



4-H Newsletter

April 22, 2022

WSU Lincoln-Adams County Extension 4-H Program

Important Upcoming Dates



April 23	Wampur Dinner & Auction	Knuth Bldg. @ Ritzville Fairgrounds
May 3-7	Jr Livestock Show	Spokane Co. Fairgrounds
May 18	Ritzville Livestock 4-H Club Meeting	6:00pm WSU Extension Office
May 21	Wheat Land Jackpot	Ritzville Fairground
June 25	WA State 4-H Livestock Judging Contest	Grant Co. Fairgrounds, Moses Lake
July 13-16	Camp Na-Bor-Lee	Camp Na-Bor-Lee
Aug 25-27	Lincoln County Fair & Rodeo	Davenport Fairgrounds
Aug 31-Sept 4	Wheat Land Communities Fair	Ritzville Fairgrounds
Sept 14 -17	Othello Fair	Othello Fairgrounds

Na-Bor-Lee 4-H Youth Camp 2022 July 13 – 16, 2022



Who: Open to youth 8 to 12 years old as of Oct. 1, 2021
 4-H membership is NOT required
 Limited **50** campers
 Registration Deadline June 7th
 Camp will fill FAST, usually well BEFORE DEADLINE!!!

What: 4 fun-filled days of tent camping, swimming, crafts, classes, campfires, games and much, much, much more!!!!

When: Wednesday, July 13th to Saturday, July 16th

Where: Camp Na-Bor-Lee is located on Lake Roosevelt 15 miles northwest of Spokane.

Cost: The cost for this fun-filled camp is just \$125.

The camp fee for each additional child in the immediate family is \$85. Financial aid applications may be requested for 4-H youth members and non-4-H members by contacting Julie Hartz at 509-659-3209 or email at julie.hartz@wsu.edu.

Important Times to Remember:

- Check in:** July 13th, 2:00 pm
- Camp Presentation:** July 16th, 9:00 am
- Camp Closes:** July 16th, 11:00 am

Special Accommodations:

Requests for special accommodations need to be on file with the WSU Adams Extension office by June 7th. Please call Julie Hartz at 509-659-3209 or email at julie.hartz@wsu.edu



WSU Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office.

This email is for WSU 4-H communication and educational purposes only. Reference to commercial product(s), commercial entities, or trade names does not imply endorsement by WSU or bias against those not mentioned.



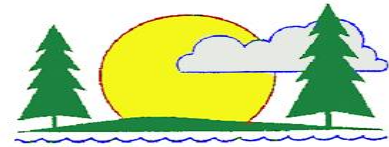
Registration begins On-Line!

Please read registration information for 4-H members or for non-4-H before registering For fun at Camp Na-Bor-Lee.

Registration Information 4-H Member

For youth **Currently** enrolled in a 4-H Club:

- Login to your 4-H account, <https://v2.4honline.com>



Important To Note That: If you do not remember your password, try resetting your password. If you are not sure of your email or your family email, do **NOT** create a new profile. If you continue to have issues accessing your 4-H account, call Julie Hartz at 509-659-3209 or email julie.hartz@wsu.edu.

2. Click on Events on the left side panel of your account page.
3. Click on the blue tab- Register for a new event.
4. Click on the Camp Na-bor-Lee event and click Next.
5. Click on Start Registration.
6. Follow the registration to payment. You cannot pay online, please see payment information.

Registration Information Non-4-H

For youth **Not** enrolled in a 4-H Club:

- Create an account with 4-H online, <https://v2.4honline.com>
- When you get to the question, "Which program would you like to join?", click on 4-H and click Next.
- Fill in the profile information and answer the question about you.
- When you get to the question, "How would you like to participate?", click on **I want to participate in a Washington State 4-H activity, but I do NOT want to join Washington State 4-H at this time.**
- This will take you to your profile page. From this page click Events on the left side panel of your account page.
- 6. Click on the blue tab- Register for a new Event.
- 7. Click on the Camp Na-bor-Lee event and click Next.
- 8. Follow the registration to payment. You cannot pay online.



Make check payable to: Lincoln County 4-H

Send payment to:
Adams County Extension
205 W. Main Ave
Ritzville, WA 99169

For more information about camping at Camp Na-Bor-Lee contact:

Marci Dayton
Na-Bor-Lee 4-H Camp Director
text: (509) 994-7607 email: Marci_schwartz@wsu.edu



CAMP Na-Bor-Lee. July 13th - 16th

A few positions that need to be filled.

