Name: **Phone:** **E-mail:** **4-H Club ID#:**

4H Activity Pre-Fair Forms Due June 29, 2019
564-397-5730

Level: Cloverbud, Jr., Int., Sr. (circle 1)

4-H Member is responsible to read all activity requirements in the Clark Co. Exhibitors' Handbook - 4-H Section (on line only)
http://www.clarkcofair.com/

Mail to: WSU Clark Co Extension 4-H 1919 NE 78 Street
Vancouver, WA 98665

Instructions:

1. Circle or highlight the day(s) you are available to participate in the activities of your choice.

2. State the times you are available each day on the chart below.

3. Kitchen Activity Requirement: Fill in all necessary information below.

4-H Activities Available:

Dates Available:

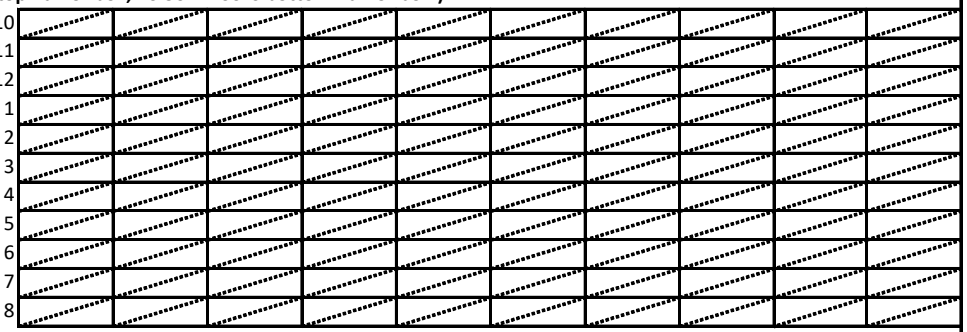
		8-2 (F)	8-3 (Sa)	8-4 (Su)	8-5(M)	8-6 (Tu)	8-7 (W)	8-8 (Th)	8-9 (F)	8-10(S)	
Available noon to 8:00 only	Beverage	x	x	x	x	x	x	x	x		
	Bread Baking - Quick	x	x	x	x	x	x	x	x		
	Bread Baking - Yeast	x	x	x	x	x	x	x	x		
	Foods of the Pacific NW	x	x	x	x	x	x	x	x		
	Foods for All Occasions	x	x	x	x	x	x	x	x		
	Food Preservation	x	x	x	x	x	x	x	x		
	Lunch On The Go	x	x	x	x	x	x	x	x		
	Pie Baking	x	x	x	x	x	x	x	x		
	Quick to Fix Meal	x	x	x	x	x	x	x	x		
	Salad	x	x	x	x	x	x	x	x		
Set up by 10 AM	Table Setting	x		x		x		x		x	
See times listed in schedule	Consumer Selection	5:45 PM									
	Fashion Revue	6:15 PM									
	Public Presentation		10-2	4-8			2-7		2-7		
	4-H in Action: 30 or 60 min. (Circle 1)		2-5		12-7	10-6	10-2	10-2	10-6	1-6	
	Performing Arts		3:15-6	Talent:					Amt. Time Needed:		
	Clothing Activities				10 AM						
	BBQ					10 AM					
	Vegetable ID								11 AM		

Dish:	Time Needed:	1person/ Team?*
		I T
		I T
		I T
		I T
		I T

*Name of Team Mate:

All Information is required.

Shade in the times you <u>are</u> available each day. If you need 1/2 hour blocks shade the portion that you are available. **(ex. 10-10:30 is top half of box, 10:30-11:00 is bottom half of box.)**



Questions? Contact Superintendant - Nancy Peck 687-2312

WSU CLARK COUNTY EXTENSION - 4-H YOUTH DEVELOPMENT PROGRAM

Dates/Times will be confirmed by **<u>email</u>** by July 20, 2019 . **Print email address clearly.**

Revised 03/20/2019 KW