



4-H Newsletter

March 4, 2022

WSU Lincoln-Adams County Extension 4-H Program

Important Upcoming Dates

Due Mar 15	Lincoln/Adams 4-H Scholarship	
March 14	East Adams Leaders Council	5:30pm WSU Adams Co Extension
Mar 24-26	North Central WA Jr Livestock Show	Moses Lake Fairgrounds
April 9	YQCA Training	10AM Othello School District Bus Garage Conference Room
May 3-7	Jr Livestock Show	Spokane Co. Fairgrounds
Aug 25-27	Lincoln County Fair	Davenport Fairgrounds
Aug 31-Sept 4	Wheat Land Communities Fair	Ritzville Fairgrounds
Sept 14 -17	Othello Fair	Othello Fairgrounds

Quick reminder.... Lincoln/Adams 4-H Scholarship deadline...March 15th!

Please let your 12th grade 4-Hers know that the [WSU 4-H Scholarship Applications](#) opened on January 1st. There are a variety of scholarship available! The deadline to apply is **March 15th**.

Like last year, the scholarships are available to all **approved** 12th grade 4-Hers who have accumulated at least **2 years** of 4-H participation. An applicant must have an approved 4-H enrollment prior to the application deadline.


Please note that the supplemental documents required for the application (resume, essay, letters of recommendation, and academic transcripts) must be combined into a single PDF file before uploading to 4-H Online. The scholarship requirements as well as instructions on how to apply can be found at <http://extension.wsu.edu/4h/youth/scholarship-opportunities/>.

Let me know if you have any questions! If you have questions about the requirements or scholarships themselves, please reach out to Britta Nitcy (nitcy@wsu.edu).

Kristi Axtell
Washington State 4-H
kristi.axtell@wsu.edu

Another scholarship opportunity...

Attached is the [Lincoln/Adams 4-H Scholarship](#). Applications for this scholarship are **due March 15th** as well and need to be turned in to either the Adams County Extension office in Ritzville or the Lincoln County Extension office in Davenport.


Randy Williams
Lincoln/Adams 4-H Program Coordinator
Washington State University Extension
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WSU Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office.

This email is for WSU 4-H communication and educational purposes only. Reference to commercial product(s), commercial entities, or trade names does not imply endorsement by WSU or bias against those not mentioned.

Lincoln-Adams 4-H Horse ID Forms



**REMINDER: CURRENT HORSE ID FORMS MUST BE ON FILE
for all 4-H Horsemanship Project Members. **Deadline on April 1st.****

Send to: Lincoln-Adams 4-H Horse Program, WSU Extension, 205 W Main Ave, Ritzville, WA 99169 email: julie.hartz@wsu.edu OR

Login to your profile on <https://wa.4honline.com>, click on the Animals/Livestock tab at the top of the page of your profile, select "Horse" and Add Animal. Complete the online questions and UPLOAD PDF file of your completed Lincoln-Adams 4-H Horse ID Form.



Getting Your YQCA Instructor-Led Training Certification

The 2022 YQCA Instructor-Led Training will be offered for Othello Fair Kids, Saturday morning **April 9th, @ 10AM.**

Attention: 4-H Leaders of Youth 4-H members that plan to exhibit and sell ANY market animal at the **2022 Othello Community Fair**. The Othello Fair Livestock Committee has mandated that all 4-H members must be current with their **YQCA Certification**.

Please share this announcement of a **YQCA Instructor-Led training** on **Saturday morning April 9th, 10AM** and the "**Getting your YQCA ILT Certification**" attachment.

YOU MUST register and pay online in order to attend the training. The cost for the In-person Instructor-Led Training is **\$3**. You will pay when you register online after April 1st.

Remember: If you are unable to attend the schedule date, you can complete the training online (**\$12 online fee**).

Courses will begin promptly at **10AM** and run for approximately 1 hr. 15 minutes and will be held at the **Othello School District Bus Garage Conference Room**, 2040 S. Broadway Avenue, Othello.

Respectfully,

Randy Williams



Randy Williams
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Youth Livestock Field Days Are In-Person for 2022

March 12 is the Swine Field Day, 8:00am-3:00pm @ the Asotin Co. Fairgrounds
<https://2022swine.eventbrite.com>

March 26 is the Beef Field Day, 8:00am-3:00pm at UI Livestock Pavilion
<https://2022beef.eventbrite.com>

The registration fee is \$10 per person & required in advance. Youth Livestock Field Days are hosted by UI and WSU Extension. For more information contact WSU Asotin Co Extension, 509-243-2009, UI Nez Perce County Extension, 208-799-3096.

