CONSUMER PROJECT COMMENTARY

1. 4-H member must bring this copy to the Judging as directed in the Fair Book
2. Attach photograph of 4-H member in garment to commentary with a paper clip.
3. Information on this card must be printed or typed!

4-H Member ___________________________ Phone No. ________________

Leader Name_________________ Club Name_________________ Club #___

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Type or print a brief description of your garment and add one (1) interesting piece of personal information about yourself below: (Use your full name in the first sentence)

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-Cut at this line-------------------Save lower part for your records-------------------

Name____________________________________ (Type or print the above description for your records)-Consumer Project

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--- Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office. If you require special accommodation, call WSU/Clark County Extension at 360-397-6060 two weeks prior to the event. ---