## Jefferson County 4-H Council Requests and Reimbursements for 4-H Club/Group or Project Expenses



|                           | -H Club/Group or Project (as it will a<br>Address of Person/Club/Group to b |                                                                                                                                    |                         |
|---------------------------|-----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
|                           |                                                                             |                                                                                                                                    |                         |
| Date                      | Expense Description                                                         | Reason for Expense                                                                                                                 | Amount                  |
|                           |                                                                             |                                                                                                                                    |                         |
|                           |                                                                             |                                                                                                                                    |                         |
| Total                     |                                                                             |                                                                                                                                    |                         |
| nd/or the                 | labor performed as described herei                                          | It the materials have been furnished, the<br>n and that the claim is a just due and ur<br>horized to authenticate and certify said | npaid obligation agains |
| 4-H Club/Group Treasurer: |                                                                             | Date:                                                                                                                              |                         |
| 4-H                       | l Club/Group Leader:                                                        | Date:                                                                                                                              |                         |
|                           |                                                                             |                                                                                                                                    |                         |

## PLEASE ATTACH ORIGINAL INVOICES and/or RECEIPTS

Please submit to:
Jefferson County 4-H Council
Treasurer
c/o 121 Oak Bay Rd.
Port Hadlock, WA 98339