



WASHINGTON STATE UNIVERSITY  
EXTENSION

**Spokane County 4-H Horse Camp**  
**July 22-25<sup>th</sup> 2021**  
**Spokane County Interstate Fair**  
**Early Bird Special Due Friday July 2<sup>nd</sup>**  
T-shirt order must be in by July 8th



**Camperships available**

Youth name: \_\_\_\_\_ Age as of Oct. 1 2020: \_\_\_\_\_

Adult(s) attending camp: \_\_\_\_\_ Cell phone #: \_\_\_\_\_

Non-riding siblings attending camp(Name and age) \_\_\_\_\_

*(Adult supervision of participant is required at all times during the entire camp. Youth may not be dropped off or left unattended. Youth may be chaperoned by another preplanned adult.*

Mailing Address: \_\_\_\_\_ City \_\_\_\_\_ State/Zip \_\_\_\_\_

Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

County: \_\_\_\_\_ 4-H Club: \_\_\_\_\_

Youth Rider t-shirt: Circle one Youth size: S M L XL Adult sizes S M L XL 2XL

\_\_\_\_\_ **South Camp Fee (with horse): \$150.00 (\$125.00 if prior to 7/2/21)** Includes 3 days of activities, daily riding classes, 1 horse stall, shavings, shared tack stall, & T-shirt. Fee does not include horse hay/feed.

\_\_\_\_\_ **\*\* New this year** due to breakfast and dinners being provided for campers (yahoo!)  
**An additional \$30 Food Fee for one adult chaperone for weekend / \$50 food fee for 2 chaperones/immediate family attending camp with student camper(s).**

\_\_\_\_\_ **Extra Horse Stall - \$25.00** (Per horse) (No Young Horses for Juniors or Novice)

\_\_\_\_\_ **Extra T-Shirt(s): \_\_\_\_\_ \$10 each** Circle here Youth size: S M L XL Adult sizes: S M L XL 2XL

**Participant Placement:** Please select where your youth best fits. Check one. (No Young Horses for Jr or Novices) Camp committee will sort groups on age and skill level)

\_\_\_\_\_ Junior: Youth who are 8-10 years of age as of Oct. 1<sup>st</sup> 2020.

\_\_\_\_\_ Novice: Youth who are over 10 years old but this is their first or second year riding horses.

\_\_\_\_\_ Intermediate: Youth who are 11-13 years of age as of Oct. 1<sup>st</sup> 2020.

\_\_\_\_\_ Senior: Youth who are 14-18 years of age as of Oct. 1<sup>st</sup> 2020.

**Camping** One camping fee per family. Camping is located next to the indoor arena, South of the Beef Barn.

\_\_\_\_\_ Camper with Electric & Water \$78.00 (Water is very limited and offered on first come, first served basis)

\_\_\_\_\_ Camper with Electric ONLY \$57.00

\_\_\_\_\_ Tent/Dry Camper \$24.00.

I will be sharing my camping spot with: \_\_\_\_\_

Other comments: \_\_\_\_\_

**Camp Check-In is between 1:00 PM – 7:00 PM on Thursday, July 22.** South Camp is a 3-day camp. There will be no late entry or leaving early (except emergencies). Please come to the covered patio to get your entry packet and check in.

**Horse**

Horse Name: \_\_\_\_\_ Age: \_\_\_\_\_ Horse Cert # \_\_\_\_\_

2<sup>nd</sup> horse name(\$25,00 cost) \_\_\_\_\_ Age: \_\_\_\_\_ Horse Cert # \_\_\_\_\_

Emergency vet name: \_\_\_\_\_ Phone # \_\_\_\_\_

Item	Description	Cost	Actual
Early Bird camper fee	Early bird fee: By July 2 <sup>nd</sup> \$125.00 (Meals, tshirt, stall included)	\$125.00	
Camper fee	After July 2 <sup>nd</sup> \$125.00 (Meals, tshirt, stall included)	\$150.00	
Single Adult/chaperone fee	Required 1 adult meal fee includes breakfast and dinner.	\$30.00	
Two Adult/chaperone fee	Required 1 adult meal fee includes breakfast and dinner.	\$50.00	
Non-riding sibling fee	Required 1 non-riding sibling fee includes breakfast and dinner	\$15.00 each	
Extra horse	Extra horse stall.	\$25.00	
Extra t-shirt	Extra t-shirt for sibling or adult	\$10 each	
Camping	Dry \$24, Electric \$57, Water & Electric \$78	\$24/\$57/\$78	
		<b>TOTAL</b>	<b>\$</b>

Make checks payable to: Spokane County Horse Leaders, South Camp, 222 N Havana, Spokane, WA 99202

**\*EARLY BIRD Registration due July 2<sup>nd</sup> 2021. Final registration due by July 15<sup>th</sup> T-shirts may not be available for registrations received after July 8th. A cancellation fee of \$40.00 per rider/\$15.00 non-rider will be charged for cancelling after July 15th.**

**\*\*Camperships are available: Check out website.**

***All youth are fully responsible for bedding their horse(s) stall, cleaning, and sweeping them out prior to leaving camp. If the stall is not cleaned and checked out by the stall manager prior to leaving, a \$20.00 fee will be charged to the participant.***

### **Camper Meeting**

Participants and their adults are requested to attend a camper's meeting at the 4-H building, 222 North Havana, Spokane on **Thursday July 15th at 6:00 p.m or Via Zoom – TBD.**

### **Camp Expectations**

Please initial the following:

- \_\_\_\_\_ A Spokane County 4-H **assumption of risk, behavior/expectations, medical release & health form packet** must be completed on 4-H Online prior to move in.
- \_\_\_\_\_ Every adult (age 18 and older) that enters the campgrounds **MUST** have completed a background check through Spokane County 4-H prior to July 15th, 2021 even if just visiting. **No exceptions!**
- \_\_\_\_\_ Adult supervision of the participant is required at all times during the entire camp. Youth may not be dropped off or left unattended. Youth may be chaperoned by another preplanned adult.
- \_\_\_\_\_ 4-H South Camp is a family camping experience; participants are expected to camp overnight. If the participant is not able to stay overnight, arrangements need to be made with the Camp Director.
- \_\_\_\_\_ Camp gates will limit traffic in & out of campgrounds, opening at 6:00 am & closing at 10:00 pm.  
Gates East of parking lot will be open at all times.
- \_\_\_\_\_ Bikes are allowed. Helmets must be worn. No bikes allowed in horse barn/area.
- \_\_\_\_\_ Use of alcoholic beverages and illegal substances by adults or youth is prohibited at all 4-H activities.
- \_\_\_\_\_ There will be no smoking (including e-cigs and vapor) permitted on the fairgrounds property during camp.
- \_\_\_\_\_ No dog/pets will be permitted in camp or on fairgrounds property during camp.
- \_\_\_\_\_ **Clean up and move out day is Sunday after the Drill Team Presentations, which start at 3:00 p.m.** EVERYONE must stay and participate in clean up prior to pulling out of the camp grounds.

**Thursday @ 7:00 p.m. Camp Kick-Off Pot Luck: South Camp will provide the hot dogs and hamburgers. Please bring a salad, side dish, dessert or beverage for sharing. Contact the Camp Director, Jeremy or Angie Bosworth, with any questions @ 509-481-8669 or 509-710-8888 angievalder@hotmail.com**

Participant signature: \_\_\_\_\_

Parent/Guardian signature: \_\_\_\_\_

Persons with a disability requiring special accommodations while participating in this event may call WSU Extension at 509- 477- 2048. If accommodation is not requested in advance, we cannot guarantee the availability of accommodation on site. Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office.