

# Skamania County Fair *and Timber Carnival* Official Premium Book



**August 13 – 17, 2019**

## **Skamania County Fair Board**

**Larry Sampson (President) ♦ Sally Bea (Vice President) ♦ Jayne Borden (Secretary)**  
**♦ Jennifer Jackson (Treasurer) ♦ Carmen Johnson ♦ Alex Hays ♦ Eric Hansen**  
**♦ Susan Sampson ♦ David Waymire ♦ Jennifer Crandall ♦ Amy Velanski**  
**Heather Hobbs ♦ Laken Campbell ♦ John Mobley ♦ Ann Lueders ♦ Somer Meade**

## **Skamania County Community Events & Recreation**

**Alex Hays ♦ Sara Slack**

## **Skamania County Commissioners**

**Richard Mahar ♦ Tom Lannen ♦ Bob Hamlin**  
**(District 1) (District 2) (District 3)**

# 2018 Capture the Fair Winner



BY

Kate Morrison

	Page	to	Page
Rules, Entry Times, Etc..	i		iii
Cooking Contests	1		
Educational Displays	1		
Grange Booths	1		
General Booths	1		
Capture the Fair	2		
Community Garden Plot	2		
Youth Exhibit Hall Host	2		
Floral	2		6
Arts, Photography & Education	6		9
4-H Photography	9		10
Home Economics, Arts, Crafts, Collections	11		12
Fiber Arts And Needle Arts	12		17
Baked Foods, Food Preparation & Preservation	17		22
Agriculture & Home Made Spirits	22		25
Youth Environmental Stewardship	26		
4-H Engineering And Technology	26		
4-H Social Sciences	26		27
Youth Livestock	28		31
Companion Animal	32		33
4-H Horses	34		
Jr Timber Carnival	35		36
Sr Timber Carnival	37		38
Open Horse Shows	39		40
Talent Show	41		
Parade	42		43

## WELCOME TO THE SKAMANIA COUNTY FAIR

Visit the 2019 Skamania County Fair and you will experience the tradition of people sharing their knowledge and skills for the preservation and promotion of what's best in America. The vision of hope, industry, and pride at the Fair reflect the best in all of us.

We hope you will take this opportunity to get involved. You can enter an exhibit, help a youngster with theirs, or become one of the many volunteers who make the fair shine. The Skamania County Fair prides itself on being a "free gate" and less commercial fair that offers great family entertainment, an opportunity to reunite with old friends, meet new ones, and a chance to see our history and our future. Embrace good old-fashioned fun and celebrate with us!



Fair Board President

### Fair Dates And Times:

Saturday, August 10:	8AM to 5PM (Open Horse Performance)
Sunday, August 11:	8AM to 5PM (Open Horse Gaming)
Tuesday, August 13:	8AM to 9PM (Horse & Livestock shows)
Wednesday, August 14:	Noon to 10PM
Thursday, August 15:	10AM to 10PM
Friday, August 16:	10AM to 10PM
Saturday, August 17:	10AM to 10PM

### Skamania County Fair Board:

Rock Creek Hegewald Center  
PO Box 995, Stevenson WA 98648  
(360)-213-6253  
Email: [Info@SkamaniaCountyFair.org](mailto:Info@SkamaniaCountyFair.org)  
Web Site: [www.skamaniacountyfair.org](http://www.skamaniacountyfair.org)

### Skamania Community Events & Rec:

Alex Hays  
Events and Cultural Affairs Manager  
Sara Slack  
Administrative Assistant

### WSU Extension Office:

Hannah Louise Brause  
Skamania County Extension Director  
Missy McElprang Cummins  
4-H Regional Specialist  
Somer Meade  
4-H Program Coordinator

### Exhibit Hall Entry Dates And Times:

- Photography
- Fine Arts
- Youth Arts
- Needle Art
- Fiber Arts
- Clothing
- Home Economics
- Preserved Foods
- Arts and Crafts
- Booth Display Set-up

➤ Saturday,	August 10	9am-3pm
➤ Sunday,	August 11	Noon-7pm

### Agriculture Exhibits

➤ Sunday,	August 11	Noon-7pm
➤ Monday,	August 12	9am-Noon

### Fresh Baked Foods

➤ Monday,	August 12	8am-8pm
➤ Tuesday,	August 13	8am-11am

### Floral Exhibits

➤ Tuesday,	August 13	Noon-7pm
➤ Wednesday,	August 14	9am-11am

- No Late Entries will be accepted.
- Pick-up time is Sunday after Fair at 2:00PM. Late pickup is available at the Exhibit Hall during the following Monday. All exhibits not retrieved by 5:30 pm on Monday, August 19 will be subject to disposal.

### Premiums for Exhibit Entries:

• Blue Ribbon	\$3
• Red Ribbon	\$2
• White Ribbon	\$1

### Age Groups: (4-H)

*Pr – Primary (Cloverbud) Age 5 – 7*  
*Jr – Junior / Age 8 - 10*  
*Int – Intermediate / Age 11 - 13*  
*Sr – Senior/Age 14 - 19*  
*A – Adult/ Age 20 - 64*  
*SC – Senior Citizen 65 and above*



## **AIMS AND PURPOSES**

### **The goal of the Skamania County Fair shall be:**

- To promote, develop, exhibit and improve the wholesome values of agriculture and forestry.
- Livestock production, business, industry, education and basic life skills for the people of Skamania County.
- To furnish education and training opportunities in such areas as demonstrations, contests, judging and showing.
- To help with the building of good fellowship, good sportsmanship, and good citizenship of young and old.
- To encourage everyone in the area to attend and participate in the Skamania County Fair.
- To provide a good quality and variety of entertainment for the whole family.
- To give rural organizations, our youth and adult citizens an opportunity to exhibit in friendly competition.
- To make the Skamania County Fair self-sufficient and to use the revenue to improve the quality of our fair.
- To develop and update sound short- and long-range plans with measurable objectives for the fair's future growth.
- To provide for the safety of the exhibitor and the general public attending the county fair.
- To provide a place where people from all walks of life can gather at one time in a spirit of joy and brotherhood.
- Skamania County Fair is the single largest event in the county and is the most highly-rated service the county provides. Each year, approximately 20,000 people join us for five days of family activities and entertainment.

### **How To Enter Your Exhibits:**

- Bring your exhibits to the area where they are to be displayed. Fill out one entry card for each exhibit. **Page one of Premium Book details entry dates and times.**
- Fill out all the information on the entry card. Make sure the department, class and lot numbers are listed the same as the premium book information, describe the article as per the wording in the premium book. Look under the Department heading for your exhibit.

- Animal entries have a separate entry form.
- Entry forms and premium books are available at the Skamania County Fair office. You are encouraged to fill out entry forms in advance of entry.

### **General Rules**

- Exhibitors must enter as 4H **or** Open Class, one or the other, not both. Once you have entered in one, all of the following entries must be the same.
- Only still exhibits not previously shown are allowed.
- Disabled exhibitors are included in all activities. Please notify area superintendents of appropriate accommodations. Superintendents will notify judges of the exhibitor's special need. 4-H members with disabilities need to notify the extension office two weeks prior to event.

### **The following are PROHIBITED:**

- "For Sale" signs on exhibits.
- Dogs on grounds. Exceptions: guide dogs and 4-H show dogs, which must be on a leash.
- Smoking in areas posted "No Smoking."
- Exhibitor must accept stalls, booths, or spaces assigned.
- Early removal of exhibits will result in forfeiture of premium. No removal of animals before the designated time unless authorized by the general livestock superintendent.
- All exhibits must be clearly labeled with exhibitor's name, class and address, using the official entry card.
- One entry per lot permitted, except where otherwise specified.
- Decorative materials must be fireproof. Flammable material will not be allowed (greenery must be dipped or sprayed with a solution of 9 oz. Borax and 4 oz. boric acid in one gallon of water).
- An exhibit may be disqualified if rules for that exhibit have not been followed.
- Department superintendent or judge will determine the final classification of entries.
- Exhibitors attempting to, or interfering with, annoying, molesting, influencing the judges, or acting in an impolite manner, shall be ejected and barred from the show.

- Misconduct of any kind during the fair shall cause the exhibitor to forfeit ribbons and cash awards.

**Certificates** (*All 4-H Animals must submit*) Beef certificates are **due in April**. Horse certificates are **due in April**. Swine Certificates are **due in May**. Small Animal (Poultry, Rabbits, Cavies, Dog, Cat, Sheep, Goat) are **due in June**. See Pre-Fair Schedule for Exact Date at [www.SkamaniaFair.com/Livestock](http://www.SkamaniaFair.com/Livestock)

### **Posters and Record Books**

**Livestock:** See Livestock Rules.

**Dog, Cat and Horse Projects:** Posters are due June 27 at the 4-H Office in the Hegewald Center. Record Books for Exhibit Hall projects, dogs, cats, and horses are due on youth workday.

### **Live Demonstrations**

Exhibitors are encouraged to participate in demonstrations. Please see Susan Sampson for demonstration registration and schedule.

### **State Projects**

All 4-H projects going to state (animal or still life) must have paperwork completed and returned to appropriate superintendent on Sunday before leaving the Fair. Do not leave ribbons on projects going to State Fair. State paperwork will be available on Fair Saturday.

### **Exhibit Hall Building**

Youth Division entries will be accepted at the same entry time.

Please use sign in sheet at entry desk for:

- Hosting
- Live Cooking
- Demonstrations
- Public Presentations
- International Exchange
- Public Information Displays

• All Educational booths must be up and ready for judging by Tuesday, August 13 at 2:00 pm.

### **Youth Code of Conduct when at Fair):**

- As an exhibitor or volunteer you are expected to conduct yourself in a manner that reflects well on your club and yourself.

- Members and volunteers will demonstrate respect, consideration and courtesy to each other, all adults, all animals and the public.
- Members and volunteers will respect the property, displays and equipment of others.
- 4-H Members and volunteers will abide by 4-H National, State, and Skamania County 4-H rules and policies.
- Language must be appropriate. Swearing is not considered appropriate.
- Possession or use of alcohol, drugs or any controlled substance (other than medical prescriptions) is strictly prohibited.
- Youth members may not use tobacco products at any time while representing fair.

### **Dress Code When Exhibiting At Fair** (*In the barns and/or exhibit hall buildings and surrounding show areas*):

- This code is intended to support overall goals and mission of preparing our youth to be adults and representing oneself as a professional while conducting business.
- The following applies to all youth members and volunteers including when they are in any project area at the fair.
- Clothing shall be neat, reasonably clean and in good repair and appearance.
- Articles of clothing are prohibited which:
  - Display gang symbols or profanity
  - Display products/slogans promoting alcohol, drugs, violence, sex, tobacco
  - Expose bare midriffs or bare backs (including when arms are outstretched to the side at shoulder height)
  - Expose bare chests
  - Are transparent (see-through).
- Are halter tops or tube tops
- Tank tops with straps 1" or wider are permitted.
- No sagging pants or intentionally visible underwear.
- Shorts, skirts and dress length must be no higher than fingertips with arms extended down.
- Closed toe shoes/boots with heel strap or enclosed heel are required in and around animal areas when handling ANY animals or on stall duty. No sandals or flip flops are allowed in barns.
- Non-compliance with this dress code may result in the violator being required to leave the event.

# Exhibit Hall

*Exhibit Hall Managers: Heather Hobbs and Susan Sampson*

## CONTESTS, BOOTHS, AND DISPLAYS (CLASS 101-109)

Join the good old-fashioned fair fun cooking in the kitchen! Look for daily Kids Cupcake and Cookie Decorating. And enter one of our Cooking Contests in the Exhibit Hall Kitchen.

Cash prizes will be awarded!

1<sup>st</sup> Place \$50

2<sup>nd</sup> Place \$30

3<sup>rd</sup> Place \$20

**Entries are accepted on day of contest, 9AM-Noon.**

### CLASS 101: Best Cake Contest: Wednesday, August 14

This is all about the taste!!! Do you have Grandma's recipe, your most requested favorite at family functions or the office? Bring a cake to wow our judges. It doesn't have to be pretty, just taste great!

#### **LOT**

- Adult
- Youth

### CLASS 102: Cinnamon Rolls Contest: Thursday, August 15

Make them gooey, iced or not, nutty or plain. Bring your best cinnamon rolls to be tasted by our panel of expert judges. You may get bragging rights for a year and of course cash prizes for 1st, 2nd and 3rd. Please bring in at least 8 finished rolls to be judged.

#### **LOT**

- Adult
- Youth

### CLASS 103: Pie Contest: Friday, August 16

Dust off your apron, roll out your pin, cut up your fruit and flour your tin. Calling all pastry pros and baking-beginners, come share your greatest pie sensation!

#### **LOT**

- Adult
- Youth

**Sublot 1:** Fruit

**Sublot 2:** Crème or Custard Filling

**Also, look for daily live cooking demonstrations. The action never stops in the exhibit hall kitchen. Catch fun and easy recipes using new and old**

**techniques. Learn to churn butter while scratch biscuits bake in the oven! All led by volunteers. How about you? Inquire about volunteer opportunities in the Fair Office at Hegewald Community Center. 509-427-3980**

### CLASS 104: Educational Displays

Share your knowledge with the rest of our community at the Skamania County Fair! Create an educational, instructional, descriptive, or historical display. Please mount your work on foam board or other comparable medium. Create an entry which conveys historical, agricultural, horticultural, animal sciences, or any fair-related topic.

#### **LOT**

- 1) Sr Citizen
- 2) Adult
- 3) 4-H Youth (CB,Jr,Int,Sr)
- 4) Other Youth (Pr,Jr,Int,,Sr)

### CLASS 105: Grange Booths

Booths must be finished and ready to judge by **7PM on Sunday, August 11. Please reserve your space with the Fair Office by August 1.**

Exhibit material for booth display should include only that made, grown, or produced in the community or county. Booth will be judged on the following: **Booth organization:** eye-catching appeal, **Background:** portraying a strong central theme, and **Booth management:** successfully informing the public.

#### **LOT**

- 1) Sr Citizen
- 2) Adult
- 3) 4-H Youth (CB,Jr,Int,Sr)
- 4) Other Youth (Pr,Jr,Int,,Sr)

### CLASS 106: General Booths

Booths must be finished and ready to judge by **7PM on Sunday, August 11. Please reserve your space with the Fair Office by August 1.**

Booths will be judged on the following components: **effective title, use of fair theme, suitable subject, attracts attention, holds interest, conveys a message, and overall workmanship.**

Lot 1: Community

Lot 2: Individual

Lot 3: School

Lot 4: Government

- Lot 5: Scouts  
Lot 6: Other

### **CLASS 107: Capture the Fair Contest**

*Superintendent: John Reaney*

This event is a competition for photographers and artists ending on the Saturday of the fair. During the fair, the photographer or artist goes out and about the fair capturing images. Up to three (3) pictures are then presented to the Superintendent between 2-4pm on Saturday. **No fees. Judging is at 5 PM.**

**Entry Rules:** Photographs and paintings compete together.

**Media types:**

- 1) Color or B & W **Photographs** from digital camera, cell phone, or camcorder still frame will be shown directly from your camera to a television via A/V cable or to a laptop via USB cord or capture card. This will allow fairgoers to watch the judging. Bring your cords to registration to verify compatibility. If you can print locally in a few hours, **film prints** accepted.
- 2) **Drawings or paintings** using any fine arts medium, 3" x 4" inches up to 3' x 4' foot supports. Presentation to the judge will be on an easel, unframed.

**Subject matter:**

A picture of Skamania County Fair-related subjects from this year's fair only. Title each picture.

**Judged on:**

- a) Capturing the spirit of this year's Skamania County Fair,
- b) Having technical merit, and
- c) Being appropriate for representing our fair on a premium book cover or in the media.

**Awards:**

All entries will receive a ribbon and a Champion will be awarded a "Capturing the Fair" ribbon,

### **CLASS 108: Community Garden Plot**

All Community Garden entries must be current fairgrounds community garden sites. All entered garden plots must be planted, maintained and harvested by members at the Community Garden site. At least 50% of the plants must be vegetables and/or edible herbs. Plants must be established in the garden bed during June and July prior to showing. Plants must be labeled as per the following: **name of plant** (common and species name), **planted from seed or starter**, and **date planted**.

- Lot 1: Individual  
Lot 2: Group

### **CLASS 109: Youth Exhibit Hall Host**

All Youth entering an exhibit in the Exhibit Hall shall register to spend a minimum of one hour greeting visitors and helping the superintendent, answering questions from the public and maintaining the area between noon and 8 p.m., Thursday through Saturday. Youth sign in on a master schedule when they bring in exhibits. Report to building manager. Failure to spend one hour in the Exhibit Hall during Fair will result in forfeiture of Exhibit Hall premiums.

LOT:

- 1) Host

### **FLORAL EXHIBITS (Class 200 – Class 214)**

#### **PREPARATION OF CUT FLOWERS: RULES:**

- **Exhibitor must grow all flowers.** Cut flowers are shown with foliage attached to the stem. **No extra foliage is allowed.** Be careful and neat in removing excess foliage or disbudding, if required. Choosing flowers and plants with healthy foliage is suggested. Plants must have been in the owner's possession for three or more months. No oiling spray or artificial coloring is permitted. **No visible props are allowed.**
- **Plan Ahead:** All entries for floral classes should be planned at least a day before show since all flowers need care after cutting to improve their staying qualities. Some advanced grooming, particularly with Dahlias, will be beneficial to the exhibitor.
- **Cutting and Conditioning:** Specimens should be cut with a sharp knife or pruners in the early morning or evening, at a long slant, a bit longer than needed. Place immediately in a container of warm water. Do not expose to air. To seal **dahlias**, dip cut in hot water. To seal **poppies**, singe the tip with a flame. Store flowers overnight in a cool, dark place free of drafts.
- **Grooming Guide:** Remove foliage below the water line of your vase. 50% of the stem should be underwater. Remove dead or damaged leaves, and disbud single blooms. **Dahlias should have two or four leaves, have no green centers, and should face at a 45-degree angle.** Dahlias should have 3 to 4 true leaves, no spur leaves, no hard green centers, and they should face at a 45 degree angle. Ideally with dahlias, side buds should be pinched off early (not cut) to improve



appearance of entry. Grooming is an important factor in judging. **Glads** should be straight, have one leaf and be 1/3 bud, 1/3 half open, and 1/3 fully open. **Petunias** should be a spray and should be named. **Roses** should be 2/3 open.

