Jefferson County 4-H Council
Promotion/Fundraising Log

4-H Club/Program: _____

4-H Club/Program Representative: _____

4-H Promotion or Fundraising Activity	**Approx. Date(s)**	**# *or* Names of Youth & Adults Involved**	**Approx. # Hours served/person**	**Total Hours Served**
Example: Selling Council raffle tickets	*September 2016*	*Katie, Joe, & Brooke*	*3 per person*	*9*