



CLOVER REPORT



Skamania County 4-H Newsletter March 2022

UPCOMING EVENTS

- March 19th – Teen Money Management Virtual Workshop (Zoom, 2:30-3:30pm)
- March 27th – Forest Youth Success Club (Stevenson High School, 2:00-3:00pm)
- March 27th – “Double Feature” Record Book & Animal Certificate training (via Zoom), 3:30-4:30pm
- March 30th – Virtual Leader Training: “Strengthening Youth Adult Partnerships in 4-H Clubs” @7pm via Zoom
- April 1st & 2nd – Ducks & Chickens ready for pick up at Bits & Spurs
- April 18th – 4-H Leader’s Council (Hegewald Center & via Zoom, 6:30-7:30p)
- April 18th – Horse certificates are due
- April 22nd & 23rd – Turkeys ready for pick up at Bits & Spurs
- April 23rd – Beef Weigh In and Certificates due, Fairgrounds, 9:00-11:00am
- May 1st – Enrollment Deadline in 4honline for Fair Participation
- May 14th – Swine Weigh In and Certificates due, Fairgrounds, 9:00-11:00am



SKAMANIA COUNTY 4-H
DOUBLE FEATURE!
SUNDAY, MARCH 27TH
TRAINING LIVE VIA ZOOM

3:30 PM ANIMAL CERTIFICATES

Join us as we go over the new process for submitting animal certificates & review how to make sure you're providing the right info!

We'll go over the differences between the 4-H & fair board record book. Learn about the requirements and how to earn a blue ribbon!

4:00 PM 4-H RECORD BOOKS

OPEN TO ALL SKAMANIA COUNTY 4-H MEMBERS & VOLUNTEERS!

REGISTER AND JOIN FOR A CHANCE TO WIN GIFT CARDS & OTHER PRIZES!

Free Teen Virtual Workshop!

CREATING A SPENDING BLUEPRINT

Learning how to budget and spend your money can be boring and overwhelming. By using games and interactive materials, we will help you learn the basics of money management. Space is limited, so be sure to register early. Your future self will thank you!

Participants will receive a kit with supplies.
Free to all Skamania County youth, ages 14-18.

ANNOUNCEMENTS

We have so many great trainings and workshops coming up! If you're not able to access a link to register or join, please email the 4-H office and we'll send you the information directly!

A new way to complete your animal certificates is coming! Join us on March 27th to learn about why we complete these certificates each year, and how we can make them easier! A zoom link will be sent out via 4honline the Friday before, be on the look out!

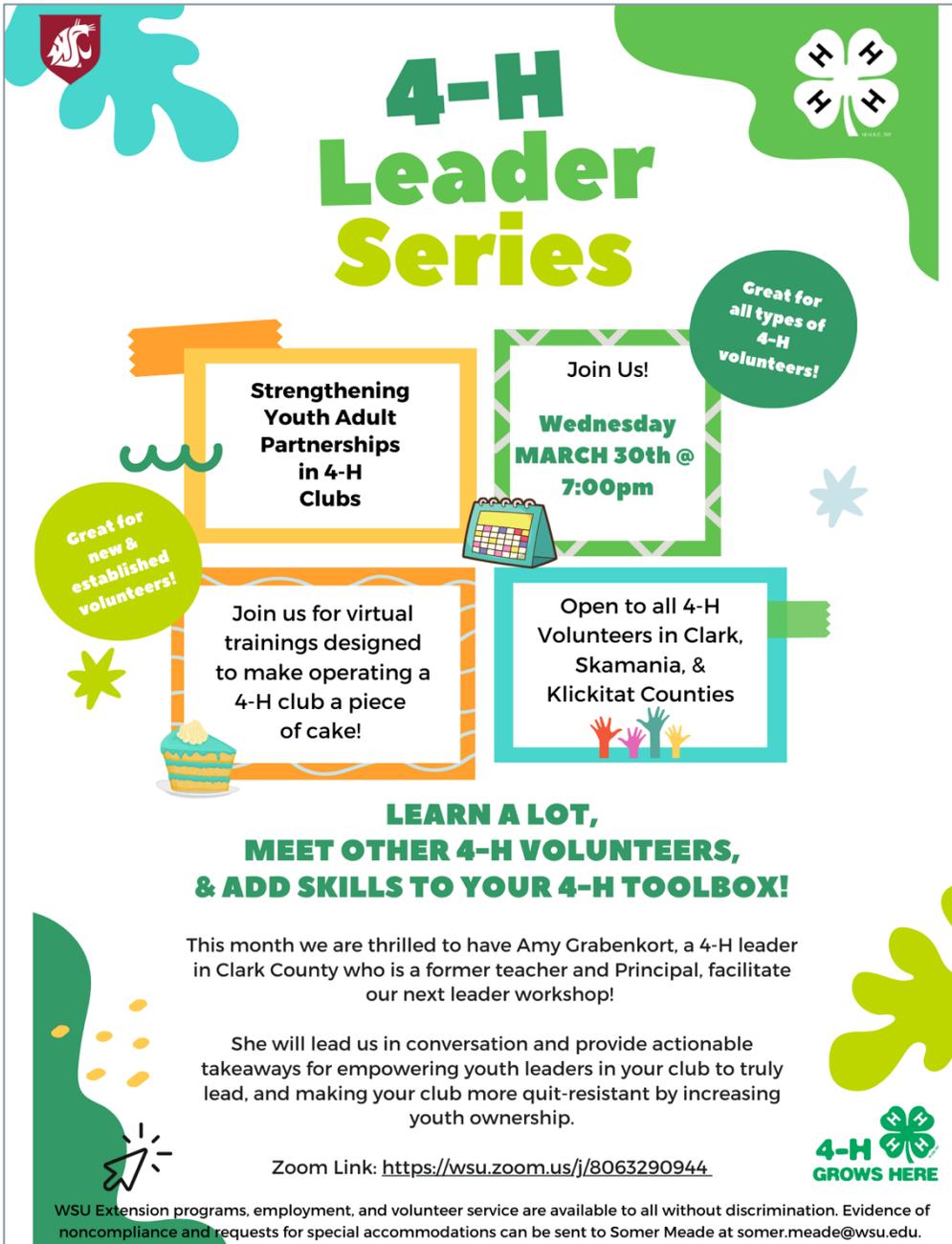
**MARCH 19TH | 2:30PM - 3:30PM
HELD OVER ZOOM**