- **Transporting:** Protect from sunlight and hot or windy conditions. Floral entries in individual containers can be placed in boxes with dividers to protect them from damaging each other or falling over.
- **Containers:** Vases will be provided for all cut flowers. Do not bring expensive vases or containers, and write your name on the bottom of any you would like returned.
- **Labeling:** Please label variety on fair entry form below "Description of Entry." Naming varieties is highly educational for fair viewers, if possible provide the Latin and common names.

#### **PREPARATION OF ARRANGEMENTS:**

**RULES:** Home-grown flowers must be used for Floral Design Class III. No artificial flowers or foliage are permitted. Accessories are only permitted in the Fair Theme and Holiday lots.

**Containers:** Please use containers or vases that complement your entry. **Put your name on the bottom of the container.** Do not bring valuable vases.

#### **PREPARATION OF CONTAINER-GROWN PLANTS:**

##### **RULES:**

- **Plants must have been in the owner's possession for three or more months.** No oiling spray or artificial coloring is permitted. **No visible props are allowed.**
- **Watering:** Water well since container-grown plants are not watered during the fair.
- **Grooming:** Wipe off any traces of spray, dust, or insect damage. Remove any damaged or dead leaves or blooms.
- **Labeling: PLEASE LABEL YOUR PLANT.** Correct identification is highly educational to the viewing public and a credit in judging.

#### **RIBBONS:**

Exhibits will receive blue, red, white, or participation ribbon (no points) for each entry. Premium points will be awarded accordingly.

- **TOP IN CLASS--**A rosette will be picked from the blue ribbon winners in each class.
- **JUDGE'S CHOICE--**Two rosettes will be awarded.
- **PEOPLE'S CHOICE--**A rosette will be awarded daily.

#### **CUT FLOWERS:**

- **BLOOM:** Individual flower, one bloom to a stem.
- **SPRAY:** Portion of plant with several flowers on one stem, not disbudded.
- **SPIKE:** Flowers almost stem-less, on a lengthened stalk.
- **COLLECTION:** Three or more specimens (three stems) of one lot, mixed variety and/or color. Judged primarily for educational value, artistic effect secondary. Three matched blooms or sprays per sub-lot and color.

#### **CLASS 200**

##### **Container Grown Plants**

##### **LOT:**

- 1) Sr Citizen
- 2) Adult
- 3) 4-H Youth (CB,Jr,Int,Sr)
- 4) Other Youth (Pr,Jr,Int,,Sr)

##### **SUBLOT**

- a) African Violet
- b) Bonsai
- c) Cactus
- d) Coleus
- e) Dish Garden
- f) Fern
- g) Fuschia
- h) Geranium
- i) Hanging Plants
- j) Mixed Container
- k) Orchids
- l) Succulents
- m) Other

#### **CLASS 201**

##### **Ornamental Grasses (5 stems)**

(Display only, no premium awarded)

##### **LOT:**

- 1) Sr Citizen
- 2) Adult
- 3) 4-H Youth (CB,Jr,Int,Sr)
- 4) Other Youth (Pr,Jr,Int,,Sr)

##### **SUBLOT**

- a) Fountain
- b) Japanese Blood
- c) Ribbon
- d) Other

## **CLASS 202**

### **Shrubs and Vines**

(Display only, no premium awarded)

#### **LOT:**

- 1) Sr Citizen
- 2) Adult
- 3) 4-H Youth (CB,Jr,Int,Sr)
- 4) Other Youth (Pr,Jr,Int,,Sr)

**SUBLOT A):** Single-One bloom, spike, or spray per sub-lot

**SUBLOT B):** Collections—3 or more mixed variety and/or color.

- 1) Berried shrub
- 2) Flowering shrub
- 3) Ferns
- 4) Landscape shrub
- 5) Trees, berried or coned, one branch 18" and under
- 6) Vines
- 7) Other

## **CLASS 203**

### **Gladioli**

#### **LOT:**

- 1) Sr Citizen
- 2) Adult
- 3) 4-H Youth (CB,Jr,Int,Sr)
- 4) Other Youth (Pr,Jr,Int,,Sr)

**SUBLOT A):** Single-one spike per lot and color

**SUBLOT B):** Collections-- 3 or More mixed variety and/or color.

- a) Miniature (less than 2 inches)
- b) Small (2 – 3 inches)
- c) Medium (3 – 4 inches)

d) Large (4 – 5 inches)

e) Other

## **CLASS 204**

### **Dahlias**

#### **LOT:**

- 1) Sr Citizen
- 2) Adult
- 3) 4-H Youth (CB,Jr,Int,Sr)
- 4) Other Youth (Pr,Jr,Int,,Sr)

**SUBLOT A):** One bloom per sub-lot and color, except as noted.

**SUBLOT B)** Collections--3 or more of mixed variety and/or color. Dahlias should be disbudded and have 1 – 2 sets of leaves.

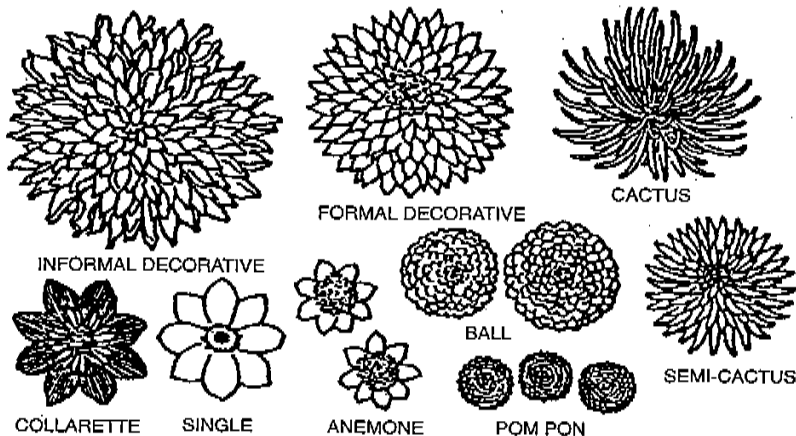
- a) Formal Decorative
- b) Informal Decorative
- c) Semi-Cactus
- d) Straight Cactus
- e) Incurved Cactus
- f) Laciniated
- g) Stellar
- h) Ball
- i) Mini-ball
- j) Pompon
- k) Water lily
- l) Fully double novelty
- m) Peony
- n) Collerette
- o) Anemone
- p) Single
- q) Mingon single
- r) Orchid
- s) Open-centered novelty

#### **SIZE CODE**

- AA - Flowers over 10" or more  
A - Flowers 8" to 10" across  
B - Flowers 6" to 8" across  
BB - Flowers 4" to 6" across  
M - Flowers up to 4" across  
P - Flowers up to 2" across

#### **Example:**

\* **PARK PRINCESS (M Stc)** The \* indicates this variety as an early bloomer. This is an M size flower, which means up to 4" diameter bloom. It is classified as a Straight Cactus designated by the Stc code.



Decorative and cactus dahlias reach impressive size; many reach or exceed 1 ft. in diameter. Other kinds shown are equally good for cutting, are easier to arrange.

**CLASS 205****Annuals****LOT:**

- 1) Sr Citizen
- 2) Adult
- 3) 4-H Youth (CB,Jr,Int,Sr)
- 4) Other Youth (Pr,Jr,Int,,Sr)

**SUBLOT A):** Single Bloom**SUBLOT B):** Collections – 3 of one per sub lot, or mixed

- a) Ameranthus
- b) Aster
- c) Clarkia
- d) Cornflower
- e) Cosmos
- f) Mallow
- g) Marigold
- h) Petunia
- i) Poppy
- j) Snapdragon
- k) Sunflower
- l) Sweet Pea
- m) Zinnia
- n) Other

**Class 206****Perennials/Biennials****LOT**

- 1) Sr Citizen
- 2) Adult
- 3) 4-H Youth (CB,Jr,Int,Sr)
- 4) Other Youth (Pr,Jr,Int,,Sr)

**SUBLOT A):** One bloom per sub-lot and color.**SUBLOT B):** Collections--3 or more of mixed variety and/or color.

- a) Carnation
- b) Chrysanthemum
- c) Coreopsis
- d) Daisy
- e) Delphinium
- f) Hollyhock
- g) Pansy
- h) Phlox
- i) Sedum
- j) Hostas, bloom or 3 uniform leaves
- k) Other

**CLASS 207****Roses****LOT**

- 1) Sr Citizen
- 2) Adult
- 3) 4-H Youth (CB,Jr,Int,Sr)
- 4) Other Youth (Pr,Jr,Int,,Sr)

**SUBLOT A):** One bloom or spray per lot and color**SUBLOT B):** Collections--3 or more of mixed variety and/or color

- a) Bloom cycle--one bud, one-half to three-fourths open, one fully open, one variety.
- b) Climber
- c) Floribunda
- d) Grandiflora
- e) Hybrid tea spray
- f) Hybrid tea (disbudded)
- g) Miniature spray
- h) Other

**CLASS 208****Educational Special Exhibits****LOT:**

- 1) Sr Citizen
- 2) Adult
- 3) 4-H Youth (CB,Jr,Int,Sr)
- 4) Other Youth (Pr,Jr,Int,,Sr)

**SUB-LOT**

- a) Floral display identifying flowers that attract butterflies
- b) Display identifying flowers that attract hummingbirds
- c) Display identifying herbs and their uses
- d) Other display showing Floral/Plant information

**CLASS 209****Floral Design-Home-Grown or Gathered****LOT:**

- 1) Sr Citizen
- 2) Adult
- 3) 4-H Youth (CB,Jr,Int,Sr)
- 4) Other Youth (Pr,Jr,Int,,Sr)

**SUB-LOT**

- a) Any Holiday Centerpiece (accessories okay)
- b) A Walk in the Woods - Greens
- c) Casual Collection of Many Colors
- d) Fair Theme (accessories okay)
- e) Falling into Autumn - Fall Colors
- f) Morning Sunshine - Yellows
- g) My Favorite Color - Your Choice
- h) Small World
- i) Other

**CLASS 210****Floral Design-Purchased Flowers/Greens**

(Display only, no premiums awarded)

**LOT:**

- 1) Sr Citizen
- 2) Adult
- 3) 4-H Youth (CB,Jr,Int,Sr)
- 4) Other Youth (Pr,Jr,Int,,Sr)

### **CLASS 211**

#### **Dried Arrangements**

##### **LOT:**

- 1) Sr Citizen
- 2) Adult
- 3) 4-H Youth (CB,Jr,Int,Sr)
- 4) Other Youth (Pr,Jr,Int,,Sr)

##### **SUBLOT**

- a) Deck the Walls – Wall spray or wreath of dry flowers and/or herbs
- b) Whispers in the Wild –wild native, dried flower and/or grasses arrangement
- c) Winter Color-Dried spring and/or summer
- d) Flower arrangement
- e) Other

### **CLASS 212**

#### **Wild Flowers (native wildflowers and grasses)**

(Display only, no premium awarded)

##### **LOT:**

- 1) Sr Citizen
- 2) Adult
- 3) 4-H Youth (CB,Jr,Int,Sr)
- 4) Other Youth (Pr,Jr,Int,,Sr)

### **CLASS 213**

#### **Fairy Garden**

##### **LOT**

- 1) Sr Citizen
- 2) Adult
- 3) 4-H Youth (CB,Jr,Int,Sr)
- 4) Other Youth (Pr,Jr,Int,,Sr)

### **CLASS 214**

#### **Other**

##### **LOT**

- 5) Sr Citizen
- 6) Adult
- 7) 4-H Youth (CB,Jr,Int,Sr)
- 8) Other Youth (Pr,Jr,Int,,Sr)

### **ARTS, PHOTOGRAPHY & EDUCATIONAL** **(Class 300 – 305)**

#### **General Information**

All Exhibitors will be responsible for hanging their entries during the registration process. Please see page 1 for Exhibit Hall entry dates and times.

**Amateur:** no work marketed or sold

**Semi-Professional:** some work marketed

**Professional:** Main intent is to teach or sell work

### **CLASS 300**

#### **Fine Arts**

*Superintendent: Kate Morrison*

Exhibitors may submit up to twelve total entries in this class, all of which may be in one lot or different lots.

#### **ENTRY RULES:**

- Entries not meeting the standard of the superintendent will be rejected. Late entries are accepted for display only (space permitting). Each entry must be the work of the Exhibitor, and the following must be attached to the back of the work:
  - Title of work
  - Artist's name and address
  - (Optional) Educational history or story typed on index card)
- No premium points for previously displayed exhibits (space permitted for display only).
- Exhibit must be framed and matted.
- Hanging method must support the weight of art work.
- All work must be attached to frame and ready for hanging by string or wire, firmly attached to the back (please no tape of any kind).
- Artwork considered original will consist of work created by exhibitor, work reproduced from own photos, and /or art work created from scrapbooks.
- Fine art replicas or copies must be marked accordingly (Please attach photo of original).
- Special educational entries by professionals and semi-professionals must be exhibitor's own original work only.
- Photographing exhibits is not allowed except by permission of the superintendent.
- Special arrangements for photos of entrant with own artwork can be made with superintendent.
- Exhibitors may submit up to twelve total entries in this class, all of which may be in one lot or different lots.
- Ranking must be noted on entry form:

#### **Ribbons:**

Judge's decisions are final.

Special Rosette Ribbons:

- Sweepstakes (Top of Show)
- Top of Class
- Judge's Choice
- "Most Original" is judged on originality, creativity and freshness of idea
- Best Amateur
- Best Professional
- Best Semi-Professional

- Best Senior Citizen
- People's Choice
- Superintendent may present a special award rosette for Youth, Amateur, Senior Citizen, Semi-Professional, and Professional sections.
- Voting for People's Choice will end Saturday at 3PM

#### **LOT:**

- 1) Sr Citizen
- 2) Adult
- 3) 4-H Youth (CB,Jr,Int,Sr)
- 4) Other Youth (Pr,Jr,Int,,Sr)

#### **SUBLOT**

- a) Acrylic — Transparent and Opaque
- b) Bronze Casting
- c) Charcoal
- d) Oil
- e) Pastels
- f) Pen and Ink
- g) Pencil — Colored and black and white
- h) Saws
- i) Sculpting
- j) Water color — Transparent and Gauche
- k) Wood Carving/Sculpting
- l) Other or Mixed Media
- m) Subject matter of pictures may be abstract/modern, animal, floral, landscape, seascape, marine life, portrait, still life, studies, or other.

#### **CLASS 301**

##### **Photography**

*Superintendent: John Reaney*

Exhibitors may submit up to twelve total entries in this class, all of which may be in one lot or different lots.

#### **ENTRY RULES:**

- All photos must be matted (optional), mounted, framed, and ready for hanging by string, or wire, firmly attached to the back (please, no tape of any kind)
- Entrant must take original photo. Pictures may be black and white or color.
- Print size: not less than 4 X 6 inches. Nothing over poster size (24" x 36").
- Prints and laser prints 4 X 6 inches and larger may be made by commercial processor.
- Slides must be 35mm or super slide, and must bear the name and address of the exhibitor.
- Lens setting, exposure, film used, etc. may accompany entry for benefit and education of fair viewers, but will have no influence on judging.

- No previously entered work allowed.
- Entries to be judged must date from end of Fair 2016; that is, photographs taken within the last year from end of fair. Older work will be accepted for "Display Only," educational purposes.

#### **LOT:**

- 1) Sr Citizen
- 2) Adult
- 3) Other Youth (Pr,Jr,Int,,Sr)

#### **SUBLOT**

- a) B & W prints from film or digital cameras
- b) Color Prints from film or digital cameras
- c) Other: Color Slides, Laser Prints, prints with special effects created in the dark room or on computer, Triptyches, or Photocollages.

Subject matter of pictures may be animals, architecture, floral, historical, macro and close-ups, panorama, people, scenery, vehicles, or other; doubles or triptychs accepted.

#### **CLASS 302**

##### **School and Home Projects**

- All work must be accompanied by an attached and completed exhibit tag, including student's name and school, or it will be disqualified.
- Projects must be made during the school year just completed.
- One entry per student may be submitted.
- Projects in 3-D must be on bases, or have a method of hanging.

#### **SPECIAL RIBBONS:**

Judge's Choice  
Top in Class

#### **LOT**

- 3) 4-H Youth (CB,Jr,Int,Sr)
- 4) Other Youth (Pr,Jr,Int,,Sr)

#### **SUBLOT 1: Art Media:**

- a) Acrylics
- b) Chalk
- c) Charcoal
- d) Clay
- e) Computer art
- f) Crayon
- g) Oils
- h) Paper craft
- i) Pastel
- j) Pen and ink
- k) Pencil
- l) Watercolor
- m) 3-D



n) Other

**SUBLOT LOT 2: Special Skills**

- a) Computer writing
- b) Creative handwriting
- c) Music
- d) Poetry

**SUBLOT LOT 3: Grade School Projects**

- a) Home economics
- b) Metalwork
- c) Science
- d) Social studies
- e) Woodwork
- f) Other

**SUBLOT LOT 4: Group Project (2–12 students' work):**

Attach individual entry cards for each individual who worked on the project; awards will be given to each individual who worked on the project.

