



**WASHINGTON 4-H CLUB/GROUP/COUNCIL/AUTHORIZED UNIT
ANNUAL FINANCIAL SUMMARY REPORT
TO WASHINGTON STATE UNIVERSITY EXTENSION**



Reporting Year: October 1, _____ to September 30, _____

Does the club have a checking account and conduct fundraising? ___Yes ___No (if no, please apply Leaders signature to the form and submit)

Tax ID# (EIN) _____ County: _____

Club/Group Name: _____

Mailing Address-Street or PO Box _____

City _____ Zip _____

Phone Number _____ Contact email _____

Bank Name and Branch _____

Account # (Checking) _____ (Savings) _____

Adult Signatory 1: _____ Adult Signatory 2: _____

Youth Treasurer Signatory Updated (Date): _____

Beginning Balance Date: 10/1/____	Savings	Checking	Investments
Total Income	\$	\$	\$
Total Expenses	\$	\$	\$
Ending Balance Date: 9/30/____	\$	\$	\$

List any Donors and Fundraising Activities: *(Add additional sheets if necessary)*

Description	Amount
	\$
	\$
	\$

Treasurer's Signature _____

Treasurer's Name (printed) _____

Leader's Signature _____

Leaders Name (Printed) _____

Date Peer Review Completed _____

Peer Review Committee Chair's Signature _____

Chair's Name (printed) _____

Date Received in County Office: _____

Attach list of equipment or other assets the club/group/council owns (include date acquired and current value.)

This form is due in the county 4-H Extension Office by December 31st.



WASHINGTON STATE UNIVERSITY
EXTENSION

WSU Extension programs and employment are available to all without discrimination. Evidence of non-compliance may be reported through your local WSU Extension Office. C1130E



20__-20__ Year End Club Report

DUE December 31st to Extension Office

Club Name: _____

General Leader: _____ Number of Members: _____

Club goals completed:

1. _____
2. _____
3. _____

Community Service projects completed:		
Group/Organization served	Activity	# Hours Served

How often do you see your club members practicing these skills?				
Type	None of the time	Some of the time	Most of the time	All of the time
Youth making club decisions				
Youth communicating effectively				
Youth practicing leadership				
Youth making healthy lifestyle choices				
Youth demonstrating personal responsibility				
Youth working as a team				
Youth showing generosity and concern for others				
Youth practicing public speaking				
Youth mastering new skills or techniques				

What are the successes of virtual programming or distance learning that you had with your club? _____



4-H Graduate Survey _____ County

Club Name _____

To the best of your knowledge, please answer the following questions for the end of the 4-H year 2020. This information will help us demonstrate the value of the Washington State 4-H Program in our county.

Part I: How many of the former members of your 4-H club program were:

- A. "Graduates" or "Program Completers" in 2020: _____ (total). That is, the total of those 4-Hers in your club completing the 4-H program by receiving a high school diploma or GED and/or reached the age 19 (too old to be a 4-Her) as of September 2020.

Part II: Among your 4-H program completers, how many of them:

- B. Are now attending/enrolled in a post high school educational program* and are not working? _____
- C. Are now attending/enrolled in a post high school educational program* and are working? _____
- D. Have a full or part-time job and are not attending/enrolled in a post high school educational program*? _____
- E. Do not have a full or part-time job and are not attending/enrolled in a post high school educational program*? _____
- F. Have an unknown status (i.e., you just don't know)? _____

Thank you!

*May include certificate programs, cosmetology/beauty school, military, vocational school, apprentice programs, community college, 4 year college or university, etc.

WSU Extension programs, employment, and volunteer service are available to all without discrimination. Concerns regarding potential discrimination may be reported through your local Extension office or directly to the WSU Office for Equal Opportunity, web: oeo.wsu.edu, email: oeo@wsu.edu, phone: 509-335-8288.



Annual 4-H Chartered Club Plan & Budget

Adapted from University of Florida 4-H "Club Charter Organizational Form".

Please return this completed form to the Extension Office by December 31st.

Club Name: _____

Facebook Group Page and/or Web Address: _____

Regular Meeting Place: _____ Regular Meeting Date and Time: _____

Is Your Club Open to New Members? Yes No

Contact information to share with New Members: _____ (can be phone/email)

Leaders & Projects: All projects listed here will be options for your club members in 4HOnline. If adding projects later in the year please contact the 4-H Office.

General Leader: _____

Co-Leader: _____

Project Offered: _____

Project Leader: _____

Project Offered: _____

Project Leader: _____

Project Offered: _____

Project Leader: _____

Project Offered: _____

Project Leader: _____

Project Offered: _____

Project Leader: _____

Project Offered: _____

Project Leader: _____

Youth Club Officers: (All 4-H Clubs are required to have youth club officers. If elections held later in year, provide updated information after officer elections) ***REQUIRED POSITIONS**

President*: _____

Reporter: _____

Vice President*: _____

Recreation: _____

Secretary*: _____

Historian: _____

Youth Treasurer*: _____

Sgt. at Arms: _____

Scrap Book: _____

Other: _____

Jr./Teen Leaders: _____

Club Plans: (State your Club Goals for the new 4-H year)

1. _____

2. _____

3. _____

Service Project(s): _____

Fundraiser(s): _____

Club Program Calendar (Clubs are required to meet a minimum of 6 times per 4-H Year.)		
Month	Meeting Date(s)	Educational Focus
October		
November		
December		
January		
February		
March		
April		
May		
June		
July		
August		
September		

Yearly Budget for October 1, _____ to September 30, _____					
Item	Expense	Income	Totals	Balance	Actual*
Projected Income From:					
Total Income:					
Projected Expenses:					
Total Expenses:					
Budget out of Balance Amount**					

* The actual column is completed as the year proceeds. It helps determine if you are on track with your budget and is a great help in figuring next year's budget. ** A negative balance can be balanced with funds that may be available from last year. *The 4-H program is an educational program and clubs/groups may not maintain a high balance from year to year unless preapproved by Extension. Keeping a balance that will pay for 6 months of expenses is appropriate and allows the club/group a "cushion" if fundraising efforts are not successful (See WSU 4-H Policy 11.3).* ***If this form is due before your first club meeting please estimate what your fundraising and budget goals might be. If you feel the need to update your budget with the 4-H Office you can re-submit a copy later in the year.

