# **CLOVER** # REPORT

Skamania County 4-H Holiday Newsletter 2019

#### **FOCUS ON THE ESSENTIALS: GENEROSITY**

The holiday season is always a great time to focus on developing generosity in your 4-H clubs and activities. Whether it be between members or in service to the community, generosity brings meaning and purpose in our own lives as well as awareness and compassion for others in our community and our world. To make the best better, let's look at ways to give back. Send pictures of your 4-Hers being generous for a chance to be featured in our next newsletter!



## **UPCOMING EVENTS**

Dec. 1st - Due Date for Club Paperwork

Dec. 1st - Registration for KYG Conference opens

Dec. 1st - New Volunteer Orientation, Stevenson, 12pm

Dec. 10th - Preferred Due Date for 4HOnline Enrollment

Dec. 20th - Christmas Basket Delivery, Stevenson, 9am

Jan. 6th - Leader's Council, Stevenson. 6:30pm

For more details, see the calendar below or visit our County Extension website!

# QUICK CLICKS

National 4-H newsletter here
4-H Curriculum here
4HOnline here
Club Requirements Checklist here
Quarterly Council Meeting via Zoom here
How to Confirm Members here
Leader Resource Page here
Like us on Facebook here
Log Volunteer Hours here
View Projects & Publications Guide here
WA State 4-H Projects List here
County Extension Website here







# **ANNOUNCEMENTS**

#### New Volunteer Orientation Coming Up!

Anyone wanting to become a volunteer for 4-H this year is encouraged to attend this training. We will work through all of the certification steps together, so you can knock it out and get involved! In order to participate, send an email to get a volunteer application started: <a href="mailto:somer.meade@wsu.edu">somer.meade@wsu.edu</a>. This training will take place on Sunday, December 1st from 12-4pm at the Hegewald Center in Stevenson.

#### Teen Leadership Opportunity

In the New Year we will begin recruiting teens to participate in a new teen leadership program that will have the opportunity to participate as teen teachers in the Youth Advocates for Health program as well as other civic engagement opportunities.

Participants will also get to train and collaborate with teens from neighboring counties. Contact the 4-H office for more information!



# **OFFICE UPDATE**

Starting in December, the 4-H office will be open intermittently. The first 2 weeks of December, I will be traveling around the state to help facilitate workshops with other 4-H staff. On December 16th, I will be going out on medical leave to have brain surgery. During my recovery, Missy Cummins, our 4-H faculty will be in and out of the office to support our clubs and families. Our WSU Extension Director, Hannah Brause, will also be around to help! Watch your email for more information in December!

## **NEWSLETTER**

Consider having the youth in your club submit a story or report to share in the monthly Clover Report! This is especially great for Club Reporters & Secretaries!

Any questions comments, concerns, or to be featured in the newsletter, please email somer.meade@wsu.edu

Photos are always welcome!





To attend this training, submit your volunteer application by **November 25th!** 



# NEW WOLUNTEER ORIENTATION

Support your club and the Skamania County 4-H program!

Attend this orientation to complete all of the requirements to become a certified 4-H volunteer in one afternoon!



DEC 1ST 12-4P

#### **HEGEWALD CENTER**



710 Rock Creek Dr, Stevenson, WA 98648 (West End Meeting Room) Contact Somer: 509-427-3932

#### Certification Requirements:



Application
Reference Check
Background Check
Child Protection Video
eLearning modules
In-person Orientation

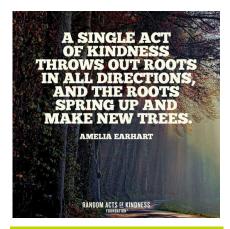
WSU Extension programs, employment, and volunteer service are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office. If you require special accommodation, call Somer Meade 509-427-3932 two weeks prior to the event.

# **Volunteer Corner**

#### Notice of Volunteer Rescreening

Last year, the WSU 4-H Youth Development Program announced the initiation of a national criminal background screening process. In addition to those who are newly applying to become a volunteer, we are conducting re-screens on our returning volunteers. For this 4-H year, all volunteers whose last name begins with L-Z will be re-screened.

All volunteers will go through this process every other year to ensure regular screening for both the safety of our youth members and the peace of mind for their guardians. WSU has selected Sterling Volunteers™ as the vendor to conduct these background screens, and all of our volunteers will receive a request to begin this quick and easy process when they enroll in 4honline for the year.





DON'T FORGET TO ENROLL! wa.4honline.com Preferred Deadline: 12/10/19

# **COMMUNITY SERVICE OPPORTUNITIES**

Tis' the season of giving! Here are a few programs and organizations that can benefit from the generosity of our 4-H'ers. Some are holiday specific, and some seek help year-round. Serving the community is an important part of 4-H and the Essential Elements.

Christmas Basket Program-: 509-427-3980
Senior Service – Meal Service or Help in Home: 509-427-3990

Rock Cove Senior Center: 509-427-7272 Skamania County Chamber of Commerce: 509-427-8911

Washington Gorge Action Programs (Food banks & Shelters): 509-493-2662

United Way of the Columbia Gorge: 541-386-6100

#### Additional Resources

Community Volunteering in Skamania County:
<a href="https://web.skamania.org/Community-Organizations">https://web.skamania.org/Community-Organizations</a>
Community Volunteering in Camas:
<a href="https://www.cityofcamas.us/index.php/work/volunteering">https://www.cityofcamas.us/index.php/work/volunteering</a>
Community Volunteering in Vancouver:
<a href="https://www.cityofvancouver.us/cmo/page/volunteer-programs">https://www.cityofvancouver.us/cmo/page/volunteer-programs</a>



# SPOT LIGHT ON CURRICULUM



Along with generosity, the holidays are known for great food! Check out this free Kitchen Science curriculum, available on the Discover 4-H website: https://utah4h.org/discover/







### **4-H IS HAPPENING HERE!**

I got to visit the Freedom Farmers club recently as they conducted their first business meeting of the year. It was great to watch the kids work through the nomination and election process for club officers. Congrats to their new officers, and thanks to Club Leader Jeanie Moran and all of the volunteers in their club who help these 4-H'ers become the best that they can be!

Youth-led decisions are a cornerstone of 4-H! The 4-H office is developing a training and resources on how to incorporate youth officers effectively in every 4-H club. Watch for more information about this in the spring!





# REMINDER: ANNUAL CLUB IS DUE **DEC 1ST!**







## **NEW RESOURCE**

Managing Club Finances

Does your club hold fundraisers or have a bank account? The state office has updated the policies and procedures for clubs that handle funds. For training videos, handouts, and required paperwork, visit https://extension.wsu.edu/4h/for-clubs/club-

financial-information/

This will also be the starting place for any clubs who want to open a bank account and get an EIN number from IRS information!

# **CONTACT US!**

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#### STATES' 4-H INTERNATIONAL PROGRAM DETAILS:

Dates: June 18-July 17, 2020

Capacity: 20 delegates maximum, 5 delegates minimum

\$1.775 + airfare estimate (\$800 - \$1.300) + \$50 travel agent fee Cost:

(Airfare varies based on applicant's location)