**SUBLOT LOT 5: Class Project**

(Entire class has contributed to this project.)  
Indicate class project (CP) and school name on entry card. Attach individual entry cards for each individual who worked on the project; awards given to each participant.

**SUBLOT LOT 6: High School Projects**

- a) Home economics
- b) Metalwork
- c) Science
- d) Social studies
- e) Woodwork
- f) Other

**SUBLOT LOT 7: Middle School Projects**

- a) Science
- b) Woodwork
- c) Social Studies
- d) Metalwork
- e) Home Economics
- f) Other

**CLASS 303**

**Youth Groups**

- Registration cards should be shown at time of exhibit entry.
- Members will enter the age class in which they are registered.
- Age and number of years in program must be indicated on entry forms.
- One-of-a-kind entries — no two entries alike.
- All entries must meet requirements set by group.

- Group booth displays follow General Booth rules.

**LOT**

- 1) 4-H Youth (CB,Jr,Int,Sr)
- 2) Other Youth (Pr,Jr,Int,,Sr)

**CLASS 304**

**Educational Demonstrations**

*Superintendent: Betty Pope*

- Objectives/Rules:
- Demonstrate a lost art or family tradition.
- May be on any subject matter.
- Check with Superintendent for schedule.
- Demonstrators must fill out entry card to receive points for payment

**LOT**

- 3) 4-H Youth (CB,Jr,Int,Sr)
- 4) Other Youth (Pr,Jr,Int,,Sr)

**CLASS 305**

**Video/Audio Show**

*Superintendent: John Reaney*

Video or slide programs with soundtracks—Linear  
Multimedia (non-interactive).

Filmmaker (or crew) may enter up to a total of three videos. Original footage should have been shot in the last five years with movie camera, camcorder, camera, or phone, analog or digital, Standard or High Definition. Each program should have been edited within the last five years in Windows Movie Maker, Adobe, Pinnacle, PowerPoint or the like. Preferred presentation to the judge is a DVD (all on one disc or separate discs accepted), playable on most PC's or DVD players. Since we want to exhibit your work in a showroom during the fair, please realize the advantages for us using the one format for easily presenting your work.

**LOT**

- 1) Sr Citizen
- 2) Adult
- 3) 4-H Youth (CB,Jr,Int,Sr)
- 4) Other Youth (Pr,Jr,Int,,Sr)

**SUBLOT**

- a) Short Short Film, Under 2 Minutes
- b) Short Film, 2-6 Minutes
- c) Longer Film, 6-15 Minutes
- d) Slide Presentation, 1 to 15 Minutes
- Subject matter categories are as follows: Music  
Video, Documentary, Event  
(Wedding/Parade/Highlight Reel), Promotional,  
Family (History, Vacation, etc.), Animation,  
Story/Comedy, Advertisements, and OTHER.
- Soundtrack should be embedded in the program.
- No depictions of violence, racism, or sex will be accepted. Credit all talent and creatives.

- Films will be judged on Editing--50%, Photography--30%, and Audio—20%
- Please pick up your DVD and awards on pick-up day of the fair.

#### **4-H PHOTOGRAPHY (Class 306 – 312)**

- All entries in all classes must be pictures taken by exhibitor during current 4-H year.
- Entries must be firmly attached to posterboard, matting, or suitable substitute, margins not to exceed 2" with a 1" minimum. Use dry-mount tissue, photo glue, photo stickers, or other suitable substitute for attaching. Poster covering board or similar material must cover the back of the photo. **Framed entries and non-mounted entries will not be accepted.** Small flat hangers that are properly and securely attached to extend above edge of exhibit are acceptable.
- Attach a completed WSU label CO890 to bottom of photo matte, as instructed on the label.
- Please put your name on the back of each exhibit-not on the back of label or other attachment. Incomplete or missing label will result in loss of up to one ribbon placing at judge's option. Note on the bottom margin of the label whether your camera is an SLR, point/shoot, or digital.

#### **CLASS 306**

##### **4-H Project Photography**

- Entries in **LOTS 1-11** must be enlargements of black/white or color negatives or colored slides or digital captures that have not been manipulated in any way: 5"x 7", 8"x 10", 8"x 12", or 5"x 14". **Photos not these sizes will be ineligible for state.**
- Entries in **LOT 14** must be enlargements, but no size limit specified. Manipulated digital copies will not be accepted in this class; however unmanipulated digital photos may be cropped and sharpened before printing. Make sure your enlargements are made using traditional methods. See **Digitally Restored Photos Class** for scanned enlargements.

##### **LOT:**

- 1) Scenic
- 2) People
- 3) Animals
- 4) Flower/Nature
- 5) Buildings/Architecture
- 6) Any Subject/Misc.
- 7) Action
- 8) Close Up

- 9) Composition: Special Lighting (i.e. strobe, side, evening, back lighting, timed exposures)
- 10) Composition: Design Elements (i.e. lines, shapes, patterns, textures, special angles, contrasts)
- 11) Composition: Still Life (i.e. inanimate objects set up for photo)
- 12) Composition: Abstracts
- 13) Special Effects (Note special affects you used on CO890)
- 14) Darkroom Skills (all entries in this lot to include a 3" x 5" card defining chemicals, exposure, and paper used)

#### **CLASS 307**

##### **4-H Photo Boards**

##### **Rules**

- One entry allowed per exhibitor per Lot in this class. This class requires up to 6 photos, black/white or color pictures, each 3½"x 5" or larger- up to 8"x 12" or 5"x 14" that tell a story. Digital photos will be accepted in this class, provided all photos in the entry are from the same type of camera and printed using the same method. Include a title.

##### **LOT:**

- 1) Photo Story: A series of 3 to 6 photos that tell a story with a beginning, ending, a title and "referred captions". All photos must be mounted on one board.
- 2) Theme Board: A series of 3 to 6 photos depicting a specific theme. Title required; captions, poems, or other written words are optional; all photos must be mounted on one board.

#### **CLASS 308**

##### **4-H Photo Album/Portfolio**

##### **Rules**

- Enlargements not required in this class. Digital photos are accepted. All photos submitted for one year do not have to be from the same type of camera. You can mix digital and regular film photos. Be sure to add a second photo label (CO890) if two or more cameras were used. Albums/Portfolios should be just your best work for the current 4-H year. If you are adding to an old album, be sure to mark the current year. 4-H Photo Label (CO890) is required. Scrapbooks are to contain only photos taken by the exhibitors. One entry per exhibitor allowed in this class.

##### **LOT:**

- 1) First year album—25 prints
- 2) Second year album—30 prints
- 3) Third year album—35 prints

- 4) Fourth year album—40 prints
- 5) Fifth year album—50 prints

### **CLASS 309**

#### **4-H Photo Journalism**

##### **Rules**

- **One entry per lot allowed in this class.** Digital photos will be accepted in this class provided all photos in the entry are from the same type of camera and printed using the same method. All photos must be of a newsworthy nature. They must be captioned. Include information on who, what, when, and why in each caption. Photos may be black/white or color.

##### **LOT:**

- 1) Photo; one enlargement: size 5"x 7", 8"x 10", 8"x 12", or 5"x 14" matted or mounted on white mat or poster board. Caption should be mounted below the photo on the matted board/poster board.
- 2) Story Board:: 2-4 pictures depicting a single newsworthy story; any size, but total exhibit must not exceed 11" x 14" mounted on white matte board or poster board.
- 3) Album: Minimum of 10 newsworthy photos; published and unpublished work of the exhibitor. Include suggested outlines; if published, include a copy of the publication.

### **CLASS 310**

#### **4-H Digital Imaging**

##### **Rules:**

- All finished pictures must be no smaller than 5"x7", no larger than 8"x 10". All exhibits must be printed on photographic paper; no copy paper exhibits will be accepted. All images can be sandwiched/cut and paste; retouched/cloned; filters or any other special effects used. Original image must be part of the mounted display, on the front of the exhibit mat for comparison. A typed index card must be part of the mounted display, on the front of the exhibit mat explaining what was done to arrive at the final image. 4-H Photography Label (CO890) must be attached as instructed on the label, and filled out correctly. The original image, finished picture, and index card should be mounted on a display board (poster board or other suitable mounting surface) no larger than 14" x 22".

##### **LOT:**

- 1) Regular film and camera, black & white or color. (Digitally imaged by scanning, then enhanced or manipulated and printed by exhibitor.)

- 2) Digital Capture, black/white or color (Photo taken with a digital camera, then enhanced or manipulated and printed by exhibitor.)
- 3) Scanned enlargements taken by regular- not digital-camera. (Does not follow rules for digital imaging, can have no manipulations of any kind).
- 4) Form CO 890 must be attached. Photos must be mounted. Must have original photo attached to the back.

### **CLASS 311**

#### **4-H Digitally Restored Photos**

##### **Rules:**

- The original photo may have been damaged in some manner. Judging will be on how well the exhibitor repaired the original photo. **Only one entry per exhibitor in this class.** All finishes pictures must be no smaller than 5" x 7", nor larger than 8" x 10". Entry is to include a 3" x 5" card explaining how the photo was restored and special techniques used. An untouched copy of the original photo must accompany the entry.

##### **LOT:**

- 1) Digitally Restored Photo: Scanned photo taken by regular, not digital camera. Original photo may have been taken by a person other than the exhibitor. The exhibitor will scan the item and then repair the photo using modern day digitizing techniques.

### **CLASS 312**

#### **4-H Promotional Photos**

##### **Rules:**

- This class is open to all Junior, Intermediate, and Senior 4-H members. The photo must have been taken by the member. There is a maximum of 2 entries per exhibitor in this class. All photos must be captioned. Photos may be used in 4-H promotional materials, brochures, flyers, etc. Refer to general photography rules for information on matting and framing. All finished pictures must be no smaller than 5" x 7", nor larger than 8" x 10". Washington State 4-H reserves the right to retain possession of photos for 4-H promotional purposes.

##### **LOT:**

- 1) 4-H Promotional Photos-Projects
- 2) 4-H Promotional Photos-Community Service
- 3) 4-H Promotional Photos-Activities/Events
- 4) 4-H Promotional Photos-Leadership Development

## **HOME ECONOMICS (Class 350 – 351)**

### **CLASS 350**

#### **Arts, Crafts, Collections, and Hobbies**

*Superintendent: Judy Steeneck*

**Exhibitors may enter a maximum of two entries per subplot. No duplicate items accepted.**

#### **LOT:**

- 1) Sr Citizen
- 2) Adult
- 3) 4-H Youth (CB,Jr,Int,Sr)
- 4) Other Youth (Pr,Jr,Int,,Sr)

#### **Ribbons**

Sweepstakes: Top in Show for department.

Rosette; Top in Class:

Judge's Choice

People's Choice: One ribbon for each department in exhibit hall — awarded last day of fair.

#### **SUBLOT 1: Archaeology Artifacts, Natural Arts**

- a) Arrowheads
- b) Artifacts
- c) Fossils
- d) Shells
- e) Petrified Wood
- f) Other

#### **SUBLOT 2: Cone Art**

- a) All Entries

#### **SUBLOT 3: Feathers**

- a) Fly tying
- b) Hatband
- c) Other

#### **SUBLOT 4: Grasses and Reeds**

- a) Baskets
- b) Wall Hangings
- c) Other

#### **SUBLOT 5: Beading**

- a) Clothing
- b) Evening Bag
- c) Other

#### **SUBLOT 6: Crystals, Minerals, Gemstones, Shells, and Minerals**

- a) Crystals, identify
- b) Mineral, identify
- c) Gemstone, identify
- d) Shell, identify
- e) Other

#### **SUBLOT 7: Recyclables**

- a) Educational
- b) Art
- c) Plastic

#### **SUBLOT 8: Wood**

- a) Hand Lathe
- b) Toys
- c) Furniture
- d) Driftwood
- e) Other

#### **SUBLOT 9: Jewelry**

- a) Glass Beads
- b) Feathers
- c) Petrified Wood
- d) Shell
- e) Wood
- f) Grasses and Reeds
- g) Paper
- h) Recycled material
- i) Ceramics
- j) Beads
- k) Other

#### **SUBLOT 10: Ceramics**

- a) Holiday
- b) Other

#### **SUBLOT 11: Pottery**

- a) All Entries

#### **SUBLOT 12: Covered Items**

- a) Dolls
- b) Stuffed Toys
- c) Other

#### **SUBLOT 13: Glass**

- a) Beads
- b) Leaded
- c) Recycled
- d) Stained, Colored
- e) Other

#### **SUBLOT 14: Macrame**

- a) All Entries

#### **SUBLOT 15: Leather**

- a) Carved
- b) Other

#### **SUBLOT 16: Metal**

- a) Sculpture
- b) Wire Art
- c) Other

**SUBLOT 17: Paper**

- a) Origami
- b) Paper Mache
- c) Stamping
- d) Other

**SUBLOT 18: Scrapbooking**

- a) Theme (one or two pages, please)
- b) Other

**SUBLOT 19: Plastics**

- a) Art
- b) Models
- c) Other

**SUBLOT 20: Clothes Embellishment**

- a) Bedazzle
- b) Puffy Paint
- c) Tie-Dye
- d) Other

**SUBLOT 21: Wax**

- a) Candles
- b) Other

**SUBLOT 22: Dried and/or Silk Flowers and Potpourri**

- a) Pressed flowers
- b) Wreath
- c) Bouquet
- d) Floral Arrangement

**SUBLOT 23: Poetry**

- a) All Entries

**SUBLOT 24: Legos®**

All Lego projects must be assembled to withstand being handled. All projects must be mounted on an 11" X 11" base, available from the fair office or at time of entry. Factory kits are allowed, but extra points will be awarded for originality. A special ribbon will be awarded for the entry that best fits the fair theme.

- a) Primary Age Group Must use at least 25 pieces
- b) Junior and Intermediate Age Group Must use at least 50 pieces
- c) Senior Age Group Must use at least 100 pieces

**SUBLOT 25: String Art**

- a) All entries

**CLASS 351****Performing Arts**

- Singers must perform acapella with performance tape or instrumental accompaniment only.
- Limit: 2 entries per sub-lot

**LOT:**

- 1) Sr Citizen
- 2) Adult
- 3) 4-H Youth (CB,Jr,Int,Sr)
- 4) Other Youth (Pr,Jr,Int,,Sr)

**SUBLOT:**

- a) Singing
- b) Dancing
- c) Clowning
- d) Skit (5 min. minimum)
- e) Puppetry/Ventriloquism
- f) Instrumental
- g) Script Writing
- h) Other

**FIBER ARTS AND NEEDLE ARTS****(Class 400 – 420)**

*Superintendents: Barb Robinson and Mary Davis*

**Entry Requirements**

- Exhibitors may enter maximum of two entries per subplot
- Minimum skeins of 100 yards of fine fiber or two (2) ounces, if large grist.
- Skeins will be judged on their general appearance, suitability of fiber-to-yarn technique, and suitability of yarn for final use.
- Skeins should be properly fastened with figure 8 ties and labeled with the following information
- Skill level of spinner (beginner, intermediate, or advanced)
- Fiber content of yarn (i.e., wool type, if known, e.g., cotton, linen, etc.)
- Number of plies and any other information that will help the judge (e.g., Navajo, ply, type of spinning wheel used, fiber preparation—commercial, combs, drum carder, hand cards, etc.)
- Possible use(s) of yarn

**Ribbons Awarded**

- Top in Class
- Judge's Choice
- Top Youth Award
- Superintendent's Award
- People's Choice (Will be awarded on Saturday)
- \$25.00 cash award from Columbia Fibers Guild

**FIBER ARTS****CLASS 400 HANDSPUN YARNS****LOT:**

- 1) Sr Citizen
- 2) Adult



- 3) 4-H Youth (CB,Jr,Int,Sr)
- 4) Other Youth (Pr,Jr,Int,,Sr)
- SUBLOT 1** Wool
- SUBLOT 2** Mohair and Angora
- SUBLOT 3** Llama and Alpaca
- SUBLOT 4** Plant and Synthetic Fibers
- SUBLOT 5** Blends
- SUBLOT 6** Silk
- SUBLOT 7** Other
  - a) Single
  - b) Novelty/designer
  - c) Plied

### **CLASS 401 HANDSPUN PROJECTS**

#### **LOT:**

- 1) Sr Citizen
- 2) Adult
- 3) 4-H Youth (CB,Jr,Int,Sr)
- 4) Other Youth (Pr,Jr,Int,,Sr)
- SUBLOT 1** Accessories — hats, bags, hangings, doilies, gloves, etc.
- SUBLOT 2** Afghans, lap robes, etc.
- SUBLOT 3** Household accessories
  - a) Small (i.e. potholder)
  - b) Medium (i.e. dishtowel, runner, etc.)
  - c) Large (i.e. Set of placemats, tablecloth, etc.)
- SUBLOT 4** Wearable apparel
- SUBLOT 5** Other

### **CLASS 402 WEAVING**

Carefully label each article with method of weaving, name of article, and fiber used. This section can include things made on an inkle, harness, card looms, etc. Maybe hand spun yarn or other.