REGISTER BY CLICKING [HERE](#)

SIGN UP BY 3/14! MUST BE LOGGED INTO YOUR ZOOM ACCOUNT TO JOIN

This program is offered by WSU Extension Skamania County 4-H in collaboration with the Stevenson Community Library. WSU Extension programs, employment, and volunteer service are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office. If you require special accommodation, call Somer Meade at 509-427-3932 one week prior to the event.





4-H Leader Series

Great for all types of 4-H volunteers!

Great for new & established volunteers!

Strengthening Youth Adult Partnerships in 4-H Clubs

Join Us!
Wednesday MARCH 30th @ 7:00pm

Join us for virtual trainings designed to make operating a 4-H club a piece of cake!

Open to all 4-H Volunteers in Clark, Skamania, & Klickitat Counties

LEARN A LOT, MEET OTHER 4-H VOLUNTEERS, & ADD SKILLS TO YOUR 4-H TOOLBOX!

This month we are thrilled to have Amy Grabenkort, a 4-H leader in Clark County who is a former teacher and Principal, facilitate our next leader workshop!

She will lead us in conversation and provide actionable takeaways for empowering youth leaders in your club to truly lead, and making your club more quit-resistant by increasing youth ownership.

Zoom Link: <https://wsu.zoom.us/j/8063290944>

4-H GROWS HERE

WSU Extension programs, employment, and volunteer service are available to all without discrimination. Evidence of noncompliance and requests for special accommodations can be sent to Somer Meade at somer.meade@wsu.edu.

Monday, April 18th @6:30p

4-H LEADER'S COUNCIL

Join us in person at the Hegewald in Stevenson or via Zoom! A link will be sent out the day of

We've got tests!

WSU Extension is committed to keeping our community healthy & safe! Our office recently received a donation of covid tests and N95 masks from One Community Health. If you or your club members could use covid tests or masks, just let us know. You can come by our office to pick up, or arrange for a drop off. We've got you covered!



Skamania County Fair
STARS & STRIPES
AUGUST 17TH - 20TH

EXPLORING YOUR FUTURE AND GROWING A CAREER:

VIRTUAL CAREER FAIR

MARCH 22, 2022
6pm (MST)

KEY NOTE SPEAKER | LEARN FROM PROFESSIONALS | COLLEGE RECRUITING

SPECIAL GUEST: TRIS MUNSICK




EXPLORE YOUR INTERESTS AND SKILLS WHILE VISITING WITH PROFESSIONALS
WYOMING4H.ORG/VIRTUAL-CAREER-NIGHT UW Wyoming 4-H

Check it out!

The Virtual Career Night will be held March 22nd, at 5:00pm (PST). This is a great opportunity for young people to explore their future and grow a career. Youth will get a snapshot of careers, visit with professionals, and connect with college/school recruiters. But wait there is more!

