

Kittitas County 4-H FOCUS



Calendar

June 6	County Demonstrations 3:00-5:00 p.m., Armory Room C
June 9	Sheep & Goat Pre-Show, Weigh-In, and Judging Contest, Bloom Pavilion
June 9	Llama/Alpaca Pre-Show, 1:00-5:00p.m., Bloom Pavilion
June 9	Dog Judging Contest and Dog Bowl, 10:00 a.m., Naneum Room and Dog Arena at the Fairgrounds
June 10	Swine Weigh-In, 8:00 a.m.-1:00 p.m., Bloom Pavilion
June 12	Livestock Committee Meeting, 7:00 p.m., Armory Room B
June 14	County Demonstrations 3:00-5:00 p.m., Armory Room C
June 16	Pre-Qualifier Dog Show, 10:00 a.m., Dog Arena at the Fairgrounds
June 18	Monday Night Ride-Trail, 7:00 p.m., Rodeo Arena
June 20	County Demonstrations, 10:00 a.m. - 3:00 p.m., Armory Room C
June 25	Monday Night Ride-Gaming, 7:00 p.m., Rodeo Arena
June 26	4-H Council Meeting, 7:00 p.m., Naneum Room
June 28	Final County Demonstration Day , 10:00 a.m. - 3:00 p.m., Armory Room C
July 1	Friend of 4-H & Outstanding Leader Nominations due
July 14-15	4-H Horse Training Days, Bloom Pavilion
July 16	Up-to-Date Record Books due to Club Leaders
July 16	Monday Night Ride-Trail, TBD, 7:00 p.m., Rodeo Arena
July 20-22	4-H Horse Pre-Show-Bloom Pavilion, 8:00 a.m.
July 23	Monday Night Ride-TBD, 7:00 p.m., Rodeo Arena
July 30	Up-to-Date Record Books due in Extension Office by 5:00 p.m.



Club Business

4-H Age Division Reminder

In fall 2016, State 4-H changed age requirements from age and grade of youth to **strictly age for the age divisions in 4-H**. They are:

5-7 years old – Cloverbuds

8-10 years old – Junior

11-13 years old – Intermediate

14-18 years old – Senior

These ages are determined by their ages on **October 1, 2017 for the 2017 – 2018 4-H year**. Their age doesn't change when they have their birthday after October 1, 2017.

We have found recently that we have youth enrolled that are in a different age division from the grade that they are in. For example:

- A youth that is age 8 and the 2nd grade is now a **junior**
- A youth that is age 11 and in the 5th grade is now an **Intermediate**
- A youth that is age 14 and in the 8th grade is now a **Senior**

Leaders: please check your club rosters of your 4-Hers ages so that they are in the right age division. This is important that they are entered in the right divisions at Pre-Shows, Fair – Showmanship, judgings, demonstrations, etc., and any other 4-H activities.

Leaders can run a report of club members from 4HOnline. If you have trouble, call Andrea and she can work you through it or she can send you a roster. Families can log in to 4-H Online and view the 4-H Age of their members as well.

Up-to-Date Record Book Check

Up-to-date record books are due to the club leader on or before Monday, July 16 and to the Extension Office by 5:00 p.m. on Monday, July 30.

A letter and a supply of Record Book Completion Check Sheets will be mailed to club leaders in early June. All 4-H'ers must submit an up-to-date record book by July 30 to be eligible for fair.

Record Book Tips – June

- Update Calendar and Project Diary (Level 1) or Project Journal (Level 2) with June dates.
- Project Journal- Leadership members-record time and money spent attending State 4-H Conference.
- Permanent Record – Sheep and Goat Pre-Show Fitting & Showing and Feeder classes go under 4-H Contests Entered page 7. Sheep and Goat judging should be entered in Judging page 5. Horse Monday Night Riding goes under Events Attended page 9. Open Horse Shows, Dog Shows or other non-4-H contests that pertain to your project go under Contests other than 4-H Entered page 15. Fill out 4-H Meeting Attendance, last page, with the year and number of meetings that will be held for the year. In September mark down the number of meetings you actually attended. On Most Important Recognition, last page, list the most important recognition you received in 4-H during the year, such as honors, awards, trips, etc. and the project it is related to.
- Animal Health Record for each Livestock project animal should be filled out and updated as medication is given to the project animal. This includes medication in the animals' grain, worming or any medication that is given during the animal project time from weigh-in to fair. This goes after Project Related Materials (Level 1) or Project Financial Summary (Level 2), with the Commitment to Excellence. You may want to make an extra copy of the Animal Health Record (one for the record book and one for the Fair weigh-in). List any project/training meetings as well as club meetings in the project journal section of your record book.