#### **LOT:**

- 1) Sr Citizen
- 2) Adult
- 3) 4-H Youth (CB,Jr,Int,Sr)
- 4) Other Youth (Pr,Jr,Int,,Sr)
- SUBLOT 1** Accessories--hats, bags, etc.
- SUBLOT 2** Afghans, blankets, spreads
- SUBLOT 3** Apparel
- SUBLOT 4** Household articles place mats, set of pot holders, tablecloths, baskets, etc.
- SUBLOT 5** Rugs
- SUBLOT 6** Wall hangings, tapestry
- SUBLOT 7** Yardage (2 yards or more)
- SUBLOT 8** Other

### **CLASS 403 FELTING**

#### **LOT:**

- 1) Sr Citizen

- 2) Adult
- 3) 4-H Youth (CB,Jr,Int,Sr)
- 4) Other Youth (Pr,Jr,Int,,Sr)
- SUBLOT 1** Wearable and Accessories
- SUBLOT 2** Wall hangings
- SUBLOT 3** Household
- SUBLOT 4** Novelty
- SUBLOT 5** Other

- a) Wet Felted, small
- b) Wet Felted, medium
- c) Wet Felted, large
- d) Dry Needle Felted, small
- e) Dry Needle Felted, medium
- f) Dry Needle Felted, large
- g) Other Process, small
- h) Other Process, medium
- i) Other Process, large

- Displays on technique(s), materials, equipment, types of wools, animals, etc., used in the fiber arts and spinning. Please use poster board or other hard board as backing for ready-to-hang displays.
- \*\* Live demonstrations are welcome. Please inform the Fair volunteers, when you enter your projects, so a time and date can be arranged.

### **NEEDLE ARTS**

Needle Arts include--but are not limited to--knitting, crocheting, quilting, embroidery, cross-stitching, tatting, appliqué, braiding, latch hook, and smocking

- Framed needle art must be ready for hanging.
- All small, flat items are to be neatly mounted on poster board or other light-weight board that is slightly larger than the item.
- Items can only be shown once for points at the Skamania County Fair.
- Items can only be entered in one category.
- Only two items per subplot by the same exhibitor the two items must be from different patterns, not just different sizes.
- Items may be accepted for display purposes only, at the discretion of the department Superintendent.
- Unfinished work, i.e., quilt tops, may be exhibited for educational display-only purposes.
- An individual person must accomplish all work, unless entered in the Group Category.

- The item should be entered under the Group name with a separate list of all persons that worked on the item.
- Work can be done by hand or machine.
- All needlework should be blocked.
- Educational displays should be free-standing or ready for hanging.
- Work must be completed in the past year.
- Judges have the discretion to decline awarding a prize in any category.

#### **CLASS 404 AFGHANS**

##### **LOT:**

- 1) Sr Citizen
- 2) Adult
- 3) 4-H Youth (CB,Jr,Int,Sr)
- 4) Other Youth (Pr,Jr,Int,,Sr)

**SUBLOT 1** Afghans 52 X 72 inches minimum

**SUBLOT 2** Afghans less than 52 x 72 inches

**SUBLOT 3** Baby Afghans

- a) Crocheted
- b) Knitted
- c) Woven
- d) Other

#### **CLASS 405 OTHER NEEDLE WORK**

##### **LOT:**

- 1) Sr Citizen
- 2) Adult
- 3) 4-H Youth (CB,Jr,Int,Sr)
- 4) Other Youth (Pr,Jr,Int,,Sr)

**SUBLOT 1** Adult sweater

**SUBLOT 2** Baby set (4 pieces)

**SUBLOT 3** Child's sweater

**SUBLOT 4** Doily (36 inches or smaller; must be properly mounted)

**SUBLOT 5** Tablecloth

**SUBLOT 6** Table runner or dresser scarf

**SUBLOT 7** Socks

**SUBLOT 8** Hats

**SUBLOT 9** Other Garments

- a) Crocheted
- b) Embroidered
- c) Knitted
- d) Lace (hand-made)
- e) Quilted (LOT 1 and 2, only)

**SUBLOT 10** Bed Dolls (Minimum fifteen inch base diameter)

**SUBLOT 11** Doll Clothes

- a) Crocheted
- b) Knitted
- c) Other

#### **SUBLOT 12 Rugs**

- a) Braided
- b) Crocheted
- c) Latch Hook
- d) Other

#### **SUBLOT 13 Pillows**

- a) Applique
- b) Embroidered
- c) Painted
- d) Other

#### **SUBLOT 14 Clothing Accessories**

- a) Bags and Purses
- b) Booties
- c) Collars
- d) Mittens and Gloves
- e) Scarves
- f) Other

#### **SUBLOT 15 Household Items**

- a) Coasters
- b) Dishcloth
- c) Holiday
- d) Pot holder
- e) Other

#### **CLASS 406**

##### **Embroidery**

##### **LOT:**

- 1) Sr Citizen
- 2) Adult
- 3) 4-H Youth (CB,Jr,Int,Sr)
- 4) Other Youth (Pr,Jr,Int,,Sr)

**SUBLOT 1** Brazilian embroidery

**SUBLOT 2** Red work

**SUBLOT 3** Counted Cross Stitch

**SUBLOT 4** Other

- a) Pillow
- b) Pillowcases
- c) Wall hanging
- d) Dish Towels
- e) Holiday
- f) Other

#### **CLASS 407**

##### **Sewing Machine Arts**

##### **LOT:**

- 1) Sr Citizen
- 2) Adult
- 3) 4-H Youth (CB,Jr,Int,Sr)
- 4) Other Youth (Pr,Jr,Int,,Sr)

**SUBLOT**

- a) Bobbin Work
- b) Cut work

- c) Decorative stitches used in a unique way
- d) Free motion embroidery
- e) Lace-making
- f) Portrait technique
- g) Manipulated fabric design (wrinkling, pleating, tucking, smocking, etc.)
- h) Multi-media (hand-painted background with thread enhancement, stamping, dyeing, etc.)
- i) Thread painting
- j) Other

### **CLOTHING AND SEWING**

- Items can only be exhibited once for points at the Skamania County Fair.
- Two (2) items per lot by the same exhibitor.
- Put name of pattern company and pattern number on exhibit, or state original design.
- Use 5/8" seam (or serged) unless otherwise specified on your pattern.
- Seams should be finished appropriately
- Special attention to detail
- All items must be the cleaned and pressed. May use commercial pattern. Must have attached card with description of uniqueness of garment, e.g., how pattern design was changed, unique embellishment, combination of fibers/fabrics, etc. May exhibit originally designed, fitted, and constructed garment.
- Criteria for judging will be based on Appearance 30%, Design 45%, and Workmanship 25%.
- Work must be completed in the past year

### **CLASS 408**

#### **Dressy or Tailored**

#### **LOT:**

- 1) Sr Citizen
- 2) Adult
- 3) 4-H Youth (CB,Jr,Int,Sr)
- 4) Other Youth (Pr,Jr,Int,,Sr)

**SUBLOT 1** Coat or dress jacket or tailored suit lined

**SUBLOT 2** Dressy outfit or dress

**SUBLOT 3** Original outfit

**SUBLOT 4** Wedding ensemble (minimum of 4 articles)

**SUBLOT 5** Wedding or formal

**SUBLOT 6** Other

### **CLASS 409**

#### **Leisure and Work**

#### **LOT:**

- 1) Sr Citizen
- 2) Adult
- 3) 4-H Youth (CB,Jr,Int,Sr)
- 4) Other Youth (Pr,Jr,Int,,Sr)

**SUBLOT**

- a) Jacket
- b) Dress shirt
- c) Vest
- d) Sport Outfit
- e) Slacks
- f) Other

### **CLASS 410**

#### **Simple Garments**

#### **LOT:**

- 1) Sr Citizen
- 2) Adult
- 3) 4-H Youth (CB,Jr,Int,Sr)
- 4) Other Youth (Pr,Jr,Int,,Sr)

#### **SUBLOT**

- a) Blouse
- b) Dress
- c) Robe
- d) Shirt
- e) Skirt
- f) Vest
- g) Other

### **CLASS 411**

#### **Miscellaneous**

#### **LOT:**

- 1) Sr Citizen
- 2) Adult
- 3) 4-H Youth (CB,Jr,Int,Sr)
- 4) Other Youth (Pr,Jr,Int,,Sr)

#### **SUBLOT**

- a) Apron
- b) Costumes
- c) Doll Clothes
- d) Doll Body
- e) Doll with clothing
- f) Cloth Purse
- g) Stuffed Toy
- h) Tote Bag
- i) Pillows
- J) Other

### **QUILTING DEPARTMENT**

*Superintendent: Merce Hamlin*

- Any individual or group is eligible. Quilted items must have been completed within the last 12 months.
- There is no limit.
- All quilts must contain a filler (bat or fabric) sandwiched between two layers of fabric which are joined with quilting or tying thread. No rigid quilts will be accepted.
- All entries must be clean, completed, and ready to hang.

- A multiple panel entry will be considered one entry and is limited to one per person. Multiple panels should be entered in the size classification that includes the total dimensions of the panels combined. Multiple entries should be mounted on a base fabric. Each piece must be labeled on back lower left-hand corner.
- A “professional” quilter is one who currently writes, teaches, or quilts for compensation.
- A group quilt is one made by more than two people. List the names of all who worked on the quilt on the entry form.
- The judges reserve the right to re-categorize the entries, or not award all ribbons, and not display any item deemed inappropriate for the Fair.
- The following ribbons will be awarded Judges Choice, People’s Choice, Best of Show, and Best Piecing.
- While the utmost care will be taken for each item, the Skamania County Fair was not hold responsibility for loss or damage.

#### **CLASS 412**

##### **Miniature Quilt (90” perimeter max)**

###### **LOT:**

- 1) Sr Citizen
- 2) Adult
- 3) 4-H Youth (CB,Jr,Int,Sr)
- 4) Other Youth (Pr,Jr,Int,,Sr)

**SUBLOT 1** Embroidered

**SUBLOT 2** Machine-applique

**SUBLOT 3** Hand-applique

**SUBLOT 4** Hand-pieced

**SUBLOT 5** Machine-pieced

**SUBLOT 6** Mixture from above

**SUBLOT 7** Other

- a) Hand-quilted
- b) Machine-quilted
- c) Professional-quilted
- d) Tied
- e) Other

#### **CLASS 413**

##### **Wall Hanging Quilt (200” perimeter Max)**

###### **LOT:**

- 1) Sr Citizen
- 2) Adult
- 3) 4-H Youth (CB,Jr,Int,Sr)
- 4) Other Youth (Pr,Jr,Int,,Sr)

**SUBLOT 1** Embroidered

**SUBLOT 2** Machine-applique

**SUBLOT 3** Hand-applique

**SUBLOT 4** Hand-pieced

**SUBLOT 5** Machine-pieced

**SUBLOT 6** Mixture from above

**SUBLOT 7** Other

- a) Hand-quilted
- b) Machine-quilted
- c) Professional-quilted
- d) Tied
- e) Other

#### **CLASS 414**

##### **Lap/Crib Quilt (260” perimeter Max)**

###### **LOT:**

- 1) Sr Citizen
- 2) Adult
- 3) 4-H Youth (CB,Jr,Int,Sr)
- 4) Other Youth (Pr,Jr,Int,,Sr)

**SUBLOT 1** Embroidered

**SUBLOT 2** Machine-applique

**SUBLOT 3** Hand-applique

**SUBLOT 4** Hand-pieced

**SUBLOT 5** Machine-pieced

**SUBLOT 6** Mixture from above

**SUBLOT 7** Other

- a) Hand-quilted
- b) Machine-quilted
- c) Professional-quilted
- d) Tied
- e) Other

#### **CLASS 415**

##### **Medium Quilt (299” perimeter Max)**

###### **LOT:**

- 1) Sr Citizen
- 2) Adult
- 3) 4-H Youth (CB,Jr,Int,Sr)
- 4) Other Youth (Pr,Jr,Int,,Sr)

**SUBLOT**

- a) Hand-quilted
- b) Machine-quilted
- c) Professional-quilted
- d) Tied
- e) Other

#### **CLASS 416**

##### **Large Quilt (300” perimeter Min)**

###### **LOT:**

- 1) Sr Citizen
- 2) Adult
- 3) 4-H Youth (CB,Jr,Int,Sr)
- 4) Other Youth (Pr,Jr,Int,,Sr)

**SUBLOT 1** Embroidered

**SUBLOT 2** Machine-applique

**SUBLOT 3** Hand-applique

**SUBLOT 4** Hand-pieced

**SUBLOT 5** Machine-pieced

**SUBLOT 6** Mixture from above

**SUBLOT 7** Other

- a) Hand-quilted
- b) Machine-quilted
- c) Professional-quilted
- d) Tied
- e) Other

#### **CLASS 417**

##### **Miscellaneous (Table Runners, Pillows, etc)**

##### **LOT:**

- 1) Sr Citizen
- 2) Adult
- 3) 4-H Youth (CB,Jr,Int,Sr)
- 4) Other Youth (Pr,Jr,Int,,Sr)

##### **SUBLOT 1 Embroidered**

##### **SUBLOT 2 Machine-applique**

##### **SUBLOT 3 Hand-applique**

##### **SUBLOT 4 Hand-pieced**

##### **SUBLOT 5 Machine-pieced**

##### **SUBLOT 6 Mixture from above**

##### **SUBLOT 7 Other**

- a) Hand-quilted
- b) Machine-quilted
- c) Professional-quilted
- d) Tied
- e) Other

#### **CLASS 418**

##### **Group Quilt (3 or more individuals)**

##### **LOT:**

- 1) Sr Citizen
- 2) Adult
- 3) 4-H Youth (CB,Jr,Int,Sr)
- 4) Other Youth (Pr,Jr,Int,,Sr)

##### **SUBLOT 1 Embroidered**

##### **SUBLOT 2 Machine-applique**

##### **SUBLOT 3 Hand-applique**

##### **SUBLOT 4 Hand-pieced**

##### **SUBLOT 5 Machine-pieced**

##### **SUBLOT 6 Mixture from above**

##### **SUBLOT 7 Other**

- a) Hand-quilted
- b) Machine-quilted
- c) Professional-quilted
- d) Tied
- e) Other

#### **CLASS 419**

##### **Wearable Quilt (3 layers)**

##### **LOT:**

- 1) Sr Citizen
- 2) Adult
- 3) 4-H Youth (CB,Jr,Int,Sr)
- 4) Other Youth (Pr,Jr,Int,,Sr)

##### **SUBLOT 1 Embroidered**

##### **SUBLOT 2 Machine-applique**

##### **SUBLOT 3 Hand-applique**

##### **SUBLOT 4 Hand-pieced**

##### **SUBLOT 5 Machine-pieced**

##### **SUBLOT 6 Mixture from above**

##### **SUBLOT 7 Other**

- a) Hand-quilted
- b) Machine-quilted
- c) Professional-quilted
- d) Tied
- e) Other

#### **CLASS 420**

##### **Non-judged Quilt**

##### **LOT:**

- 1) Sr Citizen
- 2) Adult
- 3) 4-H Youth (CB,Jr,Int,Sr)
- 4) Other Youth (Pr,Jr,Int,,Sr)

##### **SUBLOT 1 Embroidered**

##### **SUBLOT 2 Machine-applique**

##### **SUBLOT 3 Hand-applique**

##### **SUBLOT 4 Hand-pieced**

##### **SUBLOT 5 Machine-pieced**

##### **SUBLOT 6 Mixture from above**

##### **SUBLOT 7 Other**

- a) Hand-quilted
- b) Machine-quilted
- c) Professional-quilted
- d) Tied
- e) Other

#### **BAKED FOODS, FOOD PREPERATION & FOOD PRESERVATION**

##### **(CLASS 501 – 530)**

##### *Special Ribbons and Prizes*

##### ▪ **Queen and King of the Kitchen**

The exhibitor with the most points will be awarded the prize basket for the King or Queen of the Kitchen.

All exhibitors will be eligible to participate.

Baked and Preserved Goods will be eligible.

Must not have any White Ribbons or

Disqualified Entries.

Points are as follows:

5 Points for Blue

3 Points for Red

##### ▪ **Lord and Lady of the Kitchen**

Must have 10 or more entries in at least three of the areas of the Exhibit Hall.

Baking & Canning, Fine Arts, Arts & Crafts

Fiber Arts, Agriculture

2 Hours of Herdsmanship in the Exhibit Hall

A live Cooking Demonstration

No White Ribbons or Disqualifications of Entries

##### ▪ **Winner of Wacky Cookie**



## **BAKED FOODS**

### **RULES**

- All exhibits must include the recipe on a 3 x 5 inch white index card with exhibitor's name, class, and lot numbers.
- If shortening is not used, please note such on recipe card and entry form.
- Ready mixes will be accepted. Brand name and type of mix must be included on a 3 x 5 white index card with exhibitor's name, class, and lot numbers.
- Entries will be displayed on a sturdy paper plate, or cardboard cut to suitable size.
- Entries may be reduced in size to allow space and to best show the entry.
- Refrigeration is available.
- All entries must be fresh, not previously frozen.

### **Ribbons and Awards**

Queen or King of the Kitchen (Awarded to the person with the most ribbon points. Please see superintendent for rules.)

