



4-H Newsletter

Nov 9, 2023

WSU Lincoln-Adams County Extension 4-H Program

2023 4-H Calendar Important Upcoming Dates

DUE NOW	End of Year Financial Reports Due	WSU Adams Co Extension Office
November 13	Ritzville Livestock 4-H Meeting	5pm WSU Adams Co Extension Office
December 8	Beef Cattle Meeting	10am Almira Community Center
December 15	New Year Club Plans Due	WSU Adams Co Extension Office
TBA	Area VI Leaders Council Meeting	TBA
TBA	Lincoln Co Leaders Council Mtg	5:30pm Lincoln Co. Fairgrounds
TBA	East Adams Leaders Council Mtg	5:30pm Adams Co WSU Extension
April 13	Lincoln County Spring Showcase	Lincoln County Fairgrounds

All Lincoln and Adams County 4-H Club Head Leaders and Family Groups:

IMPORTANT REMINDER!

Pay special attention to the following Club documents that are due **October 31st**. I may also suggest that these documents be secured and submitted using a 3-ring binder with tabs, so that each document can be easily located. Please send your Club/Group binder to either the Extension Office in Ritzville (Adams County Leaders) or Davenport (Lincoln County Leaders). If your Club DOES NOT have a bank account, you still need to submit the "Annual Financial Summary Report" form stating, "No Bank Account".

- **Annual Financial Summary form**
- **Treasures Book to include Ledger.**
- **Secretary's Book (Minutes from all Club meetings)**
- **Monthly Bank Statements (Oct 1st, 2022 – Sept. 30th, 2023)**
- **Current copy of Bank Signature Card**
- **All receipts and deposit slips**
- **Club Inventory of Equipment List**

All necessary forms can be accessed from our WSU Extension Lincoln/Adams 4-H webpage at <https://extension.wsu.edu/lincoln-adams/4h/>. Click on **4-H Forms** located at the top of the page.

Failing to submit the Year End Club Finances and supportive documents, your Club will be deemed **INACTIVE**. Your Clubs 990 N will not be filed with the IRS for 2022-23 4-H year (to be submitted Feb. 1st, 2024). In addition, the 2023-24 4-H Online membership for re-enrolled or newly enrolled members, and adult volunteers will remain in the **"Inactive"** status until your Club documents are received.

Additionally, the **Annual 4-H Club Plan and Budget** is due **December 15th**.

Let me know if I can be of assistance!



Randy Williams

Lincoln/Adams 4-H Program Coordinator

Washington State University Extension

Cell # (509)869-1818 randy.williams@wsu.edu <http://ext100.wsu.edu/lincoln-adams/>

WSU Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office.

This email is for WSU 4-H communication and educational purposes only. Reference to commercial product(s), commercial entities, or trade names does not imply endorsement by WSU or bias against those not men.



Beef Cattle Meeting



December 8, 2023
Community Center
508 W Main St
Almira, Washington
10:00 am - 2:00 pm

Speakers & Topics

- Dr. Don Llewellyn, WSU Extension Livestock Specialist: Protein nutrition & Interpreting forage analysis
- Dr. Ron Tessman and Curtiss Ickes (Elanco): BRD vaccines and calf scours
- Marlene Poe, DVM, Grand Coulee Veterinary Clinic: GFI 263
- Marlene Poe, DVM, Grand Coulee Veterinary Clinic: It's Not the DiarrheaHow Timely and Appropriate Care Can Save Scouring Calves and Your Bottom Line
- Mark Holt, SmartLic: Protein and Mineral Supplementation-manufacturing, utilization, and benefits to producers

Lunch sponsored by



Please RSVP by December 4th
call 509-633-0711

Thank you to the following sponsors



WASHINGTON STATE UNIVERSITY
LINCOLN COUNTY EXTENSION



Lincoln/Adams County 4-H

Mark your calendars-Lincoln County Spring Showcase is Saturday, April 13th at the Lincoln County Fairgrounds. Registration will open March 1st.





Women in Ag

November 29th, 2023

WSU Adams County Extension

205 W Main Ave, Ritzville

5:30 PM-8:00 PM

Gingerbread Houses

- Limited to 25 Participants—Register ASAP
- \$10/Person CASH at door to offset cost of the houses
- Bring Candy to Decorate



RSVP to Dusti

dusti.campbell@wsu.edu or 509-659-3212



Lincoln/Adams County

WASHINGTON STATE UNIVERSITY
EXTENSION



Informing Families

Today and Tomorrow



PARENT to PARENT



Kara Cady



4-H is so excited to use the GivePulse software program for tracking volunteer hours!

TIPS: The main thing for the leaders to do is to sign up and when they want to report any hours, the word in the system is not hours but **"impact."** They **"add an impact."**

On the initial sign-up page, it immediately asks for a WSU email...this throws everyone off because most of our volunteers do not have a WSU email...however, there is a spot for non-WSU email folks to sign up (just under where it asks for a WSU address). This part is a common spot where people get nervous and freeze up. So, if you can get past that point, then you are good to go. They also need to remember that "impacts" is the term for hours.

Give Pulse

<https://wsu.givepulse.com/group/453279-WSU-Lincoln-Adams-County-4-H-Youth-Development>

Claim your account

- Receive Email from Give Pulse to claim account that has been created for you
- Begin logging "Impact Hours" AKA Volunteer Hours
 - 1) Add Impact
 - 2) Enter time and event that took place
 - 2) Register for Programed Event and claim hours
- Some of the events have already been logged, ie, monthly Leader's Council Meetings, EYAC, Reoccurring 4-H Club Meeting, etc.



