

WASHINGTON STATE UNIVERSITY



CLARK COUNTY EXTENSION



CONSUMER PROJECT COMMENTARY

1. 4-H member must bring this copy to the Judging as directed in the Fair Book
2. Attach photograph of 4-H member in garment to commentary with a paper clip.
3. Information on this card must be printed or typed!

4-H Member _____ Phone No. _____

Leader Name _____ Club Name _____ Club # _____

 Type or print a brief description of your garment and add one (1) interesting piece of personal information about yourself below: (Use your full name in the first sentence)

-Cut at this line-----Save lower part for your records-----

Name _____ (Type or print the above description for your records)-**Consumer Project**

78th Street Heritage Farm
 1919 NE 78th Street
 Vancouver, WA 98665-9752

_____ use back if need

Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office. If you require special accommodation, call WSU/Clark County Extension at 360-397-6060 two weeks prior to the event.