- Sweepstakes
- Top in Class
- Judge's Choice
- Wacky Cookie

### **CLASS 501**

#### **Breads**

##### **LOT:**

- 1) Sr Citizen
- 2) Adult
- 3) 4-H Youth (CB,Jr,Int,Sr)
- 4) Other Youth (Pr,Jr,Int,,Sr)

##### **SUBLOT 1**

###### **One loaf**

- a) White, yeast bread
- b) Whole grain, yeast bread
- c) Sourdough bread
- d) Fruit, Nuts, Vegetable bread
- e) Machine bread
- f) Quick bread (i.e. cornbread)
- g) Other

##### **SUBLOT 2**

###### **4 rolls**

- a) Dinner Rolls (4)
- b) Doughnuts
- c) Quick bread (muffin, biscuit)
- d) Other

### **CLASS 502**

#### **Cakes (Half a cake plus 1 slice)**

##### **LOT:**

- 1) Sr Citizen
- 2) Adult
- 3) 4-H Youth (CB,Jr,Int,Sr)
- 4) Other Youth (Pr,Jr,Int,,Sr)

##### **SUBLOT**

- a) Angel food, frosted or unfrosted
- b) Cheese Cake
- c) Cupcakes (5)
- d) Shortened cake, layer, frosted
- e) Shortened cake, sheet, frosted
- f) Shortened cake, spice
- g) Sponge, frosted or unfrosted
- h) Sugarless cake
- i) Other

### **CLASS 503**

#### **Cookies (Six each)**

##### **LOT:**

- 1) Sr Citizen
- 2) Adult
- 3) 4-H Youth (CB,Jr,Int,Sr)
- 4) Other Youth (Pr,Jr,Int,,Sr)

##### **SUBLOT**

- a) Bar
- b) Brownies
- c) Drop
- d) Pressed
- e) Rolled
- f) Sugarless cookies
- g) Other (2 entries only)

### **CLASS 504**

#### **Candy (Six pieces or ¼ pound)**

##### **LOT:**

- 1) Sr Citizen
- 2) Adult
- 3) 4-H Youth (CB,Jr,Int,Sr)
- 4) Other Youth (Pr,Jr,Int,,Sr)

##### **SUBLOT**

- a) Chocolate fudge
- b) Divinity
- c) Nut Brittle
- d) Sugarless candy
- e) Other

### **CLASS 505**

#### **Commercial Mix**

##### **LOT:**

- 1) Sr Citizen
- 2) Adult
- 3) 4-H Youth (CB,Jr,Int,Sr)
- 4) Other Youth (Pr,Jr,Int,,Sr)

##### **SUBLOT**

- a) Bread mix (1 loaf)
- b) Cake mix (½ cake plus 1 slice)
- c) Cookie mix (6)

- d) Other

### **CLASS 506**

#### **Wacky Cookie (For all ages!)**

##### **LOT**

- 1) Sr Citizen
- 2) Adult
- 3) 4-H Youth (CB,Jr,Int,Sr)
- 4) Other Youth (Pr,Jr,Int,,Sr)

##### **SUBLOT**

- A. Create your own “Wacky Cookie” using home-made or commercial cookies, frosting, or other edible ingredients (baking chips, marshmallows, coconut, etc.--all ingredients must be edible). Be creative and have fun!

### **CLASS 507**

#### **Pies (Whole pies)**

##### **LOT:**

- 1) Sr Citizen
- 2) Adult
- 3) 4-H Youth (CB,Jr,Int,Sr)
- 4) Other Youth (Pr,Jr,Int,,Sr)

##### **SUBLOT**

- a) Fruit pie (2 crusts)
- b) Cream pie (1 crust)
- c) Sugarless pie
- d) Other

### **CLASS 508**

#### **Specialties**

##### **LOT:**

- 1) Sr Citizen
- 2) Adult
- 3) 4-H Youth (CB,Jr,Int,Sr)
- 4) Other Youth (Pr,Jr,Int,,Sr)

##### **SUBLOT**

- a) Decorated cake (1 cake)
- b) Decorated cake (dummy only)
- c) Decorated ginger bread house
- d) Puff pastry (4)
- e) Other

### **YOUTH FOOD PREPARATION**

- Enter as many classes as you wish, only one per lot.
- Food products prepared during an activity are not eligible to be entered in another class.
- Worksheet for the respective contest must be completed in advance and given to the judge before beginning, along with recipe and menu.
- Bread making machines may not be used in any kitchen activity.
- “Foods for All Occasions” meals must be for four people.

- Participants may bring any or all equipment and utensils necessary to complete their food preparation, although the kitchen is well equipped and ready for use.
- Contestants will be helped with operating equipment (range, garbage disposal, microwave oven) as need arises.
- Proper sanitation requires that counter and work area be pre-sanitized by wiping with a bleach water solution (provided).
- Contestants will do necessary cleanup in the kitchen before and after exhibiting. Dishes will be washed and sanitized by the exhibitor only.
- Dress code: slacks, shirt, blouse, skirts or dresses; no shorts, t-shirts or halter tops. Long hair must be tied back.
- All food items used must be purchased at a grocery store or other approved food source.
- No homegrown or home preserved foods and no foods prepared at home may be used. This restriction of food sources is to comply with health department regulations that only food from approved sources may be served to the public.
- For additional information on approved sources of food, contact the extension 4-H office.

### **CLASS 509**

#### **Table Setting**

- Each Table Setting will be set up on entry day and will remain out for display through the entire fair.
- Bring you own dishes and decorations for place setting.
- Each setting will consist of a table setting for one.
- Tables are provided for all placings. (size is 2ft x 2 ft)
- Each table must have a theme, with a menu, and the appropriate setting.
- A 3”x 5” card with the name, age, what you learned, and how many years you’ve done this.

##### **LOT:**

- 3) 4-H Youth (CB,Jr,Int,Sr)
- 4) Other Youth (Pr,Jr,Int,,Sr)

##### **SUBLOT**

- a) Breakfast
- b) Dinner
- c) Lunch
- d) Other
- e) TV Style or (Chair, Bed ridden person)

### **CLASS 510**

#### **Food for all Occasions**

##### **LOT:**

- 3) 4-H Youth (CB,Jr,Int,Sr)
- 4) Other Youth (Pr,Jr,Int,,Sr)

##### **SUBLOT:**

- a) Breakfast—2 hours
- b) Lunch—2 hours
- c) Dinner—3 hours
- d) Snack—1 hour

### **CLASS 511**

#### **Microwave Cooking**

- Participants will prepare and cook a healthy snack.
- Each contest will be 30 minutes for set, preparation and clean up. (This excludes cooking time.) Participants should prepare one recipe or food product.
- No place setting will be required.
- Food is to be displayed on a serving dish.
- Participants will serve a sample of food to judge and the remaining to public.
- A recipe and cost breakdown must be provided to the judge.
- Each participant will be given directions and complete instructions before contest.
- Each participant should bring a poster (22" x 28") for display.

##### **LOT:**

- 3) 4-H Youth (CB,Jr,Int,Sr)
- 4) Other Youth (Pr,Jr,Int,,Sr)

### **FOOD PRESERVATION**

All entries must be prepared using

- 4-H Youth must be enrolled in Food Preservation Project
- Washington State University, US Department of Agriculture, or current Ball or Kerr recommendations.
- Any entry not complying with such bulletins will be disqualified.
- One jar constitutes an entry; one entry per lot number is allowed.
- One entry per subplot.
- Any jar may be opened at the judge's discretion.
- All canning entries must be in clean, sealed standard, manufactured pressurized jars such as Ball, Kerr, or Mason. No mayonnaise-type jars or decorative non-canning jars will be accepted.
- Use only non-rust lids and rings on standard jars. Rings MUST be on each lid — do not tighten rings.
- All exhibits must have been processed within the twelve months immediately prior to current Fair.

- All jars must be labeled, and the label must be placed on the lower portion of the jar, below the brand name. Use white 1 x 2-inch labels only.

#### **Label Must Contain the Following Information**

- Name of Exhibitor, Class, and Lot Number
- Name of Contents - Date Processed
- Type of Pack (hot or cold)
- Method
  - Water bath, time
  - Pressure Cooker, time and pounds of pressure, dial or weighted gauge
- No canned breads of any kind will be accepted.
- Dried foods are to be exhibited in ½ pint, clear, standard canning jars. No plastic bags will be accepted
- Processed foods that have been opened by the judge will be disposed of, for safety reasons. Such empty jars will be available for Exhibitor pick-up.

### **CLASS 520**

#### **Canned Fruits**

##### **LOT:**

- 1) Sr Citizen
- 2) Adult
- 3) 4-H Youth (CB,Jr,Int,Sr)
- 4) Other Youth (Pr,Jr,Int,,Sr)

##### **SUBLOT - MAX 1 per subplot**

- a) Applesauce
- b) Apricots
- c) Blackberries
- d) Blueberries/huckleberries
- e) Cherries, dark sweet
- f) Cherries, light sweet
- g) Cherries, pie filling
- h) Fruit juice
- i) Peaches
- j) Pears
- k) Prunes/plums
- l) Raspberries
- m) Strawberries
- n) Other

### **CLASS 521**

#### **Canned Vegetables**

##### **LOT:**

- 1) Sr Citizen
- 2) Adult
- 3) 4-H Youth (CB,Jr,Int,Sr)
- 4) Other Youth (Pr,Jr,Int,,Sr)

##### **SUBLOT - MAX 1 per subplot**

- a) Asparagus

- b) Beets
- c) Carrots
- d) Corn, cream style
- e) Corn, whole kernel
- f) Greens
- g) Mixed vegetables
- h) Peas
- i) String beans, green
- j) String beans, wax
- k) Tomatoes
- l) Tomato juice
- m) Other

### **CLASS 522**

#### **Canned Meat**

##### **LOT:**

- 1) Sr Citizen
- 2) Adult
- 3) 4-H Youth (CB,Jr,Int,Sr)
- 4) Other Youth (Pr,Jr,Int,,Sr)

##### **SUBLOT**

- a) Beef
- b) Pork
- c) Poultry
- d) Salmon
- e) Smoked meat
- f) Smoked salmon
- g) Smoked -- other fish
- h) Tuna
- i) Wild game
- j) Other fish
- k) Other

### **CLASS 523**

#### **Pickles**

##### **LOT:**

- 1) Sr Citizen
- 2) Adult
- 3) 4-H Youth (CB,Jr,Int,Sr)
- 4) Other Youth (Pr,Jr,Int,,Sr)

##### **SUBLOT**

- a) Asparagus
- b) Beans
- c) Beets
- d) Cucumber pickles, bread & butter
- e) Cucumber pickles, dill
- f) Cucumber pickles, sweet
- g) Sauerkraut
- h) Other vegetable
- i) Peaches
- j) Pears
- k) Other fruit

### **CLASS 524**

#### **Canned Miscellaneous**

##### **LOT:**

- 1) Sr Citizen
- 2) Adult
- 3) 4-H Youth (CB,Jr,Int,Sr)
- 4) Other Youth (Pr,Jr,Int,,Sr)

##### **SUBLOT - MAX 1 per subplot**

- a) Chili sauce
- b) Fruit syrup
- c) Herb vinegar/oil
- d) Relish, cucumber
- e) Relish, zucchini
- f) Salsa (include recipe)
- g) Spaghetti sauce (include recipe)
- h) Tomato sauce
- i) Other relish
- j) Other sauce
- k) BBQ Sauce

### **CLASS 525**

#### **Jams**

##### **LOT:**

- 1) Sr Citizen
- 2) Adult
- 3) 4-H Youth (CB,Jr,Int,Sr)
- 4) Other Youth (Pr,Jr,Int,,Sr)

##### **SUBLOT**

- a) Apple
- b) Apricot
- c) Blackberry
- d) Blueberry
- e) Boysenberry
- f) Conserve
- g) Fruit butter
- h) Huckleberry
- i) Marionberry
- j) Marmalade
- k) Peach
- l) Preserves
- m) Raspberry
- n) Strawberry
- o) Other berry
- p) Other fruit

### **CLASS 526**

#### **Jellies**

##### **LOT:**

- 1) Sr Citizen
- 2) Adult
- 3) 4-H Youth (CB,Jr,Int,Sr)
- 4) Other Youth (Pr,Jr,Int,,Sr)

##### **SUBLOT**

- a) Apple
- b) Blackberry
- c) Grape
- d) Raspberry
- e) Strawberry
- f) Other berry (1 jar only)

- g) Other fruit (1 jar only)

**CLASS 527**

**Frozen Jams and Jellies**

**LOT:**

- 1) Sr Citizen
- 2) Adult
- 3) 4-H Youth (CB,Jr,Int,Sr)
- 4) Other Youth (Pr,Jr,Int,,Sr)

**SUBLOT**

- a) Apple
- b) Apricot
- c) Blackberry
- d) Grape
- e) Peach
- f) Raspberry
- g) Strawberry
- h) Other berry (1 jar only)
- i) Other (1 jar only)

**CLASS 528**

**Dried Fruits (Clear, half-pint, standard jars)**

**LOT:**

- 1) Sr Citizen
- 2) Adult
- 3) 4-H Youth (CB,Jr,Int,Sr)
- 4) Other Youth (Pr,Jr,Int,,Sr)

**SUBLOT - MAX 1 per subplot**

- a) Apples
- b) Apricots
- c) Bananas
- d) Berries
- e) Cherries
- f) Fruit leathers (3 entries)
- g) Grapes
- h) Peaches
- i) Pears
- j) Pineapple
- k) Plums/prunes
- l) Other

**CLASS 529**

**Dried Vegetables and Herbs (Clear, half-pint, standard jars)**

**LOT:**

- 1) Sr Citizen
- 2) Adult
- 3) 4-H Youth (CB,Jr,Int,Sr)
- 4) Other Youth (Pr,Jr,Int,,Sr)

**SUBLOT - MAX 1 per subplot**

- a) Beans, green
- b) Beans, yellow
- c) Beets
- d) Carrots
- e) Corn
- f) Dill

- g) Garlic
- h) Mixed vegetables
- i) Mushrooms
- j) Parsley
- k) Peas
- l) Onions
- m) Tomatoes
- n) Zucchini
- o) Other herbs
- p) Other

**CLASS 530**

**Dried Meat (Clear, half-pint, standard jars)**

**LOT:**

- 1) Sr Citizen
- 2) Adult
- 3) 4-H Youth (CB,Jr,Int,Sr)
- 4) Other Youth (Pr,Jr,Int,,Sr)

**SUBLOT**

- a) Beef
- b) Fish
- c) Jerky
- d) Poultry
- e) Wild game
- f) Other (1 jar only)

All meat jerky must be prepared according to the new USDA/ WSU recommendations, available at the Extension Office, tel. 509.427.3932, and or USDA Office.

**AGRICULTURE & HOME-MADE SPIRITS**

- Please give the correct name of the variety entered.
- Two varieties in any lot, unless otherwise noted.
- Entries must be clean and free of disease, insects, and/or blemishes.
- Please bring correct number of exhibits listed in each display.
- Grains and Forage crops must be neatly tied in bundles or bales.
- General rules of uniformity, color, size, etc., also apply to fruit.
- Superintendent may remove exhibits as needed, if spoilage occurs.

**SPECIAL RIBBONS**

- Sweepstakes
- Top in Class
- Judge's Choice
- Educational
- Youth Sweepstakes
- Best of Show – Overall and Youth

*MOST CREATIVE DISPLAY OF AN EGG! -Get*



ready to use your imagination! A special ribbon will be awarded to winner.

## **VEGETABLES**

### **Class 600**

#### **Green Giants:**

Green Giant award winner for best example of giant vegetable or fruit. One entry per lot is allowed.

#### **LOT:**

- 1) Sr Citizen
- 2) Adult
- 3) 4-H Youth (CB,Jr,Int,Sr)
- 4) Other Youth (Pr,Jr,Int,,Sr)

#### **SUBLOT**

- a) Largest cabbage
- b) Largest fruit
- c) Largest pumpkin
- d) Largest squash
- e) Largest other vegetable
- f) 6 Tallest corn
- g) Tallest sunflower
- h) Other

### **CLASS 601**

#### **Vegetables:**

#### **LOT:**

- 1) Sr Citizen
- 2) Adult
- 3) 4-H Youth (CB,Jr,Int,Sr)
- 4) Other Youth (Pr,Jr,Int,,Sr)

#### **SUBLOT:**

- a) Artichoke, 1
- b) Beans
  - 1) snap stage, 8-10 pods
  - 2) shelling stage, 8-10 pods
  - 3) shelled and dry, ½ pint
  - 4) shelled, not dry, ½ pint
- c) Beets
  - 1) Baby, greatest diameter 1½", 4
  - 2) Table, 1½" to 3", 4
- d) Broccoli, 1 head
- e) Cabbage, 1 head, any variety
- f) Carrots
  - 1) Baby, 4, greatest diameter 1"
  - 2) Carrots, 3, 1" to 2" **XXXX**
- g) Cauliflower, 1 head
- h) Celery
- i) Chard, Swiss, 1 plant minus roots
- j) Corn
  - 1) Pop, 3 ears, may be immature
  - 2) Sweet, 3 ears, roasting stage
- k) Cucumber
  - 1) Lemon, 2 minimum sizes 1 ½" diameter
  - 2) Pickling, 6, 1" to 2 ½" long

- 3) Pickling, 5, 2 ½" to 5" long
- 4) Slicing, 2, 6" and longer
- 5) Dill, 3 heads, 12" stems, mature but not shattered

- l) Eggplant, 1
- m) Garlic, 2 heads
- n) Kale, curly, 1 plant, minus roots
- o) Kohlrabi, 1 large or 2 small
- p) Lettuce, 1 head
- q) Onions
  - 1) Green, 5, not over ¾" diameter
  - 2) Dry, 3
  - 3) Immature, dry, 3
- r) Parsley, 3 stalks
- s) Peas in pod, 8
- t) Peppers
  - 1) Bell, 2
  - 2) Any variety, 2
- u) Potatoes, 4, any variety
- v) Pumpkin, 1
- w) Rhubarb
- x) Spinach, 3 plants minus roots
- y) Squash, 1 of any variety
  - 1) Winter, such as marblehead, delicious or banana
  - 2) Green or golden Hubbard
  - 3) Zucchini, green or yellow, less than 10", 2
  - 4) Table Queen
  - 5) Other
- y) Herbs, fresh, bunch, may enter 3 varieties
- z) Dried Herbs, 1 bunch tied, may enter 3
  - 1) Culinary, may enter 3
  - 2) Medicinal, may enter 3
  - 3) Herbal Teas
- aa) Other

### **CLASS 602**

#### **Special Exhibits**

#### **LOT:**

- 1) Sr Citizen
- 2) Adult
- 3) 4-H Youth (CB,Jr,Int,Sr)
- 4) Other Youth (Pr,Jr,Int,,Sr)

#### **SUBLOT (one entry per subplot)**

- a) Vegetable or Fruit Basket (4 or more different kinds of vegetables or fruit make an exhibit).
- b) Cultural Practice Display (Explanation showing results of different cultural practices, such as fertilizers, insect diseases, or different varieties of the same vegetable or fruit).
- c) Educational Plant Display (Two or more varieties of the same plant, vegetable, or fruit, identified and displayed to make an

- educational exhibit).
- d) Educational Agricultural Display (An educational exhibit on an agricultural subject to include information relative to the subject matter with all items identified and described).
- e) Educational Fresh Herb Display (Three or more fresh herb plants, with roots labeled and grouped in containers, with educational information cards; container to be no more than 6 inches in diameter).
- f) Community Gardens

### **CLASS 603**

#### **Best Garden Contest (Garden Tour)**

*You must participate in this garden tour for all entries other than container garden or cut flower arrangements.*

- The garden tour is held before the fair.
- Member can use a combined space total made up from smaller beds.
- Minimum vegetable garden size requirement: Jr - 100 sq. feet / Int - 200 sq. feet/ Sr - 400 sq. feet
- Minimum ornamental garden size requirement: All ages- 50 sq. feet
- Container gardens need not be toured

#### **LOT:**

- 1) Sr Citizen
- 2) Adult
- 3) 4-H Youth (CB,Jr,Int,Sr)
- 4) Other Youth (Pr,Jr,Int,,Sr)

#### **SUBLOT:**

- a) Vegetable
- b) Experimental
- c) Ornamental
- Vegetable Garden: Exhibit up to 10 vegetables.
- Experimental Vegetable Garden: Teaching display showing results of experimental gardening.
- Container Garden: Exhibit up to 5 plants grown in containers, ornamental or vegetable.
- Experimental Container Garden: Teaching display showing results of experiment container garden project.
- Cut or dried flower arrangement, need not be grown by exhibitor.
- Flower Garden: Exhibit up to 10 flowers.
- Other Garden Produce: Exhibit up to 5 items.