PAID

Health Care Provider (\$180 payment)
Lifeguard (\$180 payment)

VOLUNTEER

Counselor Coordinator
Assistant Camp Cook
Craft People
Adult Helpers that can fill in at any station



Marci Dayton
4-H Camp Director
WSU Extension Lincoln and Adams Area, PO Box 399; 303 6th Street, Davenport, WA 99122
marci_schwartz@wsu.edu
www.lincoln-adams.wsu.edu



Good morning!

As we prepare for the NEW and improved **Washington State 4-H Livestock Judging Contest** scheduled for **June 25th in Moses Lake**, I wanted to reach out to those Clubs who have shown a strong interest in Livestock Judging in the past. Counties have the opportunity to enter as many teams/kids as they wish. There are NO pre-qualifying contests for this event. Teams will consist of four members. Seniors, Intermediates, and Juniors must judge within their perspective age group (age determined by the age of the member on October 1st, 2021). Any additional participants may judge as alternates. ALL kids will judge 8 classes of Breeding or Market: Beef, Sheep, Swine, and Meat Goats. Seniors will give 4 sets of Reasons, Intermediates, 2 sets of Reasons and 2 Questions classes, and Juniors, 1 set of Reasons with 1 Questions class.

This is set to be a much-improved contest with sponsors and an awards ceremony to follow with rosettes being awarded to overall high teams, overall high individuals, overall high team Reasons, overall high individual Reasons, top team for each species, and top individuals for each species. The top three teams will have the opportunity to participate in one of three national contests held in Louisville, Kansas City (Fall 2022) or Denver (Winter 2023).



My thought is to have each Club choose their own teams. If a Club does not have enough members to fill a particular division (Senior, Intermediate, Junior) they can combine individuals from other Clubs in either Lincoln or Adams Counties. This should allow for a more cohesive mix of kids and make it easier to practice prior to the contest. Also take note, that there will be a contest at the Spokane Junior Livestock Show, May 4th. This contest will be a great opportunity to determine the true interest of your kids and prepare for the State Contest in June.

As we get closer to June, we will send out a registration form for you to designate your team members and/or alternates. REMEMBER: all 4-H kids must be official members determined by enrollment on 4H Online. Julie, Dawn, and I will be checking this list closely, so make sure your kids are enrolled and approved.

Let me know if you have any questions.

Respectfully,



Randy Williams

Lincoln/Adams 4-H Program Coordinator

Washington State University Extension

Office: (509)725-4171 Ext. 19 fax: (509)725-4104 Cell # (509)869-1818

randy.williams@wsu.edu

<http://ext100.wsu.edu/lincoln-adams/>

JUNIOR LIVESTOCK SHOW

OF SPOKANE



May 3-7, 2022

<https://www.juniorshow.org/>



Spring Horse Clinic May 13-15, 2022, at the Spokane County Fair & Expo Center Arenas. **[More info and sign up here.](#)**



Lincoln County Fair needs a Superintendents



Here are few of the duties of the **Horse & Mule** department:

- Must be familiar with the current rules and information listed in the Premium Book
- Prepare the Horse barn before entries are received
- Receive 4-H and FFA entries on Wednesday, August 24th starting at 3 pm
- Manage and hold accountable all exhibitors for the cleanliness of the Horse Barn
- Responsible for selecting a judge and submitting approval from the Fair Advisory Board
- Responsible for choosing assistants
- Attend all Superintendents meetings
- Organize the entries for the Open Horse & Mule show on Saturday, August 27th starting 12PM
- Enter awarded ribbons or trophies on forms

If you are interested in this volunteer opportunity, please contact the Lincoln County Fair office at 509-725-5161 or dawn@lincolncountywafair.com



Grant County Spring Workshops and Fun Match

Saturday, May 7th, 9a-3p at the George Community Hall in George, WA

Hosted by the GQ's and Quincy Sportsmen 4-H Clubs

SEE ATTACHMENT for FULL EVENT DETAILS, SCHEDULE, and FUN MATCH ENTRY



If you've attended a February Super Saturday in the past, then you have an idea of what to expect. This springtime version will focus on the Static/Still Life Exhibits that member can enter in the Fair and there is also a Fun Match where you can bring selected static/still life projects you may have been working on for pre-fair judging and feedback before making your final decisions for Fair Entry this year!