Tris Munsick will be joining us and talking to the young people about following their dreams and building a career! March 22 at 5pm(PST) and FREE and open to anyone! Here is the website: <https://wyoming4h.org/virtual-career-night/>

WE'RE HIRING



WASHINGTON STATE UNIVERSITY
EXTENSION

**WSU Extension -
Klickitat County**
4-H Extension Coordinator



Apply Now



Learn more:

<https://wsu.wd5.myworkdayjobs.com/>

Search "Klickitat"

WSU Extension programs and employment are available to all without discrimination. Requests for accommodations and evidence of noncompliance may be reported through your local Extension office.



Calling all HS seniors!

The WSU 4-H Scholarship Applications are open now. There are a variety of scholarship available! The deadline to apply is March 15, 2022.

The scholarships are available to all approved 12th grade 4-Hers who have accumulated at least 2 years of 4-H participation. An applicant must have an approved 4-H enrollment prior to the application deadline.

Please note that the supplemental documents required for the application (resume, essay, letters of recommendation, and academic transcripts) must be combined into a single PDF file before uploading to 4-H Online. The scholarship requirements as well as instructions on how to apply can be found at <http://extension.wsu.edu/4h/youth/scholarship-opportunities/>



Updated Covid Guidance



We have updated information for you about COVID-19 protocols. WSU 4-H will be following the same guidelines that were recently announced by Governor Jay Inslee.

The following **has** changed:

- There is no longer a restriction on serving food at 4-H events.
- Masks will no longer be *required* at 4-H in-person events as of March 12th, 2022.

What **hasn't** changed:

- The vaccine mandate for volunteers is still in effect – all 4-H volunteers must be vaccinated against COVID-19 or have an approved medical or religious exemption on file before they can volunteer.
- Everyone is still required to stay home when they are sick. Please refer to the WA DOH website for information about isolation and quarantine for COVID-19.
- The CDC continues to recommend physical distancing for anyone who is not up to date on their COVID-19 vaccines, or for those who are at higher risk of severe illness.

A note about 4-H and Belonging and Inclusion: Some members of some groups may not feel safe (or even be safe) to engage with a group of unmasked individuals at this time. In 4-H we have a commitment to ensuring that each youth feels a sense of belonging, which includes both physical and emotional safety.

To that end, please maintain open communication within your clubs about what each person needs to feel and be safe. If additional supplies would help to meet this need, let us know. If you or someone you know is anxious about their own participation in 4-H events going forward, please reach out to the 4-H office. Our hope is that we can help everyone through this transition and help groups ensure that everyone feels safe and has a positive 4-H experience. Thank you for continuing to provide opportunities for your youth and communities!

★ WA 4-H Teen Ambassadors Needed! ★

The Washington State 4H Ambassador program is ramping up and looking for help restarting fun leadership adventures for youth all over our state! We are looking for 4Hers interested in leadership, increasing 4H involvement, or creating positive community impact. We are currently meeting primarily virtually, with 1-2 in person meetings per year. If you or someone you know would be interested, especially those who are interested in participating in new leadership activities, reach out to learn more now!

Opportunity awaits! Send an email today to wa4hsa@gmail.com!

The Prairie Hatchers 4-H Club Presents:

The 22nd Annual Youth Invitational Poultry Show



March 26th, 2022

Clark County Fair Grounds
Ridgefield, WA

The Prairie Hatchers invite you to their 22nd Annual All Youth Poultry Show!

The Youth Invitational Poultry show is an annual event hosted by the Clark County Prairie Hatchers 4-H Club – the club’s largest fundraising event. In addition to the show, there will be a bird auction, a raffle that will be full of incredible stuff from our local businesses, and – of course – loads of fun.

It is put on by the kids for other kids, and they have many events and activities for KIDS! You’re invited to come check it out and show your support, though be advised- the building does not have heat, so make sure you wear plenty of layers! It does get chilly!



FYS: THE CLUB!

JOIN US TO LEARN ABOUT THE GREAT OUTDOORS! WE WILL MEET MONTHLY TO BUILD NEW SKILLS, EXPLORE OUR LOCAL FORESTS, AND WORK ON SPECIAL PROJECTS

WE MEET ON THE 4TH SUNDAY OF EACH MONTH
FROM 2:00-3:00PM
STEVENSON HIGH SCHOOL
390 GROPPER RD, STEVENSON

JAN 23 - FEB 27 - MAR 27 - APR 24
JOIN US FOR
HIKING, FORESTRY SKILLS, ORIENTEERING
CHALLENGES, AND ACTIVITIES IN THE GIFFORD
PINCHOT NATIONAL FOREST!

