



# SPOKANE COUNTY RECORD BOOK

Place your own photo here

Name: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Age: \_\_\_\_\_

Club: \_\_\_\_\_

4-H Division: JR  INT  SR

Year in 4-H: \_\_\_\_\_

Project(s): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

# REQUIREMENTS

## PROJECT SUMMARY

### COVER PAGE

Should have member's name and age, 4-H age group, 4-H Club name

### TABLE OF CONTENTS

Identify all pages and where to find them

### 4-H EVENTS ATTENDED

Include the 4-H events involved with throughout the year, such as meetings, camps and other 4-H related activity

### PROJECT GOALS

List 3-5 specific goals to work on for the year. Be specific when stating the goal. The advancement checklist may be helpful for goal ideas. Include a summary of whether the goal was reached or not, why, and what was learned during the process.

## PROJECT RECORDS

### ANIMAL RECORDS

Include horse certificate, hoof care record, and health record. Complete one record for each animal involved in the project.

### FINANCIAL RECORDS

This should be all costs for care of members' animal, reflects show fees, activity fees, and health care fees throughout the year. Income pertaining to project should be recorded as well.

### INVENTORY

This should be an inventory of all items pertaining to the animal project. Add and remove items to your list as the year progresses so the list stays current.

### SHOW RECORD

List project competitive events with project animal, record specific events and placings.

### EDUCATIONAL ACTIVITIES

These would be activities pertaining to the project such as camps and clinics.

## GENERAL ACTIVITIES

### COMMUNITY SERVICE

Activities participated in that benefit others, not the 4-H club or member.

### LEADERSHIP

Include offices held in 4-H, school, or other groups, organizing a project for a club or group, or being a counselor.

### PRESENTATIONS

Public speaking, title of presentation/demonstration, date, and where it was given and to whom.

### 4-H STORY

This should include your age, grade in school, and what school attended, when you joined 4-H and why, and how 4-H has influenced your life. Write it like a story.

### SELF-EVALUATION

After completing your record book, fill out the record book score sheet provided on the website and add it to your record books. Evaluate yourself based on the criteria listed on the score sheet.

### SIGNATURE PAGE

Includes required signatures from 4-H Member, member's parent, and club leader.

Members are encouraged to add photos, additional records if needed, and make the record book their own.

**Remember: A completed 4-H Record Book is a requirement to qualify for year end awards. They must be periodically checked off at designated events, such as horse shows or camps.**

# TABLE OF CONTENTS

Create your own or edit the page numbers if you choose to add any extra pages.

<b>EVENTS</b> _____	<b>PAGE</b> ____
<b>GOALS</b> _____	<b>PAGE</b> ____
<b>LEADERSHIP</b> _____	<b>PAGE</b> ____
<b>HORSE CERTIFICATE</b> _____	<b>PAGE</b> ____
<b>HEALTH RECORDS</b> _____	<b>PAGE</b> ____
<b>FINANCIAL RECORDS</b> _____	<b>PAGE</b> ____
<b>SHOW RECORDS</b> _____	<b>PAGE</b> ____
<b>EDUCATIONAL RECORDS</b> _____	<b>PAGE</b> ____
<b>SADDLE LOG</b> _____	<b>PAGE</b> ____
<b>4-H STORY</b> _____	<b>PAGE</b> ____
<b>SIGNATURES</b> _____	<b>PAGE</b> ____
<b>SELF-EVALUATION</b>	

# October

Date	Event

# November

Date	Event

# December

Date	Event

# January

Date	Event

# February

Date	Event

# March

Date	Event

# April

Date	Event

# May

Date	Event

# June

Date	Event

# July

Date	Event

# August

Date	Event

# September

Date	Event

**GOAL # 1:** \_\_\_\_\_

Was goal achieved? \_\_\_\_\_

What did you do to work towards your goal? Why or why not was it attained? What did you learn?

**GOAL # 2:** \_\_\_\_\_

Was goal achieved? \_\_\_\_\_

What did you do to work towards your goal? Why or why not was it attained? What did you learn?

Goals

**GOAL # 3:** \_\_\_\_\_

Was goal achieved? \_\_\_\_\_

What did you do to work towards your goal? Why or why not was it attained? What did you learn?

**GOAL # 4:** \_\_\_\_\_

Was goal achieved? \_\_\_\_\_

What did you do to work towards your goal? Why or why not was it attained? What did you learn?

**GOAL # 5:** \_\_\_\_\_

Was goal achieved? \_\_\_\_\_

What did you do to work towards your goal? Why or why not was it attained? What did you learn?

How will my parents provide support to help achieve my goals and what will I do in return to help them?

Leader's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parents Signature: \_\_\_\_\_ Date: \_\_\_\_\_



# Leadership Projects

Date	Location	Activity

# 4-H Promotion in the Community

Date	Location	Activity

Place your own photo here

## Community Service Projects

Date	Location	Activity



4-H 

WASHINGTON STATE UNIVERSITY  
EXTENSION

# Spokane County 4-H 4-H Horse Certificate

Project Horse Cert #: _____
Activity Horse Cert #: _____
Office use only.

