Jefferson County 4H Member/Leader Year-End Pins

_____ Year

This form to be submitted by the main club leader with Record Books to the 4-H Extension office by October 1.

Club Name _____

Main Club Leader Signature_____

Please accept the following names of members and enrolled leaders who have earned their year-end pins:

Member's Name	4H Division *	# Years
Leader's Name		**# Years**

* P= Primary J= Junior I= Intermediate S= Senior A= Adult (Adults are not required to turn in Record Books)

(Please use another sheet of paper if necessary)