

County _____



4-H Poultry Certificate



4-H Member's Name _____

Name of Animal _____

Address _____

Species (chicken, duck etc.) _____

Town _____ Zip Code _____

Breed _____

Phone Number _____

Date of Birth (Month/Day/Year) _____

Name of Club _____

Sex _____ Leg Band # _____

Leader's Name _____

Variety _____
(see APA/ABA standards)

Identification of animal (Specification by APA/ABA standard) _____

Attach side view pictures for identification.

When was animal acquired for 4-H project? (Month/Day/Year) _____

Signature of 4-H Member

Signature of Parent of Guardian

Signature of 4-H Leader

Signature of County Agent

Year

Signature of County Agent

Year

Signature of County Agent

Year

Signature of County Agent

Year

Signature of County Agent

Year

Signature of County Agent

Year



Skamania County

WASHINGTON STATE UNIVERSITY
EXTENSION