Required for county events such as horse shows, camps and WA State Fair. One form per horse/rider combination. \$1 per form.

4-H Member's Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Division (as of Oct. 1<sup>st</sup> of 4-H year):  Junior (8-10yrs)  Intermediate (11-13yrs)  Senior (14 to less than 19yrs)

Parent/Guardians Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip code: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Name of 4-H club: \_\_\_\_\_

Horse's Registered Name (If applicable): \_\_\_\_\_ Horse's Barn Name: \_\_\_\_\_

Date Horse Born: \_\_\_\_\_ Sex:  Mare  Gelding  Stallion (weanling phase only)

Breed: \_\_\_\_\_  Registered  Grade (not registered)

Description (color & markings): \_\_\_\_\_

What year was the horse acquired? Year: \_\_\_\_\_ If after March 1 of current year: Month \_\_\_\_\_ Day: \_\_\_\_\_

Horses can be two types:

- **Project horse:** Turned in or post-marked by March 1<sup>st</sup>. Can qualify for year-end awards and WA State Fair.
- **Activity Horse:** Turned in or post-marked after March 1<sup>st</sup> and two weeks prior to first event. No points, no year-end awards, and will not qualify for WA State Fair.

Is this horse owned? Yes

Is this horse leased? Yes\*

*\* Also include a copy of your lease agreement.*

Is this a project horse? Yes

Is this an activity horse? Yes

Is this horse being double certified by an immediate family member? Yes  Name of sibling: \_\_\_\_\_

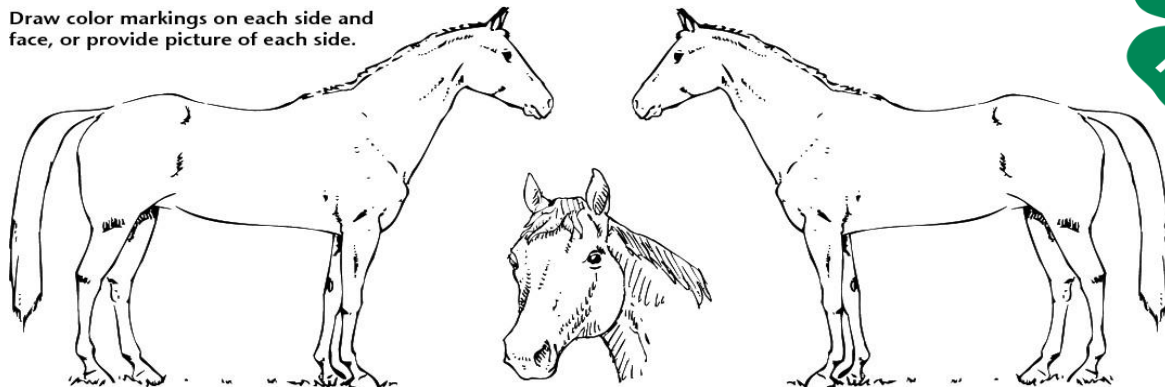
In addition to the two horse types above a horse can also be:

- **Mentorship horse:** The Sr. or Int. member (Mentor) shares their horse with a 4-H member (Mentee). Mentor and Mentee can not compete in the same age group. Project and activity horse rules apply with the exception the Mentee will not qualify for WA State Fair

Is this a mentorship horse? Yes\*   Mentor  Mentee *\* Also include a copy of Mentorship Contract.*

Name of other person certifying this mentorship horse: \_\_\_\_\_

Draw color markings on each side and face, or provide picture of each side.



Signature of 4-H Member: \_\_\_\_\_

Signature of 4-H Leader: \_\_\_\_\_

Signature of Parent/Guardian: \_\_\_\_\_

Signature of Ext. Educator: \_\_\_\_\_

**Updated February 2021**

Office use only.

# Health Care Records

Date	Type of Care

# Hoof Care Records

Date	Type of Care

Date	Item	Category	Cost
3-25-18	Example: 1 bag Senior Feed	Feed	\$21.99
4-7-18	Example: Saddle Pad	Tack	\$25.00

Month	Expense	Income
October		
November		
December		
January		
February		
March		
April		
May		
June		
July		
August		
September		
Totals		

## Itemized Expenses

<p>ENTRY FEES _____</p> <p>TRAINING/LESSONS _____</p> <p>TACK/CLOTHING _____</p> <p>FARRIER/VET/HEALTH _____</p> <p>FEED _____</p> <p>MISC./OTHER _____</p>
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Total Project Cost: \$ \_\_\_\_\_

# 2 Show Record

Date	Horse Name	Name of Show	Class	Placing

# Educational Competitions

Date	Location	Event	Placing

# Presentations

Date	Location	Presentation Given	Audience





# 4-H Story

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# SPOKANE COUNTY 4-H



## To MAKE THE BEST BETTER

### RECORD BOOK PROGRESS CHECK OFF

Date	Show or Event	Member Initial	Leader Initial

We have reviewed this record book and believe it to be true and completed by the 4-H member signing below.

Member \_\_\_\_\_ Date \_\_\_\_\_

Parent \_\_\_\_\_ Date \_\_\_\_\_

Club Leader \_\_\_\_\_ Date \_\_\_\_\_