### **FRUITS**

#### **CLASS 604**

#### **Fruits**

#### **LOT:**

- 1) Sr Citizen
- 2) Adult
- 3) 4-H Youth (CB,Jr,Int,Sr)
- 4) Other Youth (Pr,Jr,Int,,Sr)

#### **SUBLOT 1 (1/2 Cup)**

- a) Blackberries
- b) Blueberries
- c) Boysenberries
- d) Currants
- e) Marionberries
- f) Raspberries
- g) Strawberries
- h) Tomatoes

#### **SUBLOT 2 (Group of 1)**

- a) Melon
- b) Tomato

#### **SUBLOT 3 (Group of 3-5)**

- a) Apples
- b) Apricots
- c) Nectarines
- d) Peaches
- e) Pears
- f) Plums
- g) Quince
- h) Tomato

#### **SUBLOT 4 (Bunch)**

- a) Grapes
- b) Tomatoes

### **CLASS 605**

#### **Poultry Eggs**

#### ***Must be Clean and Presentable***

All eggs will be weighed, those not meeting the minimum weight will be disqualified.

One entry per subplot, Maximum of 2 entries.

Weights per dozen:

Jumbo 30 oz

X Large 27 oz

Large 24 oz

Medium 21 oz

Small 18 oz

#### **LOT:**

- 1) Sr Citizen
- 2) Adult
- 3) 4-H Youth (CB,Jr,Int,Sr)
- 4) Other Youth (Pr,Jr,Int,,Sr)

#### **SUBLOT - MAX 1 per subplot**

- a) Small, ½ dozen
- b) Medium, ½ dozen
- c) Large, ½ dozen
- d) X large, ½ dozen

- 1) White
- 2) Brown
- 3) Other

### **CLASS 606**

#### **Honey**

##### **Rules**

- All entries must be the product of the beekeepers entering them.
- Exhibit must be produced within the 12 months prior to the fair.

##### **LOT:**

- 1) Sr Citizen
- 2) Adult
- 3) 4-H Youth (CB,Jr,Int,Sr)
- 4) Other Youth (Pr,Jr,Int,,Sr)

##### **SUBLOT 1**

Spun Honey (1 clear queenline jar or 1 pint standard canning jar.)

##### **SUBLOT 2**

Comb Honey (must be covered with clear, plastic wrap.)

- a) Cut comb
- b) Full frame – must have accompanying stand.
- c) Section

### **CLASS 607**

#### **Bee/Entomology**

The exhibits in entomology are open to members enrolled in entomology, garden, home grounds, environmental stewardship, dairy, livestock and fishing project.

- All insect exhibits must be labeled to give the order and common name of insects in the collection and scientific name of as many as possible.
- All work, including labeling, should be that of the member.

##### **LOT**

- 1) Sr Citizen
- 2) Adult
- 3) 4-H Youth (CB,Jr,Int,Sr)
- 4) Other Youth (Pr,Jr,Int,,Sr)

##### **SUBLOT:**

- a) Items made for collection of insects (at least 3)
- b) Collection of 25 insects or more
- c) Exhibit of life stages from egg to adult
- d) Insects by economic importance, habitat, order, immature insects, or foreign.
- e) Exhibit showing control or management of insects
- f) Apiary exhibit showing honey, beeswax or home crafted hives

### **HOME MADE SPIRITS**

### **CLASS 608**

#### **Wine**

(Please bring 1 bottle per entry)

##### **Ribbons**

- Best of Show (for red and white wine)
- Reserve Best of Show (for red and white wine)

##### **LOT**

- 1) Professional
- 2) Amateur

##### **SUB-LOT**

- a) Pinot Noir
- b) Gamay Beaujolais
- c) Pinot Noir blend
- d) Riesling
- e) Gewurztraminer
- f) Chardonnay
- g) Pinot Gris
- h) Merlot
- i) Cabernet Sauvignon
- j) Non-grape wine
- k) Other white
- l) Other red

### **CLASS 609**

#### **Beers and Ales**

(Please bring 2 bottles per entry)

##### **Ribbons**

- Best of Show
- Reserve Best of Show

##### **LOT**

- 1) Professional
- 2) Amateur

##### **SUB-LOT**

- a) Amber ale
- b) Brown ale
- c) Fruit ale
- d) Pale ale
- e) Lager
- f) Stout
- g) Wheat
- h) Other

### **CLASS 610**

#### **Homemade Liqueurs**

(Please bring each entry in 1 pint glass container)

##### **LOT**

- 1) Professional
- 2) Amateur

##### **SUB-LOT**

- a) Fruit
- b) Herbs and Spices

**4-H YOUTH ENVIRONMENTAL STEWARDSHIP**

**(CLASS 650 - 653)**

- Each exhibit must be properly labeled, mounted, identified and classified where appropriate.
- One or more display of exhibits may be entered in each lot if they are distinctly different.

**CLASS 650**

**4-H Geology**

**LOT**

3) 4-H Youth (CB,Jr,Int,Sr)

**SUBLOT:**

- a) Display Identifying Rocks and Minerals
- b) Collecting Fossils
- c) Other

**CLASS 651**

**4-H Discovery**

**LOT**

3) 4-H Youth (CB,Jr,Int,Sr)

**SUBLOT:**

- a) Survival
- b) Air
- c) Energy
- d) Forestry
- e) Marine Life
- f) Soil
- g) Water
- h) Wild Life
- i) Waste Management
- j) Other

**CLASS 652**

**4-H Social Sciences**

**LOT**

3) 4-H Youth (CB,Jr,Int,Sr)

**SUBLOT:**

- a) Citizenship
- b) Leadership
- c) International, cross-cultural
- d) Health
- e) Know your government
- f) Me, my family, and my world
- g) Other

**CLASS 653**

**Shooting Sports**

**LOT**

4) 4-H Youth (CB,Jr,Int,Sr)

5) Other Youth (Pr,Jr,Int.,Sr)

**SUBLOT:**

- a) Archery- any item
- b) Riflery – any item
- c) Display from lots 1 or 2

**4-H YOUTH ENGINEERING AND TECHNOLOGY**

**(Class 670 - 671)**

Check with Superintendent before setting up display.

- All entries must attach a 3" x 5" card, to the entry form telling what the item is, its use, what you did, and what was learned from doing the project. Also list the publication title and the page number where the goals are listed for the project.

**CLASS 670**

**4-H Aerospace**

- Model rocket will be judged on workmanship and stability according to degree of challenge as determined in model.
- Aerospace Project is intended for entries from the 4-H aerospace project curriculum.
- Rockets will not be displayed with live engines.

**LOT**

3) 4-H Youth (CB,Jr,Int,Sr)

**SUBLOT**

- a) Rocket built from plans
- b) Rocket built from kit
- c) Rocket self-designed

**CLASS 671**

**4-H Computers**

- Must set computer in the Exhibit Hall.
- Display uses of computer.
- Completed projects in the Computer Mysteries series 4-H BU7509-7511

**LOT:**

- 1) Booting Up (BU 7509)
- 2) Adding On (BU 7510)
- 3) Reaching Beyond (BU 7511)

**SUBLOT:**

4-H "In action" 2 hour demonstration

- a) Word processing Software
- b) Desktop publishing software
- c) Graphics and Imaging software
- d) Animation software.
- e) Web editor software

**4-H SOCIAL SCIENCES**

**(Class 690 –693)**

*Superintendent for Horse, Dog and Cat Posters and Record Books only*

**CLASS 690**

**4-H Public Presentations**

(Illustrated Talks, Public Speaking)

- Presentation Day will be held prior to fair for illustrated talks or public speaking.

- State Fair participants (Seniors & Intermediates) will be selected from Presentation Day placing.

**LOT:**

- 1) Illustrated Talks
- 2) Public Speaking

**SUB-LOT:**

- a) Arts
- b) Natural Resources
- c) Clothing
- d) Plant Sciences
- e) Foods and Nutrition
- f) Small Animals
- g) Horse
- h) Social Sciences
- i) Livestock
- j) Mechanical Sciences
- k) Other

**CLASS 691**

**4-H Posters, Charts, & Graphs**

- May exhibit as many posters, chart or graph per project. ONLY one is eligible to go to state.
- Size 14" x 22" minimum.
- Name, exhibit number address and club name required on back of each poster.

**LOT:**

- 1) Posters
- 2) Mobile
- 3) Charts and graphs
- 4) Large table display
- 5) Promotion

**SUBLOT:**

- a) 50% computer generated
- b) 100% computer generated
- c) 100% hand made

**CLASS 692**

**4-H Record Books**

**LOT:**

- 1) Record Book, Level 1
- 2) Record Book, Level 2
- 3) Secretary Book
- 4) Treasurer Book (sealed after judging)
- 5) Club Historian Book
- 6) Market Record
- 7) Livestock Record
- 8) Horse Record

**CLASS 693**

**Educational Display**

Contact the Superintendent before setting up.

Must fill up 3' X 6" table, any 4-H Project and be a youth group, after-school group, club, or individual.

# **YOUTH LIVESTOCK**

**(Class 700 -733)**

*Building Managers: Larry Sampson and David Waymire*

- Designations
  - “Livestock” refers to the following: dairy cattle, beef cattle, horses, sheep, dairy and meat goats, and swine.
  - “Small animals” refer to rabbits, turkeys, chickens, waterfowl, and caviars.
  - “Companion Animals” refer to dogs, cats, llamas, pack goats and novelty goats.
- Artificially altering the natural conformation and structure of an animal is strictly prohibited at the fair. Every exhibitor bringing animals to the fair represents the animal as being free from all unnatural alteration.
- Livestock Exhibitors will participate in fitting and showing in each and every species they are exhibiting.

## **Premiums for All Animal Entries:**

Blue Ribbon	\$3.00
Red Ribbon	\$2.00
White Ribbon	\$1.00

## **CLASS 700**

### **Youth Market Sale**

- Chair: *Larry Sampson*
- Market Secretary: *Jayne Borden*
- Market Clerks: *Deborah Mansfield*
- Members: *Nicoleta Pearce, Emily Higley, Kaitlyn Johnson, Kari Johnson*
- Assistants: *Jody Bea, Jada Bea, Billie Jo McEathron*

All Market Exhibitors will register their market projects per Market Exhibit Rules using the Market Entry Form available at [www.skamaniafair.com/livestock](http://www.skamaniafair.com/livestock)

## **CLASS 701**

### **Beef**

*Superintendent: Deborah Mansfield*

### **BREED**

Angus  
Hereford  
Polled Hereford  
Limousin  
All Other Pure Breeds (Shown by Breed)  
Cross Breeds

### **SUB-LOT:**

- Heifer Calf
- Yearling Heifer
- Aged Cow, 2 years and older
- Cow with calf
- Bull Calf, 6 months or under
- Best pair, 2 animals any sex and/or bull calf
- Feeder Steer
  - Champion Female by Breed (ribbon only)
  - Grand Champion Female All Breeds (ribbon only)
  - Champion Male by Breed (ribbon only)
  - Grand Champion Male All Breeds (ribbon only)

## **CLASS 702**

### **Dairy**

*Superintendent: Deborah Mansfield*

### **BREED**

Milking Shorthorn  
Jersey  
Brown Swiss  
Holstein  
Ayrshire  
Guernsey  
All Other Breeds (Shown by Breed)

### **SUB-LOT:**

- Bull Calf under 6 months
- Heifer Calf under 6 months
- Senior Heifer Calf, 6-12 months
- Heifer, 12-18 months
- Heifer, 18 months & over, not in milk
- Cow, 2 years
- Cow, 3 years
- Cow, 4 years
- Cow, 5 years
  - Champion Female by Breed (ribbon only)
  - Grand Champion Female All Breeds (ribbon only)
  - Champion Male by Breed (ribbon only)
  - Grand Champion Male All Breeds (ribbon only)

## **CLASS 703**

### **Meat Goats**

### **NO BUCKS OR WETHERS WILL BE SHOWN**

*Superintendents: Kaitlyn and Kari Johnson*

### **BREED**

Purebred/Full Blood  
Percentage

### **SUB-LOT:**

- Jr Doe (Never Kided), 0-6 months
- Jr Doe (Never Kided), 6-12 months
- Sr. Doe (Kided), 12-24 months
- Sr. Doe (Kided), 2-3 years
- Sr. Doe (Kided) 3 years and older
- Dam & Daughter
  - Champion Female Purebred
  - Champion Female Percentage
  - Overall Champion Female Meat Goat

## **CLASS 704**

### **Dairy Goats**

### **NO BUCKS WILL BE SHOWN**

*Superintendents: Kaitlyn and Kari Johnson*

### **BREED:**

Alpine  
Nigerian Dwarf  
Nubian  
Toggenburg  
Lamancha  
Sannen  
All Other Purebreds  
Crossbreeds

### **SUB-LOT:**

- Dry doe under 1 year
- Doe over 1/under 2/Never in Milk
- Does under 2 years, in milk

- d) Does over 2 & under 3 years, in milk
- e) Does over 3 & under 5 years, in milk
- f) Does over 5 years, in milk
- g) Dam in milk, and daughter, any age  
Champion Jr and Sr Goat by breed  
Overall Champion Jr and Sr Doe, all breeds combined  
Overall Champion Senior Doe, all breeds combined  
Grand Champion Goat

#### **CLASS 705**

##### **Novelty Goats**

##### **NO BUCKS WILL BE SHOWN**

*Superintendent: Kaitlyn and Kari Johnson*

##### **BREED**

Pygmy Goats

Pygora Goats

##### **SUB-LOT:**

- a. Junior and Senior wether
- b. Junior and Senior doe
- c. Dam and progeny
- d. Champion Goat by Breed
- e. Champion Goat all Breeds

#### **CLASS 706**

##### **Swine**

##### **NO BOARS WILL BE SHOWN**

*Superintendent: Nicoleta Pearce*

##### **Breed**

Full Breed

Cross Breed

##### **SUB-LOT:**

- a. Gilt (Intended to show at state fair)
- b. Barrow (Intended to show at state fair)

#### **CLASS 707**

##### **Sheep**

*Superintendent: Emily Higley*

- Dual-purpose breeds are judged on ability to produce lambs with desirable carcass and wool production.
- Wool breeds judged 60% on wool and 40% on conformation (wool length appropriate to breed).
- Wool will be divided into following types- fine wool - medium wool - coarse wool - primitive

##### **BREED:**

Shropshire

Suffolk

Columbia

Corriedale

Romney

Natural Colored

Crossbreeds

##### **SUB-LOT:**

- a) Ram lamb, under 1 year
- b) Ewe lamb, under 1 year
- c) Yearling ewe
- d) Aged ewe (over 2 years)
- e) Ewe lambs, pair

- f) Ewe and progeny
- g) Whether – (Wool Breed class only)  
Champion female by Breed  
Grand Champion Female  
Champion male by Breed  
Grand Champion Male

#### **CLASS 708**

##### **Fleece**

*Superintendent: Emily Higley*

- Fleece must be from sheep owned by the exhibitor and represent the current year's growth.
- Exhibitors are limited to 2 entries per lot.
- All fleeces must be correctly skirted, processed and rolled. Dirty, unprocessed fleece will not be accepted for judging or display.
- Fleece may be tied with paper twine or displayed in a clear plastic bag. Down may be displayed in a wooden box or basket.
- The judge may reassign entries to categories as appropriate.
- One Champion and one Reserve Champion will be chosen from each lot.
- One Grand Champion and one reserve champion will be chosen from the best overall fleece.

