**Jefferson County 4-H Council**

**Travel & Training, Small Grants**

**APPLICATION FORM**

*The Jefferson County 4-H Council annually awards grants (up to $50) to 4-H youth and leaders who would like to gain greater understanding within their specific 4-H Projects and/or various aspects of positive youth development. These grants may be used for helping to cover the costs of trainings, travel, curricula, teen rallies, camps, or other 4-H-related educational experiences. 4-H youth and leaders who have helped to promote and/or raise funds for 4-H programs that benefit youth throughout our county (i.e., through the Jefferson County 4-H Council) are eligible to apply. All grant proposals must help further the “Essential Elements” (see* [*http://jefferson.wsu.edu/youth)*](http://extension.wsu.edu/jefferson/youth)) *of 4-H.*

***Applications accepted on a rolling basis throughout the year; forms due the 15th of each month.***

**Current 4-H Year:** October 1,\_\_\_\_\_\_\_-September 31,\_\_\_\_\_\_\_

**Date of Application:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Name(s) of Applicant(s):** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Applicant(s) 4-H Club(s) or 4-H Affiliation(s):** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Best Way to Contact Applicant(s):**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Please answer the following to the best of your ability. Please attach your Jefferson County 4-H Council Promotion/Fundraising Log(s), additional sheets, and/or other supporting information*.

1. **Since last October 1, how did you help to promote and/or raise funds for Jefferson County   
   4-H?** Please include activities, dates and hours served, and any other information that gives a sense of your involvement with 4-H Council fundraising and/or promotion.
2. **What is the grant amount that you are requesting?** $\_\_\_\_\_\_\_\_\_\_\_\_
3. **Please describe how you would use the grant that you’re requesting:**
4. **Please consider the four “4-H Essential Elements” listed below. Please describe how you would use the grant monies to live out each of these Elements – in your life *and* in the lives of others.** (Use/attach additional sheets if needed.)
5. BELONGING/INCLUSION
6. INDEPENDENCE
7. MASTERY
8. GENEROSITY
9. **4-H LEADER(S)**  
   We will contact your 4-H Club and Project leader(s) as we make a decision on awarding you this grant:

Leader’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Leader’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Please return this completed application form to:*

*Jefferson County 4-H Coordinator*

*121 Oak Bay Rd., Port Hadlock, WA 98339*

*GRANT RECIPIENTS:*

*(1)* ***Keep all receipts related to the grant.***

*(2)* ***Within one month*** *of having used the grant money****, send a follow-up letter to Council*** *(less than 1 page, to address above) reflecting again on how the grant-funded event/resources helped you to work on the 4-H Essential Elements listed in question #IV above. Include copies of your receipts in this letter. Thank you.*

-This box to be completed by Jefferson County 4-H Council-

*Date Application Received: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date Application Reviewed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*Request Granted? YES or NO Amount: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Check #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*Comments:*

*Due Date of Follow-up Letter to Council: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*