set Up, 12:00 p.m., Bloom Pavilion |
| August 26 | Sheep & Goat Pen Set-up, 1:00 p.m. |
| August 29 | Livestock Vet Check beginning at 7 a.m. |
| Aug. 30-Sept. 3 | Kittitas County Fair |
| September 17 | Record Books due for Medal of Honor, Mary Matthews Record Book Awards, and All Star Achiever Award |
| September 17 | Club Nominations due for Awards |
| September 18 | Livestock Committee Meeting, 7:00 p.m., Armory Room B |
| September 21 | Kittitas County Day at State 4-H Fair |
| September 25 | 4-H Council Meeting, 7:00 p.m. |
| October 6 | Bits & Buckles 4-H Gaming Schooling Show |
| October 7-12 | National 4-H Week |
| October 7 | 4-H Recognition Potluck |

Let's Paint the County GREEN!

All Kittitas County 4-H clubs are invited to participate in a window painting contest! The goal of this contest is to spark the community's interest in 4-H by painting the windows of businesses/organizations with eye-catching art and wording. This is a creative and fun opportunity for youth: **All designs and painting must be done by the club members.** The club that paints the most creative and appealing window art will be awarded \$100 from County Council during the Annual 4-H Recognition Potluck on October 7. Council will reimburse \$15 of paint per club, as well. A separate email with full contest rules and a letter you can use to help you share information with a potential business/organization will be out after Fair. Just like past years, all windows must be painted for display during National 4-H Week (Oct. 7-13). Please contact Alison White, alison.white@wsu.edu, or the Extension Office, (509) 962-7507 with questions.



Club Business

Help Needed with Record Book Judging in Mid-September

Adults are needed to help judge record books for Medal of Honor & All-Star Achiever Award in mid to late September. Please call the Extension Office at 962-7507 if you can help.

Health Cards Required for 4-H Concession Booth

Each club needs to have **at least one person with a health card** to work in the 4-H Concession Booth. The Kittitas County Public Health Department issues the health cards and can be contacted at 962-7698 for details.

4-H Council will reimburse one person from each club to take the test if a receipt is given to 4-H Council Treasurer Marie Riegel by August 17.

4-H Forms and Policies Online

Many Kittitas County 4-H forms and policies are available on the Kittitas County Extension Website: <http://www.kittitas.wsu.edu>

WSU Kittitas County 4-H Youth Development Vision Statement:

The WSU Kittitas County 4-H program is a community recognized and supported quality youth development program that helps youth of the county acquire practical hands-on experiences and life skills enabling them to become self-directing, productive, and contributing members of a diverse and changing society.

Concession Booth Schedule

CASCADE COW CUTTERS

August 3, Friday

7:00 a.m. - 3:00 p.m. - Hard to Beat

August 4, Saturday

7:00 a.m. - 3:00 p.m. - Hard to Beat
Grow Em & Show Em
Shift Supervisor - Jerry Pettit

August 5, Sunday

7:00 a.m. - 3:00 p.m. - Grow Em & Show Em
Shift Supervisor - Rhonda Burris

FAIR

August 29, Wednesday

10:00 a.m. - 4:00 p.m. - Fairview 4-H
Shift Supervisor - Dianna Cobain

August 30, Thursday

6:00 a.m. - 10:00 a.m. - Clover Rovers
10:00 a.m. - 2:00 p.m. - On Target
2:00 p.m. - 6:00 p.m. - Trailblazers
6:00 p.m. - 10:00 p.m.—Stirrups & Irons
Shift Supervisor - ????