Cloverbud Record Book Tips

- Level 1 Books are recommended for cloverbuds.
- If developmentally appropriate, record books must be in member's own handwriting. Support with writing is expected for most cloverbud members; cloverbuds can write on their own or dictate their responses to an older youth or adult to write.
- A Project Diary is NOT required of cloverbud members; however, if appropriate can be included.
- A Permanent Record is NOT required of cloverbuds, as it was not designed for younger youth to fill out, however it can be kept up-to-date, with support, if desired.

Members of all age divisions, including cloverbuds, are eligible for coupons.

Health Cards Required for 4-H Concession Booth

Each club needs to have at least one person with a health card to work in the 4-H Concession Booth. The Kittitas County Public Health Department issues the health cards and can be contacted at 962-7698 for details.

4-H Council will reimburse one person from each club to take the test if a receipt is given to the 4-H Council Treasurer, Marie Riegel, by August 18.

County Demonstrations

The following dates have been scheduled for county demonstrations:

June 6	3:00 p.m.-5:00 p.m.
June 14	3:00 p.m.-5:00 p.m.
June 20	10:00 a.m.-3:00 p.m.
June 28	10:00 a.m.-3:00 p.m.

4-Hers who would like to do their demonstration during the county event need to call Mary Matthews to schedule a time during one of these days. Each member is allowed to do ONE County Demonstration per year. If you are in need of another day, you will need to contact Mary and make arrangements.

All county level demonstrations must be complete by June 28, 2018.

For help on making your presentation, you can get a copy of "Getting to the Point: How to do a 4-H Public Presentation" (EM4787E) at the Extension Office or online at <http://cru.cahe.wsu.edu/CEPublications/em4787e/em4787e.pdf>.

To sign up: Call Mary Matthews at 962-9798 and give the following information:

Name, phone number, age group, project, and demonstration title.

4-H Forms and Policies Online

Many Kittitas County 4-H forms and policies are available on the Kittitas County Extension Website: <http://ext100.wsu.edu/kittitas/youth/4-h-forms/>.



Opportunities

Friend of 4-H Nominations

One person and one business will be honored each year with the "Friend of 4-H Award". Nominations are due July 1. Nomination forms are available in the Extension Office, or online at: <http://extension.wsu.edu/kittitas/youth/4-h-forms/>.

Past recipients: 1997 - Central Livestock Supply & Jo Barkley, 1998 - Ranch and Home & Deanna Kidder, 1999 - Kittitas Valley Bank & Mary Matthews, 2000 - Grebb, Johnson, Reed and Wachsmith & Gene and Helen Barnhart, 2001 - Mid State Co-Op & Sally Panattoni, 2002 - Luft Trailer Sales & Doug and Carol Evenson, 2003 - Ellensburg Cement Products & Don and Ann Black, 2004 - Hancock Printing & Henry and Frances Schnebly, 2005 - Albertsons & Catherine Stockdale and Joyce Palelek, 2006 - Mike Johnston and the Daily Record & Joe Hubbard, 2007 - The Copy Shop, 2008 - Booker Auction Services & Gayle and Scott McIntosh, 2009 - Alnita Engravers & Jim and Dorothy Hand, 2010 - Number 9 Hay, 2011 - NKC Tribune & Jim Markardt, 2012-Joe Shannon-Country Financial & Pat & Linda Clerf, 2013-Westwind Suffolks & Lana Thomas Cruse, 2014-Ace Screenprinting & Embroidery and Carl & Kathy Tostenson, 2015-Ward Rugh & Barbara Schnebly Shaw, 2016-Kittitas County Cattlewomen, 2017-Mike Fuller, DVM & Allan & Laruie Herzig.



Shooting Sports Information

2018 4-H State Shooting Sports Championships

Kittitas County 4-H Shooting Sports was well represented at the State Championships held May 18-20 at the Upper Nisqually Sportsman's Club in Eatonville. One hundred thirty five members from across the State attended the event. Fourteen members from Kittitas County attended with eight members placing in the top four in their discipline and in their age group. Four seniors qualified to go to the 2019 4-H Shooting Sports National Championships which will be held June 23-28 in Grand Island, Nebraska: Sophia Smith and Baylen Bean in Air Rifle; Skyler Smith in .22 Smallbore Pistol; Zach Gabriel in .22 Smallbore Rifle, and Ethan Wersland in Recurve Archery.

