4-H Record Book Checklist

Name of Member: ___________________________ Date checked off: ____________

Age: JR INT SR Year in 4-H: ________ Club: ________________________________________________

Event to be checked off: Educational State Contest, ___ Horse Show, ___ State Fair/Nat Contest ___

____ 4-H Events
- All 4-H events (club meetings, competitions, community service etc) are recorded; October through the current month.

____ Goals
- At least 2-3 goals are set. List how you will work to achieve this goal (ie take lessons, practice lead changes etc). Include parent/member responsibilities and parent and leader signatures. Goal summaries not required, as the member should complete those at the end of the year.

____ Horse Certificate
- Horse certificate must be completed for each project animal.

____ Health Care Records, Hoof Care Records
- Animal health care (vaccine, wormer etc), October through current month.

____ Financial Records
- Itemized list of all horse expenses (tack, health, entry fees, board, feed, etc). October through current month, are complete.
- Monthly expense/income report summary is up to date until current month.

____ Show/Competition Records
- Records reflect October through current month (Some members may not have shown prior to first 4-H show. Include non-4-H competitions too.)

____ Educational Competitions and Presentations
- Presentations (club or county level) member has given are listed. Only required for state qualifying contests.

____ Saddle Log
- Records reflect time working with the project horse October through current month.

____ Initial “Record Book Progress Check off” page.

Leadership Projects, 4-H Promotion in the Community, Community Service Projects, 4-H Story, photos and goal summaries are not required to be up to date/complete at state educational events, horse shows and WA State Fair, as the member will complete those at the end of the year.

To be completed by the 4-H member:
I certify that the following record book is up to date until ____________ (date of event state educational, horse show, state fair), and was completed by myself.

Name of Member: ___________________________ Member Signature: ______________________________

This member has an up-to-date record book and is therefore eligible for state fair travel support, horse show high-point at this 4-H show:
(circle one) Yes ___ No ___

Record Book Check-Offed by: ____________ (initial) Print Name: _________________________________