- Come learn about the different 4-H Static Project you can enter in the Fair and practice exhibiting a few too in the Fun Match to get feedback and to decide if you'd like to polish your exhibit(s) up to enter at the fair in Aug!
- Leaders and parents are welcome in the workshops and to participate as Fun Match Judges...Contact Jen Snyder if willing to "learn by doing" and help judge in the Fun Match: jensnyder4h@gmail.com
- Members can choose to participate in Workshops, Enter the Fun Match, or do both!
- Open to Cloverbud through Senior 4-H Members
- REMINDER that ALL Project Enrollments intended for Fair Exhibition MUST be completed and confirmed by APR 29, 2022, 5p, because May 1 is a SUNDAY!!!

Attachments:

[Grant County Static Projects Spring Workshops & Fun Match](#)





Champions Choice Camps

Tracy Dendinger ~ Camp Instructor
Licensed Agricultural Educator

June 12, 2022
Single Day Camp

Grant County Fairgrounds
Moses Lake, Washington

~TEACHING What YOU NEED to KNOW~
All Aspects of your Sheep & Goat Projects
• Showing • Growing • Managing • Fitting • Marketing •

Register Online by 5/6/22

For More Information:
Tracy Dendinger • 740.505.6505
ChampionsChoiceCamps@gmail.com
www.ChampionsChoiceCamps.com

[Grant-Adams Extension / Washington State University](#)

Here is a great opportunity for youth planning on raising and showing goats and lambs. Champions Choice Camps are well recognized for quality educational opportunities to enhance youth and families' skills involved in raising, showing, and marketing fair/show lambs and goats. The Camp will take place June 12, 2022, at the Grant County Fairgrounds in Moses Lake, WA. Registration deadline is May 6, 2022. For more information go to www.ChampionsChoiceCamps.com . WSU Extension...
See more



Next Level Livestock Camps

JULY 2022 | COEUR D'ALENE, ID

**Show Pig Camp/Show Sheep
Camp/Show Goat Camp**

[Tuesday Newsletter](#)



WSU Extension - 4-H Youth Development publishes a weekly newsletter that announces events and news around the state and in the 4-H world.

- Washington State, 'Make It with Wool' Contest Scheduled for Saturday, October 22, 2022
- Hands-On Fun! Introduction to Horse Bowl & Hippology
- Host an Academic Year-Long Exchange Student This Summer!

HANDS-ON ACTIVITIES – 4-H AND MORE

Learning links – 4-H and More WSU Extension has a great list of learning opportunities at <https://extension.wsu.edu/king/learning-links-4-h-and-more/>.

4-H at Home inspires kids and teens to learn, grow, and charge ahead in their lives through critical learning resources accessible to all kids. Explore hundreds of educational activities for kids in topics like STEM, healthy living, and crafting, including step-by-step videos, activity guides, and more. <https://4-h.org/about/4-h-at-home/>

Club Officer Duties & Resources Packets The **4-H Club Officer Packets** include valuable information for club members as well as club officers. **Club Packets: [President](#) | [Vice President](#) | [Secretary](#) | [Reporter](#) | [Treasurer](#) | [4-H Treasurer's Handbook Leader's Guide](#)**

Enrollment Help Guides on our State 4-H Website. Downloaded [Member Resources](#)

Family Enrollment Help Guide (2021/2022) (Updated 09.27.2021)

[Glossary of Terms](#) (2020/2021)

Frequently Accessed Information: [4-H Policies and Procedures Manual](#) (2020/2021)

Go to **4-H Online Enrollment site:** <https://v2.4honline.com>





Announcements

Annual Animal Ownership Dates for Lincoln County Fair

March 1	Market Steer Ownership Date
April 1	Horse Ownership Certificates are Due
May 1	Non-Sale Dairy Ownership Certificates are Due
June 1	Market Swine Ownership Date
June 15	Market Sheep Ownership Date
July 8	Market Goat Ownership Date
July 30	Poultry Ownership Date
July 30	Rabbit Ownership Date
July 29	4-H Demonstrations, Record Books and Educational Posters

Annual Animal Ownership Dates for Wheat Land Communities Fair

March 1	Market Steer Ownership Date
April 1	Horse Ownership Certificates are Due
June 1	Market Swine Ownership Date
July 1	Market Sheep Ownership Date
July 1	Market Goats Ownership Date
July 15	Rabbits Ownership Date
July 15	Poultry Ownership Date

Annual Animal Ownership Dates for Othello Fair

April 30	Market Steer Ownership Date
May 1	Non-Sale Dairy Ownership Certificates are Due
June 12	Llama Ownership Date
June 15	Market Swine Ownership Date
June 15	Market Sheep Ownership Date
July 8	Market Goat Ownership Date
July 15	Poultry Ownership Date
July 15	Rabbit Ownership Date



Information for Volunteers and 4-H Club Volunteer Leaders

4-H Online 2.0 Enrollment: Start of the New 4-H Enrollment Year is October 1 thru July 31. The 4-H year begins October 1 and ends September 30. Youth who have reached their 5th birthday before October 1 of the current 4-H year through youth who have not reached their 19th birthday before October 1 of the current 4-H year are eligible to enroll in a 4-H club. Enroll in 4-H using the <https://v2.4honline.com>. Please use Google Chrome or Firefox Web Browser for best result.