August 31, Friday

6:00 a.m. - 10:00 a.m.-Bits & Buckles
10:00 a.m. - 4:00 p.m.-Strictly Stitches
4:00 p.m. - 10:00 p.m.-Royal Riders
Shift Supervisors - Kendra Allen/Bobbi Broderius

September 1, Saturday

6:00 a.m. - 10:00 a.m. - Kittitas Flyers
10:00 a.m.— 4:00 p.m. - Rockin' Robots
K-9 Kooks
4:00 p.m.—10:00 p.m.—Kittitas Camelids
Shift Supervisor - Scott Neustel

September 2, Sunday

6:00 a.m.— 12:00 p.m. - This N That
12:00 p.m. - 6:00 p.m. - Get Up & Go
6:00 p.m. - 10:00 p.m. - Hot Diggity Pigs
Shift Supervisor - Dori Watts

September 3, Monday

6:00 a.m. - 12:00 p.m. - 4-Hooves
12:00 p.m. - 6:00 p.m. - Sheepsteers
Shift Supervisor - Jessica Bacon

THRESHING BEE

September 15,-16 Saturday-Sunday

9:00 a.m.-3:30 p.m.—Kids & Kritters
Shift Supervisor-Joan Smith-Bator

CASCADE COW CUTTERS

September 19-22, Wednesday-Saturday

7:00 a.m.—3:00 p.m.—Country Roots
Shift Supervisor—Jayme Ritter



Record Book Tips – August/September

Record books should be finished in September.

Members have the opportunity to turn their record books in to compete for Medal of Honor.

General Appearance of the record book should be neat and show that the member has done his or her own work. Dividers are optional. Front page should be completely filled out.

Calendar –Each month should have an entry with club meetings, important dates and anything else that involves your club or project.

Project Plans (Level 1) or **Project Record** (Level 2) should be filled out by member, parent and leader. These must be signed and dated.

Project Diary (Level 1) or **Project Journal** (Level 2) should be completed through September. At the bottom of each journal page costs and income should be totaled. In livestock journals there should be entries on grain, hay and water, and shots that are given to the 4-H animal. What was done with your animal? In the Level 2 Project Journal there should be comments of how work was done and what was learned.

Project Photos - Photos pertaining to your project, if available, go here. Photos should be dated and have a caption.

Project Summary/Highlights – Level 1 Summary – Write about “What I did in my 4-H project this year”. Check Level 2 highlights to get ideas of what might be put in this section. **Level 2 Highlights** - Look back at project plans and see if you learned what was originally planned. Enter what was learned in your project. Write about problems or successes that you have had with your project. Tell about something that you might do differently next year. Every section needs to be completed.

Project Financial Summary (Level 2) – All sections need to be completed. The Beginning Value with materials, supplies, animals, and equipment you had at the start of the year should have been completed at the beginning of the year. Ending Value should be completed with materials, supplies, animals, equipment you had at the end of your project year (this will transfer over for the new 4-H year to start your Beginning Value in your new record book). The bottom section of the Financial Summary should be completed. Follow the instructions for each line.

Animal Add Sheets. Horse Certificates, Market Animal Health Record for each livestock project animal and Horse and Livestock Commitment to Excellence checklist per member for current year. These sheets go behind Project Related Materials in the Level 1 record book and after Project Financial Summary in the Level 2 record book.

Permanent Record needs to be up-to-date. Look back at the tips for each month for specifics of each section. Livestock and Horse Quality Assurance and Clothing



Skills Checklist Booklet should be after the permanent record. These should be transferred each year to the new record book with the permanent record.

4-H Story – Story should be in narrative form, and should have an introduction of you. Do not repeat the project highlights. Write about your projects, 4-H club experiences and how you were involved in your community and school. Tell about how you have changed as a result of your 4-H experience. There should be something added since July.

Supplemental Information – Related to your club, community or school; may contain pictures, news clippings or letters. This is limited to two sides of 1 page. All items should be dated with captions. Club/Teen Contracts are at the end of this section if applicable.

Opportunities

Hosting at the Fair

Each year at Fair time all clubs exhibiting in the 4-H Building “host” for a time block. This activity is a responsibility that must be taken seriously. Two youth and one adult are expected to serve each shift, generally two hours in length. Youth will receive premium points for participating. Clubs involved will be any that have animal related, foods, clothing, educational displays, gardening, shooting sports, art, photography, family 4-H, foods or food preservation projects. Contact the Superintendent, Lisa Masters, 929-3288, to arrange for your club’s time.