OPEN TO ALL SKAMANIA COUNTY TEENS
IN 8TH-12TH GRADE

FOR MORE INFORMATION, EMAIL FYS@SCSD303.ORG
OR VISIT WWW.SCSD303.ORG/PROGRAMS/FOREST_YOUTH_SUCCESS

 Skamania County
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Statewide Livestock Judging Contest

When: Saturday, June 25, 2022. Although it is a challenge to identify the perfect date, the 25th of June seemed to be the one with the least amount of conflicts when communicating with the Grant County Fair Grounds, partner youth organizations such as FFA where 4-H members might have dual enrollment and with Extension professionals and volunteers that will be instrumental in executing the contest. The early contest date will also position teams to participate in other county regional fair contests and events as they prepare for their national trips in the fall and early winter.

Where: Ardell Pavilion, Grant County Fair Grounds, Moses Lake, WA. As a central location in Washington State, Grant county offers access to quality and quantity of livestock. The contest committee feels confident that this contest will be the best Washington 4-H has hosted. Additionally, this location offers ease of access for Washington 4-H members, coaches, volunteers, and those who want to come and support the efforts of our youth.

Why: Washington 4-H is hoping to elevate the exposure of livestock judging teams on the national stage. In order to do this we are creating an opportunity for local teams to participate in a national contest as a county team. Those team members are coached together by the same person or possibly a team of volunteers that will help guide them to success. In 2022 the transition offers the top 3 Senior teams’ eligibility to compete at national and regional contests representing Washington 4-H. With the contest positioned earlier in the year teams, will have more opportunities to engage in fundraising campaigns and local support to facilitate this travel.

For information please go to our website: <https://extension.wsu.edu/4h/events/> and you will be able to access information on June 25th on this statewide calendar. This is where you will find the “Washington 4-H State Livestock Judging Contest – Rules and Guidelines” pdf as well as the “Washington 4-H State Livestock Judging – National Contest Team Travel” pdf and the “Schedule” for the day. Again the Extension office will be required to be signed by your county Extension professional.

There will be more information and reminders in Tuesday news on the Washington 4-H website. **If there questions that go beyond these two documents and the schedule, feel free to contact Paul Kuber at pskuber@wsu.edu or 509-477-2185.**



You wouldn't show up to play sports without registering! Before you participate in 4-H, please make sure you are enrolled in 4honline.

<https://v2.4honline.com>

Don't forget to enroll before May 1st!



4-H GROWS HERE

4-H VOLUNTEERS NEEDED!



INTEREST IN 4-H IS HIGH! WE NEED MORE CLUB LEADERS & PROJECT LEADERS!

CONTACT THE 4-H OFFICE TO LEARN ABOUT THE CERTIFICATION PROCESS!

We're here if you need us!

710 SW Rock Creek Dr/PO Box 369, Stevenson

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Skamania County 4-H @skaco4h

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Phoebe Jud

Mentoring Program Coordinator

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Missy McElprang

4-H Regional Specialist

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HEAD



HANDS



HEART



HEALTH

AROUND THE OFFICE

Spring is right around the corner and the calendar is filling up with all kinds of fun! I'm excited to be working on workshops and trainings for both 4-H youth and volunteers and I'm looking forward to reconnecting with our members! We're having a blast with Club 8 at Canyon Creek Middle School where we are doing some outdoor education, and FYS Club is planning some great activities as the weather improves. I'm also enjoying plugging in with community partners like the Fair Board, the library, One Prevention Alliance, and the local schools. I'm one busy bee, and I wouldn't have it any other way!

2022 PRE-FAIR DATES

FEB 16



MARKET ENTRIES
DUE - 5PM

APR 23



BEEF WEIGH IN
9-11A

MAY 14



SWINE WEIGH IN
9-11A

MAY 28



BREED ENTRIES
DUE - 5PM

JUNE 11



GOAT & SHEEP
WEIGH IN
9-11A

JUNE 11



RABBIT TAGGING
9-11A

4-H ANIMAL CERTIFICATES FOR MARKET PROJECTS ARE DUE AT WEIGH IN.
4-H ANIMAL CERTIFICATES FOR BREED PROJECTS ARE DUE JUNE 11TH.

QUICK CLICKS



Virtual 4-H+ Activities [here](#)

State 4-H Newsletter [here](#)

National 4-H newsletter [here](#)

Virtual 4-H Resources [here](#)

4-H Curriculum [here](#)

Leader Resource Page [here](#)

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WA State 4-H Projects List [here](#)

County Extension Website [here](#)



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