This year's 4-H Shooting Sports National Championships will be held June 24-29 in Grand Island, Nebraska and will be attended by Zach Gabriel in Shotgun and Grant Hollar in .22 Smallbore Pistol.

Results and placings from the event:

- Recurve Archery, Senior:** Ethan Wersland, 5th.
- Recurve Archery, Junior:** Alekzander Schliesman, 3rd; Chase Mayer, 5th; Sam Wersland, 8th.
- Compound Archery, Intermediate:** Raylene Olea, 11th.
- Air Rifle, Senior:** Sophia Smith, 1st; Baylen Bean, 2nd.
- Air Rifle, Junior:** Austin Wickerath, 2nd.
- Air Pistol, Intermediate:** Chloe Clyburn, 1st.
- .22 Small Bore Rifle, Senior:** Zach Gabriel, 1st; Brock Bowers, 7th.
- .22 Small Bore Rifle, Intermediate:** Thomas Stripes, 5th.
- .22 Smallbore Pistol, Senior:** Grant Hollar, 1st; Skyler Smith, 2nd.



Dog Project Information

Dog Project Dates

- June 7 Dog Training, 4:00 p.m., 307 S Pearl
- June 9 Dog Judging Contest and Dog Bowl, 10:00 a.m., Naneum Room/Dog Arena at the Fairgrounds
- June 14 County Demonstrations, 4:00 p.m., Armory C
- June 16 Pre-Qualifier Dog Show, 10:00 a.m., Dog Arena at the Fairgrounds
- June 21 Dog Training, 4:00 p.m., 307 S Pearl
- June 28 Record Book Meeting, 307 S Pearl



Outstanding Leader Nominations

4-H Council sponsors an Outstanding Leader Award for currently enrolled 4-H leaders demonstrating meritorious service and exemplary leadership, who have been involved in Leader's Council. Nominations are due by July 1. A plaque will be awarded during National 4-H Week. Nomination forms are available in the Extension Office, or online at: <http://extension.wsu.edu/kittitas/youth/4-h-forms/>.

Past recipients include: 2003 - Jim & Wanda Munroe, 2004 - Dick Wedin, 2005 - Lynne Thomas, 2006 - Joy Rucker, 2007 - Jan & Brian McElroy, 2008 - Marie Riegel, 2009 - Barb & Jerry Pettit, 2010 - Audrey Wedin, 2011-Craig & Melanie George and Bob & JoAnn Eddings, 2012-Connie Dunnington, 2013-Ed Beeson, 2014-Diana Tasker, 2015-Mary Matthews, 2016-Bobbi Broderius, 2017-Glenna Maskal.



Volunteer Opportunities

State 4-H Forum-October 19-21, Spokane

The Washington State 4-H Forum will be held in Spokane at the Red Lion Spokane @ the Park October 19-21, 2018.

Forum is a great opportunity for Teen and Adult leaders to build friendships, skills, and knowledge across the state: two days of workshops, awards, speakers, and the Washington State 4-H Council meeting.

All the latest announcements can be found at: <https://www.facebook.com/WashingtonState4HForum/>

Outstanding County Leader Nomination

Each county may submit a "Outstanding County Leader" to be honored at this year's Forum. Counties are encouraged to send a poster or display about the volunteer. Please submit the Outstanding County Leader form and electronic picture of the volunteer no later than **September 1, 2018**. Forms can be found on the 4-H website at: <http://extension.wsu.edu/4h/for-volunteers/washington-state-4-h-forum/award-nominations/>.



Results

Kittitas County 4-H Scholarship Winners

Congratulations to this year's Kittitas County 4-H Scholarship Recipients:

4-H Endowment Scholarship

Madelynn Olson

Barbara Schnebly Shaw Scholarship #1

Tyson Dekoning

Barbara Schnebly Shaw Scholarship #2

Holly Terrill

Jeanette Burghart Scholarship

Skyler Smith

Small Animal Information

Kittitas County 4-H Rabbit and Cavy Pre-Show

The Kittitas County 4-H Youth Rabbit and Cavy Pre-Show is scheduled for June 16, 2018 at the Kittitas County Fairgrounds in Umtanum Hall. It will begin at 8:00 am with the Vet check in. This event is **required** for all Rabbit and Cavy members to attend to be able to enter their Rabbit/Cavy project(s) at the Kittitas County Fair. If there is an emergency or problem with attending Rabbit and Cavy Pre-Show, a letter needs to be submitted to the Small Animal Committee requesting to be excused **PRI-OR** to the event. The letter needs to address the reason for not attending Pre-Show, a plan to make up for the missed activity, and be written by the 4-H member requesting the excuse.