Medal of Honor Competition

4-Hers are urged to complete and submit their record books for Medal of Honor competition. Books entered must have the top portion of the Medal of Honor judging form completed by listing the categories to be considered. Four medals can be awarded to Intermediate/Senior and two to Juniors in each project. Record books are due in the Extension Office by September 17 in order to be considered for Medal of

Honor. Instructions and forms will be attached to each club’s record books when they are picked up at the Extension Office after August 14.

Beyond the Call of Duty Award

One or two 4-Hers per club can receive the “Beyond the Call of Duty Award.” This is a special recognition for the 4-Her who helped inexperienced members and “pitched in” to make the best better. Leaders, 4-Hers, and parents can make nominations, but all should be channeled through the club leader in September. Winners will be announced during National 4-H Week. Submissions for the Beyond the Call of Duty Award are due to the Extension Office by September 17.



Mary Matthews Record Book Award

Besides the competition in September for Medals of Honor and Certificates of Merit for Record Books, there is also a Mary Matthews record book award that awards a \$20.00 cash award to each of two juniors if deserving and \$20.00 for each of four intermediates and/or seniors if deserving.

All-Star Achiever’s Award

Any 4-H’er may apply for this award by submitting two letters of recommendation with their record book and a photo to the Extension Office. Applicants will be interviewed as a part of the selection process. **Submissions for All-Star Achiever’s Award are due by September 17.**

The object of this award is to recognize outstanding 4-Hers in any project for their enthusiasm, energy, leadership, and project skills and to give the 4-Her experiences in applying for and interviewing for a future job.

4-H Council may award up to two individuals (if deserving). This will be awarded to one girl and one boy based on the criteria below. In the event that there is not a 4-Her worthy of this award for a boy or a girl, then the two top applicants (of either sex) may receive this award. There is a \$50 cash award, a total of \$100 budgeted. This can only be awarded one time per age group (Junior, Intermediate, Senior).

The selection process is based upon the following:

Record Book (40%)

- Show record book growth and well-rounded 4-H program. Should have participated in all four main areas of 4-H: Head, Heart, Hands, and Health
- Has made a contribution to the county 4-H program in the last year.
- Shows personal development, growth in citizenship, and community pride

Interview (40%)

- Ability to communicate; poise
- Knowledge of projects are demonstrated
- Indicates desire to continue in the 4-H program
- Shows involvement in and enthusiasm for 4-H

Recommendation (20%)

- Two letters of recommendation from anyone other than a relative. They should review the applicant’s 4-H background and growth and achievement during the current 4-H year. One can be from a leader, the other from any person in the community.

I’m TeRRiFiCC Award

One or two 4-Hers per club can receive the “I’m TeRRiFiCC Award” certificate. This is recognition for the 4-Her who demonstrated ethical behavior. The award recognizes the six pillars of character (Trustworthy, Respectful, Responsible, Fair, Caring, and a good Citizen). Leaders, 4-Hers, and parents can make nominations, but all should be channeled through the club leader. Nominations are due by **September 17**. Winners will be announced during National 4-H Week, October 1-7.

Results

Demonstration Results

A total of 77 participants from 11 4-H clubs competed in the 2018 4-H Demonstration contest. The following clubs took part in the contest: Bits & Buckles, Clover Rovers, Get Up & Go, Hard to Beat, K-9 Kooks, Kids & Kritters, Meat to Eat, On Target, Royal Riders, Strictly Stitches, and Trailblazers.

