

County \_\_\_\_\_



# 4-H Bovine Certificate



For Dairy & Beef Cows

4-H Member's Name \_\_\_\_\_

Name of Animal \_\_\_\_\_

Address \_\_\_\_\_

Date of Birth (Month/Day/Year) \_\_\_\_\_

Town \_\_\_\_\_ Zip Code \_\_\_\_\_

Sex \_\_\_\_\_ Reg. or Grade \_\_\_\_\_

Phone Number \_\_\_\_\_

Breed \_\_\_\_\_

Name of Club \_\_\_\_\_

Name of Sire \_\_\_\_\_

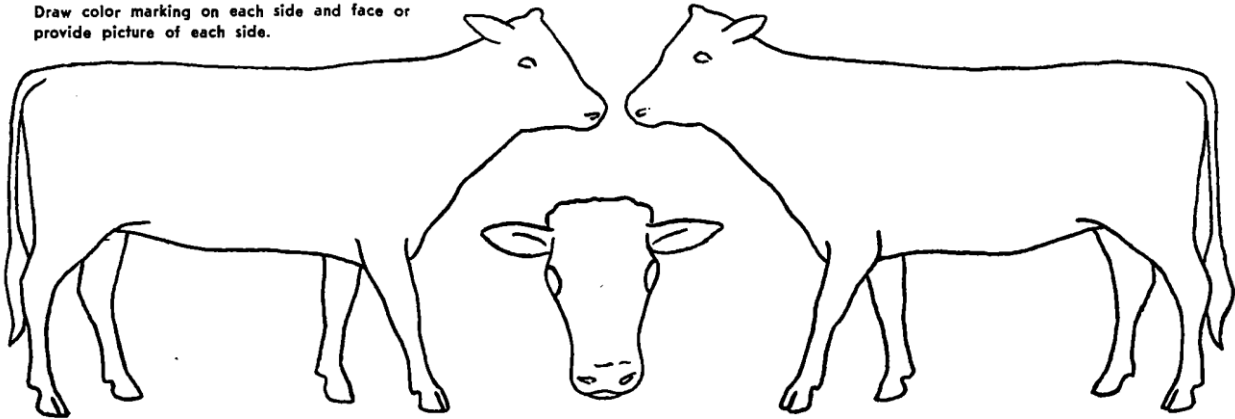
Leader's Name \_\_\_\_\_

Name of Dam \_\_\_\_\_

Identification of Animal \_\_\_\_\_

Registration Number, Color, etc. Identify as thoroughly as possible.

Draw color marking on each side and face or provide picture of each side.



When was animal acquired for 4-H project? (Month/Day/Year) \_\_\_\_\_

\_\_\_\_\_  
Signature of 4-H Member

\_\_\_\_\_  
Signature of Parent of Guardian

\_\_\_\_\_  
Signature of 4-H Leader

\_\_\_\_\_  
Signature of County Agent      Year

\_\_\_\_\_  
Signature of County Agent      Year

\_\_\_\_\_  
Signature of County Agent      Year

\_\_\_\_\_  
Signature of County Agent      Year

\_\_\_\_\_  
Signature of County Agent      Year

\_\_\_\_\_  
Signature of County Agent      Year



## Skamania County

WASHINGTON STATE UNIVERSITY  
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