Livestock Project Information

4-H Livestock Committee Meeting

The next Livestock Committee meeting will be ***June 12, 2018 – second Tuesday at 7:00 p.m. in the Armory room B** Meeting dates have been set for 2018 - 3rd Tuesday @ 7:00 p.m.

August 21, 2018

September 18, 2018

October 16, 2018

November 20, 2018

Lamb and Goat Weigh-In and Pre-Show/Clinic

4-H Market Lamb and Market Goat project members are reminded that the Lamb and Goat Weigh-In and Pre-Show will be held on **Saturday, June 9** at the Kittitas County Fairgrounds in Bloom Pavilion. This is a **required** event. Youth are also reminded that they are **required to turn in a PRODUCER SIGNED COPY of the Producer/Breeder Affidavit & Market Animal Health for each lamb or goat that they weigh.**

The following schedule will be used for Sheep and Goat Pre-Show:

7:00-8:00 am	Goat Weigh-in
8:00-9:00 am	Lamb Weigh-in
8:00am	Goat Project Expectation Review
9:00-10:00 am	Sheep & Goat Judging Contest
10:00-until finished	Goat Workshops will include Fitting & Showing Practice
10:15am	Lamb Feeder Classes

Lamb Showmanship Classes – will start 15 minutes after Championship Feeder class.

1:00-5:00pm Llama-Alpaca Pre-Show/Clinic

Following Lamb Feeder Classes there will be a 15 minute break with **Showmanship classes** starting promptly at that time. There will not be a scheduled lunch break.

NON MARKET GOATS

Members must attend Pre-Show on Saturday, June 9th with their market goats as well as at least one animal from any other project (Dairy, Novelty, Pygmy, Utility) they plan to participate in. Youth just in a Non market goat project – Dairy, Novelty, Pygmy, and Utility projects are required to attend the Goat Clinic with at least one animal from the non-market goat project.

RAFFLE TICKETS DUE!

Sheep and Goat Raffle tickets are required to be turned in at the SHEEP AND GOAT WEIGH-IN Saturday, June 9, 2018

Sheep and Goat Judging Contest

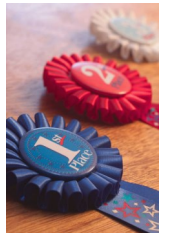
All 4-H livestock and FFA members are urged to participate in the Sheep and Goat Judging Contest that will be held June 9 at 9:00 a.m. at the Sheep and Goat Pre-Show. The judging coordinator is asking for at least 2 helpers from each club to help with the judging contest. We need individuals for group leaders, holding animals and taking oral reasons. There will be 2 classes of feeder lambs, 2 classes of feeder goats, lamb parts identification, goat parts identification, and oral reasons on goats. The 4 judging classes will be judged and then the youth will rotate through filling out the goat and lamb parts and presenting Oral Reasons. Members are urged to review the parts of the lamb and goat. Practice sheets may be picked up at the Extension Office.

This will be the last county livestock judging contest prior to fair. Top placing intermediate and senior blue ribbon winners may also qualify to be on the State Fair Livestock Judging team that will go to 4-H State Fair in Puyallup. All livestock project members should plan to attend.

Llama/Alpaca Pre-Show

The Llama-Alpaca Pre-Show will be held Saturday, June 9, 2018 at the Kittitas County Fairgrounds in Bloom Pavilion from 1:00-5:00 p.m. **Members who have a conflict with the June 9 date are required to write a letter to the Livestock Committee Chairman, 901 E 7th Avenue, Suite 2, Ellensburg, WA 98926 by the Livestock**

Committee meeting on May 15, to be excused. The letter needs to be written by the 4-H member requesting the excuse, address the reason for not attending, and a plan to make up for this missed activity.



