



4-H Youth Development Program

## 4-H SHOOTING SPORTS: Air Rifle, Muzzleloader, Shotgun, Smallbore Rifle and Archery

### CLARK COUNTY FAIR 2023 SHOOTING MATCH SIGN UP

4-H Member Name \_\_\_\_\_ SR \_\_\_\_\_ Int \_\_\_\_\_ JR \_\_\_\_\_

Address \_\_\_\_\_

Primary Email \_\_\_\_\_

Primary Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Parent Name \_\_\_\_\_ Photo Release Yes \_\_\_\_\_ No \_\_\_\_\_

Please Circle One or Two:

1. 4-H Riflery Shoot – Sunday, July 30, 2023 – Wolverton Mountain Gun Club 243 Williams Road, Ariel WA  
8 am – set up

9 am – All Fitting & Showing, Muzzleloader, Shotgun, Smallbore Rifle Disciplines

**Participating in: Muzzleloader \_\_\_\_\_ Shotgun \_\_\_\_\_ Smallbore Rifle \_\_\_\_\_**

2. 4-H Archery and Air Rifle Shoot – check with Kirk Gresham 360-907-5297-[llamacollection@msn.com](mailto:llamacollection@msn.com)

Shoot - Saturday, July 29, 2023 – Location TBD (**Please Identify what type of bow you will be shooting ) Recurve \_\_\_\_\_ and/or Compound \_\_\_\_\_**

8 am – set up all Fitting and Showing - followed by Archery Shoot

#### **4-H Air Rifle Shoot**

After Archery: set up- all Fitting and Showing - followed by Air Rifle Shoot

\*Participants must complete medical information and shoot waiver (to be held by leader)

\*Red or Blue required in Fitting and Showing to participate in shoots

**Return Forms by June 30, 2023** to WSU Clark County Extension Office-1919 NE 78 Street-Vancouver

Drop Box on the side porch on the east end (without ramp) of Main building – 24 hour access

Drop off with office Reception Staff during business hours:

Closed on Monday (use Drop Box) Tues&Weds 8:30 am-2pm; Thurs&Fri 11:30am-5pm

Mail: WSU Clark County Extension-4-H Program 1919 NE 78 Street Vancouver WA 98665

4-H Superintendent: Questions – Please contact:

Anita Gwinn

360-241-7083

[wolvertonmountain4hclub@gmail.com](mailto:wolvertonmountain4hclub@gmail.com)

These events will be day long, beginning at 9am. Please bring a lunch, snacks, and beverages.

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