##### **VARIETY**

Sheep Down (meat breeds)

Sheep Fleece (wool breeds)

Lamb Down

Lamb Fleece

Natural Color Fleece

Llama, white

Alpaca, white

Llama, natural color

Alpaca, natural color

#### **CLASS 709**

##### **Rabbits**

*Superintendent: Jayne Borden*

- A tattoo or other permanent mark must be placed in rabbit's left ear. Permanent marker is acceptable. **Mark or Tattoo must be in ear at time of Vet Check.**
- A rosette ribbon will be awarded to the champion of each breed (**3 entries in breed required for rosette ribbon**). Overall best of show and overall best opposite will be chosen as top rabbits.
- All rabbits are to be shown by breed.
- Exhibitors may have only two market pens.
- All animals will be judged according to ARBA breed standards.
- Exhibitors are allowed only one cross bred animal. This animal will only be shown in fitting and showing.

##### **BREED**

- Breeds as recognized by the American Rabbit Breeders Association
- Crossbred, Pet Quality, and Neutered Rabbits will be shown for fitting and showing only.

##### **SUB-LOT:**

- a) Junior buck, under 6 mos.

- b) Junior doe, under 6 mos.
- c) Intermediate buck, 6-8 mos.
- d) Intermediate doe, 6-8 mos.
- e) Senior buck, over 8 mos.
- f) Senior doe, over 8 mos.

### **CLASS 710**

#### **Cavies**

*Superintendent: Jayne Borden*

#### **BREED:**

American  
Teddy  
Abyssinian  
Peruvian  
Silkie Class  
Texel  
Others Class  
Crossbred, Pet Quality or Neutered Cavies

#### **SUB-LOT:**

- a) Senior Boar, 6 mos. (over 32 oz.)
- b) Senior Sow, 6 mos. (over 32 oz.)
- c) Intermediate Boar, 4-6 mos. (22-32 oz.)
- d) Intermediate Sow, 4-6 mos. (22-32 oz.)
- e) Junior Boar, up to 4 mos. (12-22 oz.)
- f) Junior Sow, up to 4 mos. (12-22 oz.)

### **CLASS 711**

#### **Exotics (Gerbils, Hamsters, Snakes, Ferrets, Birds, Reptiles, Rats & Mice)**

*Superintendent: Jayne Borden*

- Cages, tanks or containers must be in good condition.
- Decorations are encouraged, but pet must be in full view.
- NO fitting and showing in this class.

#### **LOT:**

Judging will be on display.

### **POULTRY**

#### **(Class 712 – 718)**

*Superintendent: Jayne Borden*

- All poultry will be judged to American Poultry Association or American Bantam Association Standards.
- An exhibitor may only have two market pens.
- Each exhibitor will be in fitting and showing in one class only.
- **All birds must have numbered leg bands.**
- Exhibitors are allowed only one cross bred animal. This animal will only be allowed to be shown in fitting and showing.

### **CLASS 712**

#### **Chickens**

*Superintendent: Jayne Borden*

#### **BREED**

- Breeds as recognized by the American Poultry Association or the American Bantam Association.
- Crossbred or Pet Quality will be shown for fitting and showing only.

#### **LOT A): STANDARD CLASS**

#### **SUB-LOT:**

- a) Male bird over one year
- b) Female bird over one year
- c) Male bird under one year
- d) Female bird under one year
- e) Pen of 3 (non-market)

#### **LOT B): BANTAM CLASS**

#### **SUB-LOT:**

- f) BANTAM Male bird over one year
- g) BANTAM Female bird over one year
- h) BANTAM Male bird under one year
- i) BANTAM Female bird under one year
- j) BANTAM Pen of 3 (non-market)

### **CLASS 713**

#### **Ducks**

#### **BREED**

Shown by breed only

- Crossbred or Pet Quality will be shown for fitting and showing only.

**LOT A):** Bantam

**LOT B):** Light

**LOT C):** Medium

**LOT D):** Heavy

#### **SUB-LOT:**

- a) Male bird over one year
- b) Female bird over one year
- c) Male bird under one year
- d) Female bird under one year
- e) Pen of 3 (non-market)

### **CLASS 714**

#### **Geese**

#### **BREED**

Shown by breed only

- Crossbred or Pet Quality will be shown for fitting and showing only.

**LOT A):** Light

**LOT B):** Medium

**LOT C):** Heavy

#### **SUB-LOT:**

- a) Male bird over one year
- b) Female bird over one year
- c) Male bird under one year
- d) Female bird under one year
- e) Pen of 3 (non-market)

### **CLASS 715**



## **Turkeys**

### **BREED**

Shown by breed only

#### **SUB-LOT:**

- a) Male bird over one year
- b) Female bird over one year
- c) Male bird under one year
- d) Female bird under one year
- e) Pen of 3 (non-market)

### **CLASS 716**

#### **Other Poultry**

### **BREED**

Guinea fowl

Peafowl

Other

#### **SUB-LOT:**

- a) Male bird over one year
- b) Female bird over one year
- c) Male bird under one year
- d) Female bird under one year

### **CLASS 717**

#### **Pigeons**

### **BREED**

Fancy

Rare

Sporting

Squab

Utility

#### **SUB-LOT:**

- a) Young Cock
- b) Young Hen
- c) Old Cock
- d) Old Hen

### **CLASS 719**

#### **Llamas/Alpacas**

### **BREED VARIETY**

Shown by breed/variety only

### **Class 728**

#### **Record Books**

All Livestock exhibitors, except Cloverbud/Primary, will complete a Market or Breed record book as detailed in the Livestock Rules. [www.SkamanianFair.com](http://www.SkamanianFair.com)

### **CLASS 729**

#### **Posters**

All Livestock exhibitors, except Cloverbud/Primary, will turn in a new poster on Saturday prior to fair, which is the designated decoration and cleanup day. These will be judged prior to Tuesday and blue ribbon winners will be displayed.

### **CLASS 730**

#### **Livestock Judging**

Superintendent : Deborah Mansfield

## **All Livestock Exhibitors must participate**

### **Class 733**

#### **HERDSMANSHIP**

- Exhibitors in Department 7 will receive one herdsmanship ribbon per day no matter the variety of exhibited species.
- Superintendents will assign individual herdsmanship responsibilities.
- Exhibitors will perform herdsmanship in any area of the barn assigned.
- Schedules will be posted in the barns.
- Duties will include answering questions from the public, watering and cleaning-up when necessary, to encourage good care and display of animals in the barn.
- Exhibits will be inspected at least once a day.
- Condition of wash racks will be included in herdsmanship scores.
- No premiums will be paid without a stalled animal.
- Management will designate grooming areas.

# **COMPANION ANIMALS**

Dogs will show on Thursday Morning.

Driving & Pack Goats will show on Thursday afternoon.

Cats will show on Saturday

## **CLASS 790**

### **Driving and Pack Goats**

#### **BREED/TYPE:**

Wether under 1 year

Wether 1-3 years

Wether over 3 years

Does under 1 year

Does 1-3 years

Does over 3 years

Pack Goat Obstacle Course

#### **SUB-LOT:**

- a) Beginner: Any Age-over 15 miles trail experience under 4 years of age
- b) Experienced: Over 100 miles trail experience-at least 4 years of age
- c) Harness Goat Precision Driving

## **CLASS 791**

### **4-H Dogs**

#### **RULES:**

- We encourage mixed breeds as well as pedigreed dogs to enter our event. Everyone will compete in Herdsmanship, Showmanship, one Obedience Level, and Judging. Agility is optional
- At least one additional class ("lots") will be selected from the list below.
- All dogs entered must be well mannered, social, healthy and free of fleas and ticks.
- The Fair Vet will check each dog at 8 a.m. on the day of the event. Missing vet check will result in disqualification. In order to protect all the dogs, documentation must be presented to show that each dog has had the required rabies and kennel cough vaccinations.
- Female dogs in heat may be shown in doggie diapers. Notify superintendent upon arrival.
- All dogs will be on leash while at the Dog Event, unless participating off-leash in the ring in an obedience class or agility.
- All dogs will be attended at all times by a 4-H member or a competent substitute.
- Dogs are not to be anywhere on the Fairgrounds except at the Dog Event. Taking a dog in any of the barns is cause for dismissal and forfeiture of ribbons and trophies.

- All dogs will be benched for public viewing until the close of the event.
- All dogs are to be kept and walked in designated areas only.
- No dog is to be disciplined during competition. Harsh treatment of any dog at anytime will result in the 4-H member's exclusion.
- Scoring, for all classes will be based on WA State 4-H Dog Guidelines found at [www.4H.wsu.edu/projects/dog.htm](http://www.4H.wsu.edu/projects/dog.htm)

#### **LOT:**

- 1) Herdsmanship-all exhibitors
- 2) Showmanship-all exhibitors
- 3) Judging
- 4) Pre-Novice
- 5) Novice
- 6) Advanced Novice
- 7) Graduate Novice
- 8) Open
- 9) Graduate Open
- 10) Veteran
- 11) Brace
- 12) Guide Dogs
- 13) Team Obedience

#### **SUB-LOT:**

- a) Pre-Novice
- b) Novice
- c) Advanced Novice

#### 14) Rally

##### **SUB-LOT:**

- a) Novice
- b) Advanced
- c) Excellent

#### 15) Agility

##### **SUB-LOT:**

- a) Elementary
- b) Pre-Novice
- c) Novice
- d) Open
- e) Excellent

#### 16) Jumpers Agility

##### **SUB-LOT**

- a) Pre-Novice w/o Weaves
- b) Novice w/Weaves
- c) Open w/Weaves
- d) Excellent w/Weaves

## **CLASS 792**

### **4-H Youth Cats**

- Exhibition is in the Hegewald Center.
- Exhibitors may enter only one cat.
- Exhibitors must enter Herdsmanship, Fitting and Showing, and one Type Lot
- Exhibitors have the option to enter Decorated Cages and Judging Contest.
- Exhibitors are responsible to care for their own cat and see that someone is on duty at all times when cats are on display. Cats must be on display from 9 am to 5 pm, an eight-hour minimum.
- No pregnant or nursing cats may be entered.
- Fitting & Showing reference for Skamania County Judges will be the EM4810.
- Cages will be furnished for exhibitors needing one. All sides of the cage may be decorated, however, the front view must exhibit cat at all times. In addition, a table skirting is encouraged.
- Veterinarian will check all cats at 8:30 am the day of the show. Vet check slip must be presented for entry.
- Exhibitors must present proof of current rabies vaccination by a licensed veterinarian.
  - The veterinarian-provided document of rabies vaccination must contain the following information:

- Date of most recent vaccination
  - Cat name or ID and age
  - Brand or type of vaccine
  - Veterinarian's signature and license number
- Cats should be vaccinated against feline panleukopenia, feline rhinotracheitis, calicivirus and leukemia viruses and chlamydia – at local veterinarian's recommendation.
  - Please note that the Judging Contest is required at county level if 4-H exhibitor is to be eligible to participate in the State Fair Judging Contest. (Only intermediates and seniors are eligible at State level.)

### **LOT:**

- 1) Fitting and Showing
- 2) Judging
- 3) Decorated Cages
- 4) Purebred Cats
- 5) Household Pets, Long Hair
- 6) Household Pets, Short Hair
- 7) Senior Cats (Cats 10 years and older)
- 8) Kittens (Between 4 mos. & 8 mos. of age)  
*One Grand and one Reserve Champion will be selected from each of the lots above.*
- 9) Herdsmanship

# **4-H HORSE PERFORMANCE**

## **DEPARTMENT 8**

*Horse Barn Manager:*  
*Jennifer Crandall*

All classes will be conducted as indicated in PNW 587 4-H Horse Project and PNW 4-H Horse Contest Guide. Rider should convey the impression of effective and easy control and will be judged on equitation, performance of horse and general horsemanship.

### **State 4-H Horse rules will apply except as stated.**

Follow 4-H fitting and showing livestock rules.

- All horses in barn may be picked for 4-H horse judging contest and groom squad. Any exhibitor who refuses without adequate reason may forfeit premium money.
- In order to qualify for State Fair in horse division, 4-H member must have shown showmanship at county level with the horse she/he is taking to State Fair.
- A paid trainer will not ride an exhibitor's horse 90 days prior to fair. Exception: A trainer may mount a horse to correct a problem or safety issue.
- Novice rider classes will also be held during the fair.

Awards: Champion rosettes to Junior, Intermediate and Senior Champions in all lots, at judge's discretion. Novice riders receive red, white, blue ribbons.

### **CLASS 800**

#### **4-H Basic Skills**

All 4-H horse exhibitors must participate in both lots of this class.

#### **LOT:**

- 1) Showmanship
- 2) Herdsmanship

### **CLASS 802**

#### **4-H Novice**

- Rules and Guidelines will be followed from publications EM4714, EM4689 and EM4727.
- Overall award at Judge's discretion.

#### **LOT:**

- 1) Fitting and Show
- 2) West Equitation
- 3) English Equitation
- 4) Novice Bareback
- 5) Trail

### **CLASS 803**

#### **4-H Performance**

#### **LOT:**

- 1) Bareback Equitation
- 2) Western Equitation
- 3) English Equitation
  - A. Saddleseat
  - B. Huntseat
- 4) Trail Horse

### **CLASS 804**

#### **4-H Western games**

#### **LOT:**

- 1) Showmanship
- 2) Texas Barrel Race
- 3) Pole Bending
- 4) Two Barrel Flag Race
- 5) Idaho Figure 8 Stake
- 6) Pole Key Race
- 7) International Flags

### **CLASS 805**

#### **4-H Groom Squad**

#### **LOT:**

- 1) All Entries

### **CLASS 806**

#### **4-H Horse Judging**

#### **LOT:**

- 1) All Entries

### **CLASS 807**

#### **4-H Hunter Hack**

#### **LOT:**

- 1) All Entries

# ANNUAL JUNIOR TIMBER CARNIVAL

Friday, August 16 at 9am

*Superintendents: Margie Grimmer & Rani Ferguson*

These activities are open to all youth to develop physical, teamwork skills and give the participants an opportunity to act out skills they have only read about. The classes put the participant in the role of logger or forest fire fighter and offer the fun of recreation while teaching forestry skills, recognizing that timber is the main agricultural activity of Skamania County and a rich part of our local heritage.

**SKILLS AND TECHNIQUES** (developed by lot) A green Participant Ribbon will be awarded to each participant and a first, second and third place ribbon will be awarded in each lot.

## LOTS

Under 5 years old obstacles (register by 8:30am)

9:00 am - 10:00 am

- 1) Pine cone toss
- 2) Little log throw or mini keg
- 3) Bucket of water race (fastest time event)

Age 6-9 obstacles (register by 9:30am)

10:00 am - 11:30 pm

- 1) Ring toss
- 2) Burlap sack race
- 3) Bigger log toss or mini keg same as above
- 4) Obstacle pole
- 5) Bucket of water race (timed event)

Age 10-14 obstacles (register by 11:30am)

11:45 pm - 1:00 pm

Ladies and Gentlemen will be judged separately.

- 1) Hatchet Throw
- 2) Keg toss
- 3) Obstacle pole
- 4) Boom stick
- 5) Log Roll
- 6) Choker set

Age 15-17 obstacles (register by 12:30pm)

1:00 pm - 2:30 pm

Ladies and Gentlemen will be judged separately.

- 1) Hatchet Throw
- 2) Keg toss
- 3) Obstacles pole
- 4) Boom stick
- 5) Log roll
- 6) Choker set

# Annual Junior Timber Carnival Waiver Form

(There is no entry fee)

NAME \_\_\_\_\_ Age \_\_\_\_\_ MALE/FEMALE \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_ DOB \_\_\_\_\_

**WAIVER:** I understand that the Skamania County Fair does not provide insurance to their participants. I certify that I am physically and mentally able to participate in the Junior Timber Carnival. In addition, I hereby release and discharge Skamania County, Its actions, claims or demands that I, my heirs, distributes, guardians, legal representatives or assigns now have or may hereafter have for injury, death, or damage resulting from my participation in this Junior Timber Carnival.

**Participant Signature:** \_\_\_\_\_

**Reference to the Junior Timber Carnival, since the participant is under age 18 at the time he/she executes this agreement, then the participant's parent or guardian must read and agree to the Release by signing below.**

I \_\_\_\_\_, am the lawful parent and/or guardian of the above named minor who has my permission to participate in the Junior Timber Carnival. I have read and agree to this Release, and will, by the execution of this agreement, also agree to not make any claims or take action against Skamania County, its appointed and elected officials, agents and employees harmless from all liability if the named minor, or his/her estate pursues any claims or actions against the County, its appointed and elected officials, agents and employees.

**Parent Signature:** \_\_\_\_\_

## LOTS

### Under 5 years old obstacles

- ☐ Pine cone toss
- ☐ Little log throw or mini keg
- ☐ Bucket of water race (fastest time event)

### Age 6-9 obstacles

- ☐ Ring toss
- ☐ Burlap sack race
- ☐ Bigger log toss or mini keg same as above
- ☐ Obstacle pole
- ☐ Bucket of water race (timed event)

### Age 10-14 obstacles

- ☐ Hatchet Throw
- ☐ Keg toss
- ☐ Obstacle pole
- ☐ Boom stick
- ☐ Log Roll
- ☐ Choker set

### Age 15-17 obstacles

- ☐ Hatchet Throw
- ☐ Keg toss
- ☐ Obstacles pole
- ☐ Boom stick
- ☐ Log roll
- ☐ Choker set

# ANNUAL SENIOR TIMBER CARNIVAL

Friday, August 16 at 6pm -- (Continued) Saturday, August 17 at 1pm

*Superintendent: Laken Campbell*

The Skamania County Timber Carnival is an event designed for the amateur participant. The officials have the right to disqualify any contestant who they judge to be unable to compete in an orderly manner.

