4-H Activity Entry Form 2023

| Name: | Phone: | | E-mail: | | | | | | 4-H Club | Name: | | |
|---|---------------------------------|---|------------------|-------------------|---|-----------------|--|---|-------------------|---|--|---|
| Level: Cloverbud, Jr., Int., Sr. (circle 1) | 4-H Activities Available: | | Dates Available: | | | | | | | | | |
| | | | 8-4(F) | 8-5 (Sa) | 8-6(Su) | 8-7(M) | 8-8(Tu) | 8-9 (W) | 8-10(Th) | 8-11 (F) | 8-12(Sa) | 8-13(Su) |
| | | Beverage | | | | | | | | | | |
| Please return completed form to the 4-H Office by June 30, 2023 | only | Bread Baking - Quick | | | | | | | | | | |
| | | Bread Baking - Yeast | | | | | | | | | | |
| | 9:0 | Foods of the Pacific NW | | | | | | | | | | |
| Email: chantal.krystiniak@wsu.edu | η tc | Foods for All Occasions | | | | | | | | | | İ |
| | 00 | Food Preservation | | | | | | | | | | |
| OR | e n | Lunch On The Go | | | | | | | | | | |
| Drop off: WSU Clark Co Extension 4-H 1919 NE 78 Street Vancouver, WA 98665 | Available noon to 8:00 only | Pie Baking | | | | | | | | | | |
| | | Quick to Fix Meal | | | | | | | | | | |
| | | Salad | | | | | | | | | | |
| Instructions: | Set up by 10 AM | Table Setting | | | | | | | | | | |
| Circle the days you are available to participate in the activities of your choice. Shade in the times you are available each day on the chart below. | See times listed in schedule | Consumer Selection | 5:45 PM | | | | | | | | | |
| | | Fashion Revue | 6:15 PM | | | | | | | | | |
| | | Public Presentation | | 10-2 | 4-8 | | | 2-7 | | 2-7 | | |
| | | 4-H in Action: 30 or 60 min. (Circle 1) | | 2-5 | | 12-7 | 10-6 | 10-2 | 10-2 | 10-6 | 1-6 | |
| | | Performing Arts | | 3:15-6 | Talent: | | | | Amt. Ti | ime Nee | ded: | |
| | | Clothing Activities | | | | 10 AM | | | | | | |
| | | BBQ | | | | | 10 AM | | | | | |
| 3. Kitchen Activity Requirement Fill in all | | Vegetable ID | | | | | | | | 11 AM | | |
| necessary information below: | | | | | | | | | | | | |
| | Individual/ | Shade in the times you are | | | - | | | ur block | s shade | the port | tion tha | t you |
| Dish: Time Needed: | Team | are available. (ex. 10-10:30 is | top half of bo | x, 10:30-1 | 1:00 is bott | om half of | box.) | -45 SERVICEOUS | ************** | -1949E-14000 | -956EBv-4000 | |
| | l T | | 11 | CONCERSES | 20202222222222 | COCORSESSES | SCHOOL SERVICE | HODDS WAXE WAS ASSESSED. | CODOSSESSESSES | 202025555555555 | ************************************** | COCCARGRANGER |
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| | l T | | 7 | ******** | ******** | ******** | ************** | ********** | ******** | ******** | ********* | |
| *Name of Team Mate: | | 1 | 8 | QDDDDDB8988888888 | 200000 000000000 | 2002025E3656EE | COURSE SERVICE | OCCUPANTA SANCES | COCCOSSESSES | 202202888888888 | 0000002555565655 | OCCUPANT SANGERS AND ASSESSED. |
| | | Questions? Contact Super | rintendan | t - Nanc | y Peck 3 | 60-687- | 2312 | | | | | |

All Information is required.



WSU CLARK COUNTY EXTENSION - 4-H YOUTH DEVELOPMENT PROGRAM