**SKAMANIA COUNTY 4-H**

**HORSE PROJECT**

****

RECORD BOOK

**Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Club\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Birthdate\_\_\_\_\_\_\_\_\_\_\_\_ Grade Finished\_\_\_\_ 4-H Age:** *JR\_\_\_ INT\_\_\_ SR\_\_\_*