Junior (20 participated)

| | |
|---------------------------|--|
| <u>Grand Champion</u> | Sara Walters |
| <u>Reserve Champion</u> | Austin Wickerath |
| <u>Blue Rosette</u> | Veronica Mattson |
| <u>Red Rosette</u> | Jack Case |
| <u>White Rosette</u> | Victoria Jenkins |
| <u>Honorable Mentions</u> | Derynn Bala, Kaylen Halverson, and Ava Hayes |

Intermediate (36 participated)

| | |
|----------------------------|--|
| <u>Grand Champion</u> | Julianne Bryant |
| <u>Reserve Champion</u> | Adele Caron |
| <u>Blue Rosette</u> | Olivia McGuire |
| <u>Red Rosette</u> | Katie Cruse |
| <u>White Rosette</u> | Kaden Mattson |
| <u>Honorable Mentions:</u> | Avega Gross, Raylene Olea, Bella Rottler, Reid Bala, and Faith Rotter. |

Senior (21 participated)

| | |
|---------------------------|--|
| <u>Grand Champion</u> | Braidon Bach |
| <u>Reserve Champion</u> | Cade Walker & Cayson Walker |
| <u>Blue Rosette</u> | Daisie Collins |
| <u>Red Rosette</u> | Chloe Mattson |
| <u>White Rosette</u> | Lindsey Town |
| <u>Honorable Mentions</u> | Sarah Hutchinson, Mina Rottler, Graysen Swanson, and Danielle Rottler. |

Blue Ribbon

Seniors: Kelsey Bergren-Cooke

Intermediates: Samantha Coppock, Lance Davis, Hannah Brower, Aubrey Wells, Rylee Bjornstad, Julia Hazlett, Lily Case, Carsyn Arlt, Seth Walker, Luke Bayne.

Juniors: Dailey Seth, Skylee Seth, Grady Bayne, Hailey Vraves, Dallan Walker, Rachel Jochimsen, Addie Currie.

Blue Ribbon w/star: (Qualified for State Fair)

Seniors: Daisie Collins, Braidon Bach, Mina Rottler, Graysen Swanson, Lindsey Town, Chloe Mattson, Cayson Walker, Cade Walker, Sarah Hutchinson, Anna Walters, Wyatt Crowley, Danielle Rottler, Dylan Cook, Haley Bergren-Cooke, Gus Smith, Katie Engle, Dawn Smith, Dylan Morrow, Graysen Cook, Anamaria Vincent.

Intermediates: Gabriella Mongrain, Faith Rotter, Olivia McGuire, Ava LaValley, Chloe Brown, Adele Caron, Eva Herion, Madeline Meyer, Chloe Clyburn, Julianne Bryant, Avega Gross, Raylene Olea, Kaden Mattson, Bella Rottler, Emily Ryder, Alex Mongrain, Sarah Merten, Tate Morse, Kase Montgomery, Zach Bergren Cooke, Elaine Joyce, Henry Joyce, Reid Bala, Addison Blair, Katie Cruse, Frances Valverde.

Juniors: Sara Walters, Adrienne Herion, Austin Wickerath, Derynn Bala, Veronica Mattson, Sarah Johnson, Ava Both, Kaylen Halverson, Jack Case, Victoria Jenkins, Jensen Rotter, Jacob Rotter, Ava Hayes.

Volunteer Opportunities

Washington State 4-H Forum

The Washington State 4-H Forum will be held in Spokane at the Red Lion Spokane @ the Park October 19-21, 2018. For more information and registration visit <http://extension.wsu.edu/4h/for-volunteers/washington-state-4-h-forum/>

Foods & Clothing Information

Foods & Clothing Judging Contest

The Foods & Clothing Judging Contest will be held on Tuesday, August 21, beginning at 9:00 a.m. in the 4-H Building at the Fairgrounds.

4-Her's will study a class consisting of four choices and rank them best to worst. You can check out sample foods & clothing judging kits at the 4-H office for practice. Sample score sheets are also available. Fair premiums, ribbons and rosettes are awarded with blue ribbon intermediates & seniors being eligible to participate at State 4-H Fair in Puyallup.



Fashion Revue Contest

Fashion Revue is a fair activity, don't forget to list it on your fair entry form. There is a packet available at the Extension Office with information and forms to complete.