Swine Weigh-In

All 4-H and FFA members who wish to sell market hogs at the county Fair must have their hogs (limit of 2 per person) weighed and ear-tagged on **Sunday, June 10, 2018 from 8:00 a.m. – 1:00 p.m.** at the Kittitas County Fairgrounds in Bloom Pavilion. Another member of the family, club or chapter may bring the hogs, if the member is not able to be there. Youth are also reminded that they are **required to turn in a PRODUCER SIGNED COPY of the Producer/Breeder Affidavit & Market Animal Health for each lamb or goat that they weigh.**

Swine Superintendents have asked that 4-H Clubs and FFA Chapters have their Seniors and Leadership youth help with the Swine Weigh-In. Please contact Branden Pettit 929-3037 phone or [pet-](#)

RAFFLE TICKETS DUE!

Swine Raffle tickets are required to be turned in at the SWINE WEIGH-IN Sunday, June 10, 2018

Spring Weigh-In Market Health Record Requirement

The Kittitas County Junior Livestock Sale Committee and 4-H/FFA Livestock Committee have approved a policy requiring a **COPY** of the **updated Producer/Breeder Affidavit & Market Animal Health Record (single form)** to be turned in at spring weigh-in and/or pre-show for each species. By federal law meat processors must identify the origin of animals entering the food supply; state law requires animal disease traceability made possible through the transfer of health records from one owner to the next. Without this record turned in you will not be able to sell your animal at the Kittitas County Junior Livestock Sale. These forms are available from your 4-H leaders, FFA advisors, or the WSU Kittitas County Extension web site at <http://www.kittitas.wsu.edu>.

If there are any questions please contact Brad Haberman or the Kittitas County Extension Office.

KITTITAS COUNTY FAIR SWINE FITTING & SHOWING TIME CHANGE

Swine Fitting and Showing classes will begin at **8:00 a.m. on Saturday, September 1, 2018**

Record Book Inserts and Washington 4-H Animal Project Commitment to Excellence Required for Record Books

- **New** members in the **steer, lamb, and goat** project must complete Level 1, Units 1, 2, 4 and 5 of the Youth Quality Assurance program and **steer, lamb, and goat project members are required to have a completed check sheet in their record book with their Permanent Record when the record book is turned in to the leader in July.** Clubs should review these units every year. Those who completed these requirements previously only need to transfer their old sheet to their new book. This sheet should be kept with the Permanent Record.
- **Swine project members** must have completed Pork Quality Assurance Training or Youth for the Quality Care of Animals Training by April 30, 2018. Swine members must exhibit the current year Pork Quality Assurance Certificate or Youth For The Quality Care Of Animals certificate in their record book with their Permanent Record when the record book is turned in to the leader in July. Pork Quality Assurance Certificates are available at the Extension Office. If you do not have a certificate, call the Extension Office to get a copy. YQCA certificates are available on the YQCA website.
- Each member should have an **Animal Health/ Purchase Record in their record book after the Project Financial Record.** Record **all** pharmaceuticals or procedures administered to/on your animal on this form. This form or a copy of the form will be required for **each** animal at Vet Check at the Kittitas County Fair.
- **All livestock project members need to complete the Washington 4-H Animal Project Commitment to Excellence check sheet each year with the appropriate signatures and insert it in their record book after the Animal Health Record sheet.** It is important that livestock project members care for their animals properly and in accordance with the ethical and safe procedures learned through the Quality Assurance program.

Insert sheets for these requirements are available from the Extension Office, your 4-H leader or Extension website – <http://www.kittitas.wsu.edu>.



Horse Project Information

Up-To-Date Record Books-Livestock Members

This is a good time to go over some tips for up-to-date livestock record books. The record books need to be up-to-date to July.

- The calendar should be filled out for each month including upcoming dates in August and September (fair)?
- The project plans should be completed and signed by member, leader, and parent.
- The project journals should be completed up to July.
- Project Summary/Highlights need to be started.
- For Level 2 Record Books Financial Summary, the Beginning Value section should be completed unless a first year member is using this level for the first time.
- After the Summary (Level 1) or Financial Record (Level 2) is where **the Animal Health/Purchase Records for each animal** should be. Record all pharmaceuticals or procedures administered to/on your animal on this form. This form or a copy of the form **is required for each animal** to enter a market class at the fair.
- The **Washington 4-H Animal Project Commitment to Excellence** check sheet must be completed **each year** Commitment to Excellence should be signed and dated at the beginning of the project year and be inserted in the record book after the Animal Health/Purchase Record.
- The Permanent Record should be up-to-date from the time the member was first enrolled in 4-H.
- **Quality Assurance-Youth Advancement Level 1, Units 1, 2, 4, and 5** check sheet comes next. First year **steer, lamb, and goat members** must complete the units; those who completed the units previously need to transfer their old sheet to this year's record book.
- **Pork Quality Assurance or YQCA Certificates** for swine members will come after the Permanent Record.
- The 4-H Story should be started.
- If a livestock 4-H Record Book **does not** have the Animal Health Record, Commitment to Excellence, Quality Assurance, Pork Quality Assurance or YQCA add sheets it is considered **incomplete**.