Washington State 4-H Youth Development Program is excited to be partnering with **Amerigroup**. **Amerigroup Washington, Inc.**, ("Amerigroup") is a health maintenance organization dedicated to arranging for the provision of quality health.

Amerigroup has agreed to cover the \$25 4-H enrollment fee for their members. The county staff only needs to view the Youth Amerigroup card for verification.

Amerigroup contact:

• **Shanda Blunt:** Shanda.blunt@amerigroup.com | 509-405-1897
o Lincoln, Adams, Stevens, Pend Oreille, Ferry, Spokane, Whitman

Process

1. Provide the Extension Office with your Amerigroup membership card.





4-H Giving Page Update – Give Online to Your County!

We've launched our new 4-H Giving Page design. It's now even easier to find your county excellence fund give link and give directly to your county 4-H program. With better navigation, we hope you love it as much as we do. CHECK IT OUT! <https://extension.wsu.edu/4h/give-to-4-h/>

Tuesday Newsletter



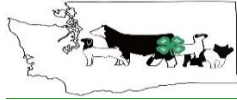
WSU Extension - 4-H Youth Development publishes a weekly newsletter that announces events and news around the state and in the 4-H world.

- **Mark Your Calendars -**



State Hippology and Horse Bowl May 4-5, 2024, Moses Lake

For those who are interested in learning more please contact the Extension Office, (509) 659-3209 or julie.hartz@wsu.edu



Save the Date

Washington State 4-H Livestock Judging Saturday June 29, 2024, in Moses Lake. Watch for updates

Announcements

Annual Animal Ownership Dates for Lincoln County Fair

April 1	Horse Ownership Certificates
March 1	Market Steer Ownership Date
May 1	Breeding Beef
June 1	Market Swine Ownership Date
June 15	Market Sheep Ownership Date
June 25	Dairy Replacement Heifers
July 8	Market Goat Ownership Date
July 30	Poultry Ownership Date
July 30	Rabbit Ownership Date
July 29	4-H Demonstrations, Record Books and Educational Posters

Annual Animal Ownership Dates for Wheat Land Communities Fair

March 1	Market Steer Ownership Date
April 1	Horse Ownership Certificates
June 1	Market Swine Ownership Date
July 1	Market Sheep Ownership Date
July 1	Market Goats Ownership Date
July 15	Rabbits Ownership Date
July 15	Poultry Ownership Date

Annual Animal Ownership Dates for Othello Fair

April 30	Market Steer Ownership Date
May 1	Non-Sale Dairy Ownership Certificates
June 12	Llama Ownership Date
June 15	Market Swine Ownership Date
June 15	Market Sheep Ownership Date
July 8	Market Goat Ownership Date
July 15	Poultry Ownership Date
July 15	Rabbit Ownership Date





Club Officer Duties & Resources Packets

With the excitement of a new 4-H year as clubs gear up to face new challenges, especially reorganizing clubs with new officers. The 4-H Club officer Packets include valuable information for club members as well as club officers. **4-H Forms and Materials Online** https://extension.wsu.edu/lincoln-adams/4h/forms_publications/
The **4-H Club Officer Packets** include valuable information for club members as well as club officers. **Club Packets: President | Vice President | Secretary | Reporter | Treasurer | 4-H Treasurer's Handbook Leader's Guide** Enrollment Help Guides on our State 4-H Website. Downloaded [Member Resources](#)

[Family Enrollment Help Guide \(2021/2022\)](#) Updated 09.27.2021)

[Glossary of Terms](#) (2020/2021)

[Enrollment Process Video](#) (Updated 09.20.2022)

Frequently Accessed Information: [4-H Policies and Procedures Manual \(2023/2024\)](#)

Information for Volunteers and 4-H Club Volunteer Leaders

4-H Online 2.0 Enrollment: Start of the New 4-H Enrollment Year is October 1 thru July 31.

The 4-H year begins October 1 and ends September 30. Youth who have reached their 5th birthday before October 1 of the current 4-H year through youth who have not reached their 19th birthday before October 1 of the current 4-H year are eligible to enroll in a 4-H club. Enroll in 4-H using the <https://4honline.com/>
Please use Google Chrome or Firefox Web Browser for the best result.

4-H Volunteers Process:

1. Contact the Extension Office and APPLY

▪ Lincoln-Adams:

[Julie Hartz](#) or 509-659-3209 to indicate interest and apply:

[WSU 4-H Volunteer Application – Lincoln-Adams \(PDF\)](#)

(or contact Julie for a hard copy.)

▪ [Volunteer application form](#) today.

2. Volunteer Background Check

Completed a background check with [Sterling Volunteers](#). Please use the Good Deed Code **Crapm4s** if a code is needed.

Once the volunteer background check is cleared then all approved volunteers will need to complete the following trainings:

• **WSU Put the Child First Training Video**

Create an account at [eXtension Online Campus](#) to access courses.

Once [Registered for volunteer courses](#), enter Enrollment Key:

WSU Put the Child First – Enrollment Key: **LINCOLN/ADAMS4H**

• Complete the [Washington 4-H Volunteer Orientation Modules](#). Enrollment Key: **LINCOLNADAMS**

• Complete the [Washington State 4-H Financial Management](#). Enrollment Key: **LINCOLNADAMS**

4-H 101 Volunteer Leader Training Part B: Randy Williams, Lincoln/Adams 4-H Program Coordinator will contact volunteer applicants to complete the 4-H Volunteer training.

The WSU List Serve is managed through the Adams County Extension Office. Please Contact the 4-H Extension Program Assistant, Julie, at julie.hartz@wsu.edu to add or delete names from the list serv. 205 W. Main Ave., Ritzville, WA 99169, 659-3209. The FB page for 4-H is [Lincoln/Adams County 4-H](#).