Schedule for Fashion Revue:

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|-----------|--|
| August 21 | Basic Modeling Practice, 4-H Building at the Fairgrounds, 10:15 a.m. |
| August 24 | Judging, 9:00 a.m., 4-H Building at the Fairgrounds |
| Sept. 3 | Fashion Revue, 2:00 p.m., 4-H Building |

Mystery Muffin Contest

This activity gives foods project members the opportunity to exhibit their ability to follow instructions and prepare muffins in a safe way using techniques and good baking strategies learned during their 4-H experience. Marie Riegel is the Superintendent.

This activity is open to any 4-H member enrolled in a foods project. Participants may enter alone or pairs are allowed for juniors up to their 3rd year in 4-H.



Participants will be provided with recipe, ingredients, and equipment necessary to prepare one batch of muffins. Participants will be given one hour to prepare & bake the muffins. Each participant is responsible for leaving the kitchen area clean when finished (cleaning supplies will be furnished). 4-H members must contact Marie Riegel at 929-3888 to arrange a time.

Small Animal Information

Rabbit and Cavy State 4-H Fair Participation

Youth may qualify their Rabbit or Cavy at the Kittitas County Fair to participate at State 4-H Fair in Puyallup. Youth need to participate in showmanship and a type class with their Rabbit or Cavy at the Kittitas County Fair. Participants shall be selected by Washington State 4-H Fair requirements in this order:

- 1) Blue in Showmanship, Blue Type Class
- 2) Blue in Showmanship, Red Type Class
- 3) Red in Showmanship, Blue Type Class

Red Showmanship/Red Type Class **does not** qualify for State 4-H Fair. White ribbons do not qualify for State.

Youth that have qualified to participate in State 4-H Fair in Rabbit and Cavy will be given a letter that they qualified to participate at State Fair. Youth that are interested in participating at State Fair need to sign up at the Extension Office by September 7, 2018. A packet will be put together with information to go to State 4-H Fair and be ready to pick up by September 10.



Rabbit and Cavy are received between 6:00 – 9:00 am Friday, September 14 and released at 6:00 – 8:00 pm Saturday, September 17.

The State 4-H Fair Rabbit and Cavy Judging Contest will be held Saturday, September 15, 2018 10:00 am to 5 pm.

Please let your superintendents know if you are interested in participating at State 4-H Fair in Puyallup if you have qualified. Exhibitor must take the same animal that qualified at the County Fair to State 4-H Fair.

Livestock Project Information

4-H Livestock Committee Meeting

The next Livestock Committee meeting will be **August 21, 2018 at 7:00 p.m. in the Armory room B** Meeting dates have been set for 2018 - 3rd Tuesday @ 7:00 p.m.

- September 18, 2018
- October 16, 2018
- November 20, 2018

Kittitas County Fair REQUIRED FORMS

All 4-H/FFA members are required to have the following forms fully completed with signatures BEFORE animals enter the fairgrounds:

- a. Animal Health Record for each market animal entering the grounds. (Exhibitors are responsible for updating the Animal Health Record if medications are given during fair and must notify the species Superintendent of such changes. Animal health records will be held during fair in the 4-H/FFA office, accessible to the superintendents. After fair, records will be kept for five years in the Extension office).

- b. The “Sale Committee Contract Commitment to Excellence”
- c. **Cattle** – Certificate of Permit (Haul Slip), Proof of Ownership, Beef Supplier Affidavit for cattle.

If the above forms are not complete and ready to be submitted to the Superintendent (or Superintendents designee) the vehicle will be turned away. Forms must be completed and the vehicle will have to go to the end of the line.

Vet Check Procedures for Fair

At Check-in animals will be unloaded into the designated species inspecting area. Livestock and small animal owners will be responsible for providing a current health record and brand slip (for branded animals only) to the Superintendent. All sheep and goats must be tagged with a scrapie tag.