Rodeo City Classic And Jackpot Show

Kittitas County's Sheepsteers 4H Club will be hosting the third annual Rodeo City Classic and Jackpot Show for 4-H Sheep and Goat project members July 27-28, at the Kittitas County Fairgrounds.

For more information and registration forms, visit www.facebook.com/rodeocity/jackpot or hansonlivestock.com Contact person: Jill Wade, (509)899-4770 / jillwade7@icloud.com.

Sponsors include Sheepsteers 4-H Club and Old Mill Country Store. A portion of the proceeds will go towards supporting the Mary Lonowski Memorial Award.

2nd Horse Judging Results

The top 10 judging scores in each division on the second horse judging session held at Bloom Pavilion on May 5, 2018 were received by the following members:

Junior

1. Austin Wickerath	187
2. Dallon Walker	182
3. Kaylen Halverson	174
4. Libby Huss	171
5. Kacee Schott	165
6. Jalina Blackmore	161
7. Riley Stagner	159
8. Mira Persnell	158
9. Kayliana Blackmore	155
10. Rachel Jochimsen	153

Intermediate

1. Faith Rotter	186
2. Adele Caron	183
3. Shianne Watts	180
4. Chloe Clyburn	178
5. Emily Ryder	176
6. Madeline Meyer	172
6. Chyanne Schott	172
8. Jayden Lohnes	171
9. Bella Rottler	167
10. Ella Ragle	166

Senior

1. Jayme Myers	191
2. Graysen Cook	186
3. Kathleen Montgomery	181
4. Braidon Bach	174
4. Annie Schlanger	174

There were 30 youth that participated in the second Horse Judging Contest. A big Thank You goes to Bobbi Broderius for organizing the Judging Contest and to all the group leaders and horse exhibitors.

4-H Horse Training Days

The 4-H Horse Training Days will be held on Saturday, July 14 and Sunday, July 15, 2018 from 8:00 a.m. to 6:30 p.m. at Bloom Pavilion. It is **HIGHLY RECOMMENDED** that all 4-H Horse project members take advantage of this great opportunity to improve horsemanship skills and prepare to do their best at the Kittitas

County 4-H Junior Horse Fair. Anne Garrett, who will also be the Junior Horse Fair judge, will be conducting the training sessions. **Participants must wear approved helmets and boots.** It is a good idea to bring water and a lunch or snacks. **Parents**, please bring a notepad and pencil to write down the judge comments for your child.



Monday Night Riding

For liability reasons, parents are reminded that they **must be present** while their children participate in Monday Night Riding or the member **will not ride**. The rule must be strictly enforced.

4-H Horse members need to remember they must wear ASTM and SEI approved headgear when riding or driving. The headgear must have a chin strap and be properly fitted. It is also strongly encouraged to wear protective headgear at all times when riding or working around horses.

The purpose of Monday Night Riding is to provide educational opportunities for horse project members to gain knowledge about different disciplines offered in the horse project. Therefore Monday Night Riding participation is limited to enrolled Kittitas County 4-H Horse project members that will participate in the clinic offered that night.

Monday Night Riding times will be from 7-9 p.m. At the beginning of each Monday Night Ride will be a Safety and Tack check.

June 18	Trail	Rodeo Arena
June 25	Gaming	Rodeo Arena
July 16	TBD	Rodeo Arena
July 23	TBD	Rodeo Arena
July 30	TBD	Rodeo Arena

Washington 4-H Animal Project Commitment to Excellence

The Washington 4-H Animal Project Commitment to Excellence form is required to be included in members record books that are turned in July. The Commitment to Excellence is an agreement that is between 4-H members, parents and leaders. Its purpose is to:

1. Encourage ethical decisions and activities by 4-H youth.
2. Ensure the overall wellbeing of all 4-H animals exhibited.
3. Ensure the use of commonly accepted practices in preparing and exhibiting animals for show.
4. Maintain the intent and integrity of animal competitions and displays for future generations.