## **RULES:**

- Entry fee is \$3.00 per event, with a maximum of \$20.00 for seven or more events.
  - All Around Entries must be paid for by 5pm Friday August 16.
  - All entries fees must be received prior to the event.
  - The receipt and entry form must be given to the superintendent in order to compete.
  - No alcoholic beverages allowed in the Timber Carnival Area.
  - At the beginning of each event, rules will be explained.
  - Steel toe boots must be worn on horizontal log chop - Lot 10.
  - Contestants must be 18 years of age or older, except 16 years for log rolling and boom stick race.
  - Order in which contestants compete will be assigned, except in Horizontal Log Chop; contestants will draw for position
- 4) Women's Obstacle Pole — If contestant steps over the line, no time will be awarded.
  - 5) Men's Beer Keg Throw — If a contestant steps over line, that throw will not be counted. The best out of two throws will be taken. (Lot 5 Does not count for All-Around Points)
  - 6) Women's Beer Keg Throw — If contestant steps over line, that throw will not be counted. The best out of two throws will be taken.
  - 7) Powder Puff Choker Setting — Same as men's choker setting, except women may go around center log instead of over it, and time will start when hand leaves log.
  - 8) Choker Setting — At your own risk, any type of shoe or boot may be worn. Time will start when foot touches ground and stop when hand touches center log. Nubbin must be through front side of bell.
  - 9) Horizontal Log Chop — Single or double-bitted axe may be used. Not designed for professional competition.
  - 10) Log Load Wrapping — Time will start when hand leaves cab guard and stop when hand touches cab guard. Wrappers must be between lines on front side of load.
  - 11) Team Misery Whip — Oiler may use wedges but Oilier cannot touch saw. NO M-tooth saws will be allowed.
  - 12) Jack and Jill Misery Whip — wedges may be used by oiler but oiler cannot touch saw. NO M-tooth saws will be allowed
  - 13) Men's Log Roll — At your own risk, any type of shoe may be worn. Single Elimination, first person in water will be eliminated.
  - 14) Women's Log Roll — At your own risk, any type of shoe may be worn. Single Elimination, first person in water will be eliminated.
  - 15) Men's Boom Stick Race — At your own risk, any type of shoe may be worn. Any contestant who falls in the water three (3) times will be disqualified.
  - 16) Women's Boom Stick Race — At your own risk, any type of shoe may be worn. Any contestant who falls in the water three (3) times will be disqualified.

## **AWARDS:**

All Around Logger and Loggerette;

- Men must enter all events except Keg Throw to qualify.
- Ladies must enter all events, including Keg Throw to qualify.
- Cash prizes through fifth place in each event.
  - First Place \$25
  - Second Place \$20
  - Third Place \$15
  - Fourth Place \$10
  - Fifth Place \$ 5

## **LOT**

- 1) Men's Axe Throw — Axe must be double-bitted, weigh a minimum of 2½ pounds, have a minimum length of 24 inches and a maximum of 5 inch width blade. If contestant steps over line, no points will be awarded for that throw.
- 2) Women's Axe Throw — If contestant steps over the line, no points will be awarded for that throw. Axe must be double-bitted.
- 3) Men's Obstacle Pole — If contestant steps over the line, no time will be awarded.

# ANNUAL SENIOR TIMBER CARNIVAL

## (Entry Form Waiver)

Name: \_\_\_\_\_ Age: \_\_\_\_\_ Male/Female \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Fee: \$ \_\_\_\_\_

**(REGISTRATIONS ARE DUE BY 5pm on August 16)**

**WAIVER:** I understand that the Skamania County Fair does not provide insurance to their participants. I certify that I am physically and mentally able to participate in the Senior Timber Carnival. In addition, I hereby release and discharge Skamania County, its actions, claims or demands that I, my heirs, distributes, guardians, legal representatives or assigns now have or may hereafter have for injury, death, or damage resulting from my participation in this Timber Carnival. I further agree to fully indemnify and hold Skamania County, its appointed and elected officials, agents and employees harmless from all liability.

Participant Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent/Signature if Participant in under 18 \_\_\_\_\_

Please check each event you will be participating in.

- ☐ 1. Men's Axe Throw
- ☐ 2. Women's Axe Throw
- ☐ 3. Men's Obstacle Pole
- ☐ 4. Women's Obstacle Pole
- ☐ 5. Men's Beer Keg Throw
- ☐ 6. Women's Beer Keg Throw
- ☐ 7. Powder Puff Choker Setting
- ☐ 8. Choker Setting

- 
- ☐ 9. Horizontal Log Chop
  - ☐ 10. Log Load Wrapping
  - ☐ 11. Team Misery Whip
  - ☐ 12. Jack and Jill Misery Whip
  - ☐ 13. Men's Log Roll
  - ☐ 14. Women's Log Roll
  - ☐ 15. Men's Boom Stick Race
  - ☐ 16. Women's Boom Stick Race



# 2018 Skamania County Fair - Open Performance Show

## Saturday August 11 - Registration at 8:00AM - Show starts at 9:00AM

\$10.00 per class, \$50.00 for all day - Limited stalls area available for \$10/day

Ribbons to 6<sup>th</sup> place in each age group; High Point and Reserve awards.

All Riders under 18 must wear ASTM helmets

- |  |  |
|--|--|
| <input type="checkbox"/> 1. Halter Solid Mare                          | <input type="checkbox"/> 19. English Pleasure 10-14          |
| <input type="checkbox"/> 2. Halter Solid Geldings                      | <input type="checkbox"/> 20. English Pleasure 15-18          |
| <input type="checkbox"/> 3. Halter Colored Mares                       | <input type="checkbox"/> 21. English Pleasure 19 & over      |
| <input type="checkbox"/> 4. Halter Colored Gelding                     | <input type="checkbox"/> 22. Western Equitation Walk/Trot*   |
| <input type="checkbox"/> 5. Halter Stallions (handler 18 Yrs or older) | <input type="checkbox"/> 23. Western Equitation 9 & under    |
| <input type="checkbox"/> 6. Showmanship 9 and under                    | <input type="checkbox"/> 24. Western Equitation 10-14        |
| <input type="checkbox"/> 7. Showmanship 10-14                          | <input type="checkbox"/> 25. Western Equitation 15-18        |
| <input type="checkbox"/> 8. Showmanship 15-18                          | <input type="checkbox"/> 26. Western Equitation 19 & over    |
| <input type="checkbox"/> 9. Showmanship 19 and over                    | <input type="checkbox"/> 27. Western Equitation Open Judge's |
| <input type="checkbox"/> 10. English Equitation Lead line*             | Command  |
| <input type="checkbox"/> 11. English Equitation Walk/Trot*             | <input type="checkbox"/> 28. Western Pleasure Walk/Trot*     |
| <input type="checkbox"/> 12. English Equitation 9 & under              | <input type="checkbox"/> 29. Western Pleasure 9 & under      |
| <input type="checkbox"/> 13. English Equitation 10-14                  | <input type="checkbox"/> 30. Western Pleasure 10-14          |
| <input type="checkbox"/> 14. English Equitation 15-18                  | <input type="checkbox"/> 31. Western Pleasure 15-18          |
| <input type="checkbox"/> 15. English Equitation 19 and Over            | <input type="checkbox"/> 32. Western Pleasure 19& over       |
| <input type="checkbox"/> 16. English Equitation Open Judge's           | <input type="checkbox"/> 33. Bareback 10-14                  |
| Command  | <input type="checkbox"/> 34. Bareback 15-18                  |
| <input type="checkbox"/> 17. English Pleasure Walk/Trot*               | <input type="checkbox"/> 35. Bareback 19 & over              |
| <input type="checkbox"/> 18. English Pleasure 9 and under              | <input type="checkbox"/> 36. Ride a Buck Judges command*     |

Age as of 1/1/18. Classes in age divisions qualify for Hi-point award.

\* (Denotes that class does not qualify for Hi-point)

**No Training Devices or Hackamores Allowed**

Waiver The undersigned concessionaire, individual, or parent/guardian of a minor (under the age of 18 years) hereinafter referred to as "Participant", shall through the signing of this agreement, save, keep and hold harmless, Skamania County, its officials, employees, volunteers, and agents from all damages to property, bodily injury or personal injury received by reason of any action or omission by the participant/user in connection with the activity and/or event described above, or during the use of any facility owned and operated by Skamania County.

Should a lawsuit in respect to the above be filed, the participant /user shall appear and defend Skamania County, its officials, employees, volunteers, and agents. The participant/user shall pay the same.

I certify that I am mentally and physically able to participate in this activity. I intend to be legally found to release my rights and claims for damages I may accrue against all sponsors of this event.

Participant Name \_\_\_\_\_

Address, City, State Zip \_\_\_\_\_

Participant Signature \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_  
(If rider is under the age of 18)

**Please make checks payable to Skamania County Fair Board. Credit Cards may be used day of event**

# 2018 Skamania County Fair - Open Gaming Show

Sunday, August 12 - Registration at 8:00AM - Show starts at 9:00AM

\$10.00 per class, \$50.00 for all day - Limited stalls are available for \$10.00/day

## Choose Age

\_\_\_ 9 Years & under  
\_\_\_ 10-14  
\_\_\_ 15-26  
\_\_\_ 27-44  
\_\_\_ 45 & Over

Age as of 01/01/2018

## Choose Classes

\_\_\_ Key Pole  
\_\_\_ Figure 8  
\_\_\_ Pole Bending  
\_\_\_ Texas Barrels  
\_\_\_ Two-Barrel Flag  
\_\_\_ International Flag

No dress code ... boots are required. No riding on the fairgrounds except in the arena.

**4-H Rules Approved Helmets for all riders under the age of 18.**

**Ribbons to 6<sup>th</sup> place in all classes and Hi-point and Reserve Awards**

**For further information call 360.607.7388**

Waiver The undersigned concessionaire, individual, or parent/guardian of a minor (under the age of 18 years) hereinafter referred to as "Participant", shall through the signing of this agreement, save, keep and hold harmless, Skamania County, its officials, employees, volunteers, and agents from all damages to property, bodily injury or personal injury received by reason of any action or omission by the participant/user in connection with the activity and/or event described above, or during the use of any facility owned and operated by Skamania County.

Should a lawsuit in respect to the above be filed, the participant /user shall appear and defend Skamania County, its officials, employees, volunteers, and agents. The participant/user shall pay the same.

I certify that I am physically and mentally able to participant in this activity. I intend to be legally found to release my rights and claims for damages I may accrue against any and all sponsors of this event.

Participant Name \_\_\_\_\_ Age \_\_\_\_\_

Address, City, State Zip \_\_\_\_\_

Participant Signature \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_  
(If rider is under the age of 18)

**Please make checks payable to Skamania County Fair Board. Credit Cards may be used day of event**

# SKAMANIA COUNTY FAIR

## TALENT SHOW

**2019 Theme: “A Treasure Chest of the County’s Best”**

Performance Will Be Held Thursday, August 15 @ 7:00 PM

### Skamania County Fairgrounds Main Stage

Rehearsal **Tuesday, August 13<sup>th</sup> @ 6:00PM**, in Hegewald Center Auditorium. Accompanying background music must be brought on a compact disk or a music device with a mini plug to rehearsal. No lead vocals allowed on background music .

The talent show is open to solo or group acts such as: singers, comics, dancers, recitals, instrumentalists, tale-tellers, conjurers or other forms of entertainment.

- \_\_\_\_ LOT 1 - (12 years old and younger)
- \_\_\_\_ LOT 2 – (12-17 years)
- \_\_\_\_ LOT 3 – (18 and over)

Name(s) \_\_\_\_\_

Address \_\_\_\_\_

Phone #'s \_\_\_\_\_ No. of Performers \_\_\_\_\_

Description of Act (include music, props, etc.) \_\_\_\_\_

\_\_\_\_\_

### SPECIAL NEEDS ACCOMMODATIONS

If you wish special accommodations in accordance with the Americans with Disabilities Act, please fill out the following section and give to the appropriate superintendents:

Exhibitor has documented disabilities. Appropriate accommodations include:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

These accommodations are provided to allow the exhibitor an equal opportunity to compete with his/her peers. Please adjust the performance expectation and its relationship to the accommodations listed only. The exhibitor has worked hard to develop the required skills. Please judge them according to their accomplishments.

# 2019 SKAMANIA COUNTY FAIR PARADE GUIDELINES

Saturday, August 17

THEME: “A Treasure Chest of the County’s Best”

Superintendent: Angie Waiss

Assistant: Angel Knight

Skamania County Chamber of Commerce

The Skamania County Fair Parade will begin in Columbia Gorge Interpretive Center Museum’s parking lot (990 SW Rock Creek Drive) and travel east on Rock Creek Drive to Highway 14. From that intersection it will continue east on Highway 14 to Columbia Street then turn left on Vancouver Avenue (at Stevenson Community Library). Parade entries can disband at that point or continue down Vancouver Avenue to Rock Creek Drive and back to the museum.

**WHERE?** All entries must check in at the NEW parade staging area at Columbia Gorge Interpretive Center Museum. Fire, logging, lumber trucks and other big rigs will stage in the gravel parking lot east of Rock Creek and the Fairgrounds.

**TIME?** Entries to be judged must be registered and in line by 9:00 a.m. Judging will begin at 9:45 a.m. Parade will start promptly at 11:00 a.m.

**REGISTRATION IS MANDATORY.** Please check in with Parade Superintendent at the staging area (Columbia Gorge Interpretive Center Museum’s parking lot), confirm registration, receive order assignment and display number. Drop-in entries are discouraged. **PLEASE NOTE: If you are a big rig staging in the gravel lot at Rock Creek, we will bring your registration numbers to you. There is no space at the museum to turn around large trucks.**

**JUDGING?** There is no entry fee for judging. All entries wishing to be judged must have entry forms turned into the Skamania County Chamber Office by Monday, August 12, 2019. Those registering after August 14, 2019 will not be judged. Ribbons will be awarded to 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> places in each category.

- Entry must be registered in one category only.
- Parade entry forms must be filled out by individual or leader of participating business or organization.
- No parking in staging line-up areas or on parade route. Parking for support vehicles will be available on the west side of Rock Creek Drive, just across from Rock Cove Assisted Living. Please drop off and move your vehicle to allow space for all parade participants.
- Driving speed during the parade is 3-4 mph. Space yourself according to the entrants in front of you for everyone’s safety and enjoyment of the parade.
- Gently tossing candy from vehicles is acceptable, please do not throw candy vigorously. A walking member of your group may pass out these items as well
- All animals must be in good health and free from open sores or wounds. **ALL ANIMAL UNITS MUST PROVIDE A POOPER SCOOPER.**
- No intoxicating beverages or illegal drugs of any kind.

**HORSE ENTRIES:** Please park horse trailers at the Fairgrounds. Prepare yourself there and ride to parade staging area by way of Rock Creek Drive. Entries will be directed into the parade formation.

**CAR ENTRIES:** Please park for judging as directed by Parade Superintendents in Interpretive Center parking lot.

**FLOATS, TRAILERS AND OTHER LARGE ENTRIES:** Please park for judging as directed by the Parade Superintendent in the Interpretive Center parking lot

Restrooms will be open during the staging process at Columbia Gorge Interpretive Center Museum.

# 2019 SKAMANIA COUNTY FAIR PARADE APPLICATION

Saturday, August 17

Theme: "A Treasure Chest of the County's Best"

BUSINESS/ORGANIZATION/GROUP: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_ TELEPHONE NUMBER: \_\_\_\_\_

Do you want your entry to be judged? Yes \_\_\_\_\_ No \_\_\_\_\_

(Entry forms must be received by Monday, August 12, 2019 to be eligible for judging. If this question is left blank, the entry will not be judged.)

CHOOSE ONE CATEGORY BELOW	CATEGORY	NUMBER OF VEHICLES or PARTICIPANTS (estimated)	APPROXIMATE LENGTH (SIZE) OF ENTRY
	<b>FLOATS: (Business, Organization, Community Group, Etc.)</b>		
	Junior Group Entry (18 years and younger)		
	Adult Group Entry		
	<b>WALKING: (Business, Organization, School, Church, Etc.)</b>		
	Junior Group Entry (18 years and younger)		
	Adult Group Entry		
	<b>POLITICAL (Entry with political logo, message or candidacy)</b>		
	<b>ANIMALS: (Must include pooper scooper)</b>		
	Horse – Group		
	Horse – Individual		
	Other Animal		
	<b>CARS/TRUCKS:</b>		
	Vintage (1930 and older)		
	Classic (1931 to 1979)		
	Current (1979 to 2016)		
	<b>LAW ENFORCEMENT/EMERGENCY/FIRE VEHICLES</b>		
	<b>HEAVY TRUCKS (Log Trucks, Tow Trucks, Busses, Etc.)</b>		
	<b>OTHER</b>		

Please give a brief description below of your entry. The announcer in front of Skamania County Courthouse on Highway 14 will describe your entry based on this information.

I have read the Parade Guidelines included with this application and understand that the Skamania County Fair Parade does not include insurance for participants. I, as a representative of myself/organization, waive any liability that may be incurred against any or all sponsors for this parade. I further agree to fully indemnify and hold Skamania County Chamber of Commerce, Skamania County and its appointed and elected officials, agents and employees harmless from all liability.

Representative Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Please return this application to the Skamania County Chamber of Commerce by Monday, August 12, 2019.

**MAIL TO:** Skamania County Fair Parade, c/o Chamber Office, PO Box 1037, Stevenson, WA 98648

**E-MAIL:** [info@skamania.org](mailto:info@skamania.org)

**PHONE:** 509-427-8911