Swine must be treated for lice two weeks before arrival and again the day before arrival. This should be recorded in the health record. Swine must be washed and clean when they arrive for the Veterinarians inspection.

The Veterinarian will be inspecting for disease, parasites, lameness and issues that could be an animal welfare concern. If the animal passes inspection it will be allowed into the barn.

If the animal does not pass inspection the fair tag will be removed and the animal will be loaded back into the vehicle and instructed to exit the fair grounds. The animal may not return.

Immediately upon completion of the veterinarian inspection vehicles must move to the tack unload area on the north side of the livestock barns. Tack is not allowed to be unloaded on the south side of the barns in order to keep traffic flowing.

Beef Supplier Affidavit

All beef members must submit a Beef Supplier Affidavit at Vet Check on **Wednesday, August 29, 2018**.

Ultra Sound for Carcass Data

The Sale Committee has made arrangements to obtain carcass data on swine, lamb and goat market sale animals with Ultra Sound technology. The Ultra Sound will be done on **Wednesday, August 29, 2018** at the time of Weigh-in.

Club Pen Assignment Requests

Club leaders with beef, sheep, goat and swine projects need to call the Extension Office **by Thursday, August 16, 2018** with the number of pens requested. Information needed is number of exhibitors; number of animal pens and number of tack/carding pens. **Be sure to include market livestock numbers and breeding animal numbers.** Superintendents will pick up the pen requests from the Extension Office. The Superintendents need this information before making pen assignments, so turn in as soon as possible.

Market Sale Animals

Sheep, Goats and Steer Market Sale Animals **must be in place before weigh-in.** Hogs will be weighted in after they are unloaded and veterinary check upon arrival. Weigh-in schedule is as follows:

Weigh-in Schedule - Wed., Aug. 29, 2018

Hogs 7:00 a.m.-10:00 a.m.

Swine & Halter Animal – 10:00-10:30 a.m.

Sheep/Goats/Llama/Alpaca-10:30 a.m.-12:00 p.m.

Beef/Dairy 12:00-2:00 p.m.

All animals are required to be In Place on the Fair-grounds as follows:

| | |
|--------------------------|------------|
| Swine | 10:30 a.m. |
| Sheep/Goats/Llama/Alpaca | 12:00 p.m. |
| Beef/Dairy | 2:00 p.m. |

Minimum and Maximum Weight Requirements for Market Animals

Market steers must weigh at least 1150 lbs, and the animal must gain 2 lbs per day between Beef Clinic weigh-in and Fair weigh-in for the market classes and Sale.

Market Goats must weigh at least 70 lbs. and make a gain of .25 lbs. per day average from Goat Clinic weigh-in and Fair weigh-in for market classes and Sale.

Market lambs must weigh at least 110 pounds for the market classes and Sale.

Market hogs must weigh between 240-300 pounds for the market classes and sale.

Market Sale Requests

Youth are reminded that they will need to let their leaders know which animal they are selling at the Kittitas County Junior Market Sale within ONE HOUR after the market class for the species they are selling. This means if the Swine Market classes get done at 12:00 p.m. then youth need to let their leader know by 1:00 p.m. which animal they will be selling. This will be the same for the Sheep, Goat and Steer Market Classes.

Youth that have a second animal also need to know where that animal is going and will need to fill out a Kittitas County Fair Second Animal Certificate of Permit (Haul Slip). 4-H and FFA youth need to have a plan of where their animals are going before they arrive at fair.

MARKET SALE ORDER

LAMBS
STEERS
GOATS
HOGS

2018 LIVESTOCK DAYS ON FEED

| | |
|--------|----------|
| STEERS | 158 Days |
| LAMBS | 81 Days |
| GOATS | 81 Days |
| HOGS | 80 Days |

Cattle Pen Set Up

The Cattle Pen Set up will be held will be on Sunday August 26, 2018 at 12:00 p.m. in Bloom Pavilion.

