Name: **Phone:** **E-mail:** **4-H Club ID#:**

4H Activity Pre-Fair Forms Due June 28, 2020

564-397-5730

Level: Cloverbud, Jr., Int., Sr.

4-H Member is responsible to read all activity requirements in the Clark Co. Exhibitors' Handbook - 4-H Section (on line only)

http://www.clarkcofair.com/

Mail to: WSU Clark Co Extension 4-H 1919 NE 78 Street

Vancouver, WA 98665

Instructions:

1. Circle or highlight the day(s) you are available to participate in the activities of your choice.

2. State the times you are available each day on the chart below.

3. Kitchen Activity Requirement: Fill in all necessary information below.

4-H Activities Available:

Dates Available:

		8-7 (F)	8-8 (Sa)	8-9 (Su)	8-10(M)	8-11 (Tu)	8-12 (W)	8-13 (Th)	8-14 (F)	815(Sa)
Available noon to 8:00 only	Beverage									
	Bread Baking - Quick									
	Bread Baking - Yeast									
	Foods of the Pacific NW									
	Foods for All Occasions									
	Food Preservation									
	Lunch On The Go									
	Pie Baking									
	Quick to Fix Meal									
	Salad									
Set up by 10 AM	Table Setting									
See times listed in schedule	Consumer Selection	5:45 PM								
	Fashion Revue	6:15 PM								
	Public Presentation		10-2	4-8			2-7		2-7	
	4-H in Action: 30 or 60 min. (Circle 1)		2-5		12-7	10-6	10-2	10-2	10-6	1-6
	Performing Arts		3:15-6	Talent:					Amt. Time Needed:	
	Clothing Activities				10 AM					
	BBQ					10 AM				
	Vegetable ID								11 AM	

Dish:	Time Needed:	1person/ Team?*
		I T
		I T
		I T
		I T
		I T

*Name of Team Mate:

Choose the times you are available each day. **If requesting only a half hour sift please use the dropdown .**

Dates Available:

	8-7 (F)	8-8 (Sa)	8-9 (Su)	8-10(M)	8-11 (Tu)	8-12 (W)	8-13 (Th)	8-14 (F)	8-15(Sa)
10									
11									
12									
1									
2									
3									
4									
5									
6									
7									
8									

Please c

Questions? Contact Superintendant - Nancy Peck 687-2312

All Information is required.

Revised 3/12/2019 KW

WSU CLARK COUNTY EXTENSION - 4-H YOUTH DEVELOPMENT PROGRAM

Dates/Times will be confirmed by **email** by July 20, 2020 . **Print email address clearly.**