This sheet will be required to be in the 4-H Record Book. This should be included in the Record Book with the horse certificates.

Record Books

It's getting close to turning in Record Books. This might be a good time to go over some of the housekeeping chores to getting record books turned in.

- The record books need to be up- to-date to July.
- The calendar should be filled out for each month including upcoming dates in August and September (fair?).

- The project plans should be completed and signed by member, leader and parent.
 - The project journals should be completed up to July.
 - Project Summary/Highlights need to be started.
 - For Level 2 Record Books Financial Summary, the Beginning Value section should be completed unless a first year member is using this level for the first time.
 - *After the Summary (1st level) or Financial Record (2nd level) are where the **Horse Certificates and Commitment to Excellence** checklist should be. Commitment to Excellence should be signed and dated at the beginning of the project year.
 - The Permanent Record should be up-to-date from the time member was first enrolled in 4-H.
 - **Quality Assurance - Youth Advancement** required checklists will go here. Horse 1st year members will need to have Level 1, Units 1,2,4 completed, 2nd year and above members will need to have Level 1, Units 1,2,4 and Level 1 Units 3,5,6 completed.
 - All 4-H horse project members are required to include the "4-H Horse Member Advancement Checklist" EM2790 as part of the youth's project record book. This follows the Horse Quality Assurance in the Permanent Record.
 - The Story should be started.
- If a 4-H Record Book **does not** have Horse Certificates, Commitment to Excellence and Quality Assurance add sheets they are considered **incomplete**.



Exhibiting at the KCF Junior Horse Show

4-H Horse members have several requirements to be eligible to exhibit at the Kittitas County Fair Junior Horse Show on August 16 - 19, 2018.

1. Must have submitted an up-to-date 4-H Record Book by July due date.
2. Must have given a 4-H demonstration during the current 4-H year.
3. Must have been an active 4-H member and have met the 4-H club's requirements for attendance at club meetings.
4. Must have attended and completed one Kittitas County 4-H Horse Judging Contest.
5. File a horse identification certificate by April 30th of current year.

All-Around Showmanship at Kittitas County Fair Labor Day Weekend

First place winners in junior, intermediate and senior showmanship are required to participate in All-Around Showmanship (Round Robin) at the Kittitas County Fair on Monday, September 3. In the event the first place winner cannot participate, the second place winner will move into the vacated position.

4-H Horse Pre-Show

The Kittitas County 4-H Horse Pre-Show will be held July 20-22, 2018 at Bloom Pavilion at the Kittitas County Fairgrounds. Classes offered at the Kittitas County Junior Horse Fair will be offered at the 4-H Horse Pre-Show.



The Horse Pre-Show is designed to have training in a horse show environment to improve horsemanship skills and prepare for the Junior Horse Fair

It is **HIGHLY RECOMMENDED** that all 4-H Horse project members take advantage of this opportunity to learn and prepare for the Fair.



2018 HORSE 4-H DATES

June 18, 25	Monday Night Riding – Rodeo Arena 7-9pm
June 28	Kittitas County Demonstration Contest Deadline – <u>last published Contest Date in June</u>
July 14-15	4-H Horse Training Day, Bloom Pavilion
July 16, 23, 30	Monday Night Riding – Rodeo Arena 7-9pm
July 20-22	4-H Horse Pre-Show – Bloom Pavilion – 8am – 8pm
August 10	State Fair Interest form due by 5:00 pm
August 14	Junior Horse Fair: Barn Open for Decorations
August 15	Junior Horse Fair: R.V. Parking Open
August 16-19	Kittitas County Junior Horse Fair – Bloom Pavilion & Rodeo Arena
8/30 – 9/3	Kittitas County Fair
September 30	4-H Horse Recruitment Show – Bloom Pavilion – 8am – 7pm
October 6	Bits & Buckles 4-H Gaming Schooling Show 8am-7pm

**2018 Fair Theme
“Let’s Stirrup Some Fun”**



**WSU Kittitas County 4-H Youth Development
Vision Statement:**

The WSU Kittitas County 4-H program is a community recognized and supported quality youth development program that helps youth of the county acquire practical hands-on experiences and life skills enabling them to become self-directing, productive, and contributing members of a diverse and changing society.



Washington State University Extension helps people develop leadership skills and use research-based knowledge to improve their economic status and quality of life.

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“Helping You Put Knowledge to Work”