Sheep and Goat Pen Set Up

The Sheep and Goat Pen Set up will be held on Sunday, August 26, 2018 at 1:00 p.m. in the Sheep and Goat Barn (previously the Cattle Barn". Wire cutters are usually the only equipment needed.

Please plan to participate in activities to prepare our livestock facilities for Fair.



Horse Project Information

Kittitas County Junior Horse Fair Vet Check/Haul-In Schedule

The Kittitas County Junior Horse Fair Veterinarian Check and Haul-In will be on **Thursday, August 16, 2018 from 7:30 to 8:30 a.m. at the 5th Street Entrance Gate** for **ALL** Kittitas County Junior Horse Fair participants. Horses need to be in place at 9:00 a.m.

There will be a **required Safety Meeting** held at 9:00 a.m. Thursday, August 16 for all 4-H members, **leaders, & parents in the Bloom Pavilion**

The Western Games tack check will begin at 10:00 a.m. with the Western Games following. Green Horse, Driving, and Groom Squad following the gaming.

To finish out the day there will be an **ALL CLUBS ~ FAMILY POTLUCK DINNER.**

Qualifying for State 4-H Fair

Kittitas County will be allowed to send the following number of representatives to the horse division of the State 4-H Fair as follows:

Senior Performance/Dressage Horse — 2
Harness (Intermediate & Senior) – All Qualified Rides
Senior Western Games — 2
Intermediate Performance/Dressage Horse — 2
Intermediate Western Games — 2

Selection for these allotments will be determined by the results of events during the Kittitas County Junior Horse Fair August 16-19. Participants shall be selected first in this order:

2018 HORSE 4-H DATES

| | |
|--------------|--|
| August 10 | State Fair Interest form due by 5:00 pm |
| August 14 | Junior Horse Fair: Barn Open for Decorations |
| August 15 | Junior Horse Fair: R.V. Parking Open |
| August 16-19 | Kittitas County Junior Horse Fair – Bloom Pavilion & Rodeo Arena |
| 8/30 – 9/3 | Kittitas County Fair |
| September 30 | 4-H Horse Recruitment Show – Bloom Pavilion – 8am – 7pm |
| October 6 | Bits & Buckles 4-H Gaming Schooling Show 8am-7pm |

- 1) Blue in Showmanship, Blue in Type
- 2) Blue in Showmanship, Red in Type
- 3) Red in Showmanship, Blue in Type

Second, participants will then be selected for available slots as outlined in the Kittitas County Horse State Fair Qualifying Criteria requirements.

If you are a **senior** or **intermediate** and meet the qualifications, you may fill out an entry form and return it to the Extension Office **by 5:00 p.m. on Friday, August 10, 2018**. Entry forms will not be accepted after August 10.

Exhibiting at the KCF Junior Horse Show

4-H Horse members have several requirements to be eligible to exhibit at the Kittitas County Fair Junior Horse Show on August 16 - 19, 2018.

1. Must have submitted an up-to-date 4-H Record Book by July 30, 2018.
2. Must have given a demonstration during the current 4-H year.
3. Must have been an active 4-H member and have met the 4-H club's requirements for attendance at club meetings.
4. Must have attended and completed at least one Kittitas County 4-H Horse Judging Contests.



5. File a horse identification certificate for each horse being carried as a 4-H Horse Project with the County Extension Office by 5:00 p.m., April 30th.

6. All-Around Showmanship: First place winners in junior, intermediate and senior fitting and showing are required to participate in All-Around Showmanship (Round Robin) at the Kittitas County Fair. In the event the first place winner cannot participate, the second place winner will move into the vacated position.



WASHINGTON STATE UNIVERSITY
KITTITAS COUNTY EXTENSION

4-H Youth Development Program 

Washington State University Extension helps people develop leadership skills and use research-based knowledge to improve their economic status and quality of life.

Alison White, Regional Specialist
4-H Youth & Family Development

Julie Sorensen
4-H Program Coordinator

Andrea Morse
Extension Assistant

"Helping You Put Knowledge to Work"