Report Your Volunteer Hours Each Month

Volunteer hours are due each year by October 1. If you are a volunteer leader, you need to log your volunteer hours at <https://volunteers.cahnrs.wsu.edu/logon.aspx>. Your user's name will be either your last name only or your first & last name with a space in between. The password is password! (Don't forget the exclamation point). If you are unable to log in to the volunteer database, or if you have questions, please call the Extension office. You CAN – and if possible, please do, put in your volunteer hours retroactively.

2022 Lincoln Adams Certified Volunteer Training As we begin the 2022 year it is timely for each Club to think about the addition of NEW Adult Volunteers. As current Volunteers that are in leadership roles with your Clubs, you can share this message to those qualified adults that may wish to serve as Certified Adult Volunteers and/or Project Leaders.

Please help identify and forward this email to those individuals in your community. The information below is an outline of the process. The **NEW** certification steps follow an Online approach.

To begin the certification process, complete the Volunteer Application (Parts A and B) and required Volunteer Reference Forms and submit to Julie Hartz julie.hartz@wsu.edu Office: (509) 659-3209.

In addition, applicants must meet the WSU Extension COVID-19 Vaccination Mandate requirement (or approved Religious or Medical Exemption) AND pass the Sterling Volunteer Background check. Those individuals that need assistance in completing the course can contact Julie.

4-H 101 Leaders Training Parts A and B for Club Leaders and Volunteers

WSU 4-H Volunteer Application Forms: [Fillable Word Version](#); [PDF Version](#). All **new** volunteers must send application forms to the Extension Office, 205 W Main, Ritzville, WA 99169 or electronically to julie.hartz@wsu.edu.





4-H 101 Volunteer Leader Training Part A

- Completed WSU 4-H Volunteer Application on file at the Extension office.
 - Complete the [Washington 4-H Volunteer Orientation Modules](#). (County Name) Enrollment Key: [LINCOLNADAMS](#)
 - Complete the [WSU Put the Child First](#) training video. (County Name) Enrollment Key: [LINCOLN/ADAMS4H](#)
- Submit all certificates to julie.hartz@wsu.edu

Sterling Background Check for Volunteers! A very important task for you to take care of to maintain your status as a Certified Adult 4-H Volunteer in Lincoln and Adams County! **Your Background Check must be complete before approved in 4-H Online.** All 4-H Adult Volunteers must complete a Background Check every **three years.** Create **Background Check** information & follow the Sterling link is: <https://app.sterlingvolunteers.com> If it asks for a **GOOD DEED CODE** use **Crapm4S**. If not don't worry.

Sterling Background Check - follow the Sterling link is: <https://app.sterlingvolunteers.com> If it asks for a **GOOD DEED CODE** use **Crapm4S**. If not don't worry.

4-H 101 Volunteer Leader Training Part B – Randy Williams, Lincoln/Adams 4-H Program Coordinator will contact volunteer applicants to complete the 4-H Volunteer training.



Washington State 4-H Food Preservation Training

WSU Extension has a new online food preservation program. "Washington State 4-H Food Preservation Training" is a series of five online lessons for 4-H project leaders leading Food Preservation curriculum and activities. All 4-H Project Leaders leading Food Preservation projects and activities will need to have completed this training series to enroll.

The training series emphasizes best practices for food preservation and safety. It is designed for beginning and veteran canners who want to update their knowledge and skills. The lessons provide the most current USDA-approved food preservation recommendations. Topics include food safety, the basics of canning and information on specific food preservation methods, including pressure canning and boiling water bath canning, as well as making fruit spreads and pickled foods. A certificate of completion is provided at the end of the course.

To take the online course, visit [Washington State 4-H Food Preservation Training](#) to register for the series. To participate, you will need a computer with video and audio capability and have a stable internet connection. The training is free to 4-H Volunteers. [How to Enroll](#)

The WSU List Serve is managed through the Adams County Extension Office. Please Contact the 4-H Extension Program Assistant, Julie, at julie.hartz@wsu.edu to add or delete names from the list serv. 205 W. Main Ave., Ritzville, WA 99169, 659-3209.



<https://www.facebook.com/Explore4HWSUExtension>