North Central Washington Junior Livestock Show

March 24th—26th



For more information email Michelle Hobbs at ncwjr.livestockshow@gmail.com



JUNIOR LIVESTOCK SHOW OF SPOKANE



May 3-7, 2022

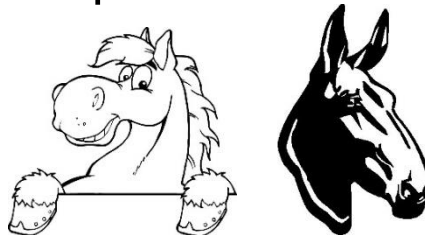
Get prepared for the 2022 Jr. Show!

<https://www.juniorshow.org/>

2022 Entries Click the links for show entries, camping, and hotel accommodations. Please contact us with any questions.



Lincoln County Fair is in need of Superintendents

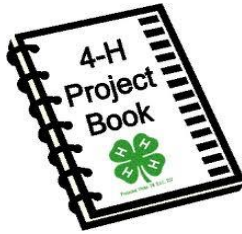


Here are few of the duties of the Horse & Mule department:

- Must be familiar with the current rules and information listed in the Premium Book
- Prepare the Horse barn before entries are received
- Receive 4-H and FFA entries on Wednesday, August 24th starting at 3 pm
- Manage and hold accountable all exhibitors for the cleanliness of the Horse Barn
- Responsible for selecting a judge and submitting approval from the Fair Advisory Board
- Responsible for choosing assistants
- Attend any and all Superintendents meetings
- Organize the entries for the Open Horse & Mule show on Saturday, August 27th starting 12PM
- Enter awarded ribbons or trophies on forms



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Here are few of the duties for 4-H Record Books department:

- Must be familiar with the current rules & information in the Premium Book
- Know the 4-H Rules for Record Books
- Record books will be turned in for judging on July 30th, by 5:00pm at the County Fair Office. No Exceptions.

If you are interested in this volunteer opportunity, please contact the Lincoln County Fair office at 509-725-5161 or dawn@lincolncountywafair.com

Winter Care for Backyard Chickens Adapted from Douglas B. Gucker, Illinois Extension

Winter begins challenges to the small flock chicken owner. There are issues that need to be solved: keeping the water from freezing, preventing the birds from getting frostbite, and maintaining egg production



Winterize the Coop

Chickens need a dry, draft-free, and well-ventilated building to stay healthy and productive. Winterize your coop by:

- Placing 6-12 inches of dry bedding on the floor
- Checking for drafts
- Adding insulation to the roof and walls
- Making sure windows and doors are tight fitting and secure
- Making sure you have proper ventilation. A roof vent and a partially open window will do the trick

Water

Chickens need access to water at least every 10 hours, day and night. Prevent water from freezing by installing a heater in the waterer or by using heated a water bowl. When using heaters or heated bowls, make sure the electrical cords and connections are off the floor and not accessible to the chickens. Check daily for water spills and leaks since these can cause increased moisture in the coop and health issues.

Feed

Your chickens will need more food in the winter to stay warm. Feed a good, balanced diet. You might consider allowing your birds to eat free choice. Chickens will adjust their eating according to the temperature. Another option to free-choice feeding is to scatter high energy feed like grains or oilseeds in the evening in the coop. This will encourage the birds to be active and forage through the litter for their feed. Also, this foraging activity will help to turn over the litter and keep the birds from pecking each other.

Frostbite

Chickens with large combs or wattles are more susceptible to frostbite. For small flocks, applying petroleum jelly to large wattles and combs will reduce the chance for frostbite. Remove snow from chicken runs or scatter straw to protect their feet.

Light & egg laying

Chickens need 14-16 hours of light to encourage egg-laying. Hanging a 60-watt incandescent light or an 800-lumen equivalent lamp with a downward-facing reflector at seven feet above the floor will provide sufficient light for 200 square feet of coop floor area.

Washington State 4-H - WSU Tuesday Newsletter



WSU Extension - 4-H Youth Development publishes a weekly newsletter that announces events and news around the state and in the 4-H world.

- Practice Horse Judging Contest Now Available!
- 4-H Shooting Sports News >Updated with New Training Opportunities
- State Horse Bowl Contest is April 30th – Introduction Zoom on Friday, March 11th!





Announcements

Annual Animal Ownership Dates for Lincoln County Fair

March 1	Market Steer Ownership Date
April 1	Horse Ownership Certificates are Due
May 1	Non-Sale Dairy Ownership Certificates are Due
June 1	Market Swine Ownership Date
June 15	Market Sheep Ownership Date
July 8	Market Goat Ownership Date
July 30	Poultry Ownership Date
July 30	Rabbit Ownership Date
July 30	4-H Demonstrations, Record Books and Educational Posters

Annual Animal Ownership Dates for Wheat Land Communities Fair

March 1	Market Steer Ownership Date
April 1	Horse Ownership Certificates are Due
June 1	Market Swine Ownership Date
July 1	Market Sheep Ownership Date
July 1	Market Goats Ownership Date
July 15	Rabbits Ownership Date
July 15	Poultry Ownership Date

Annual Animal Ownership Dates for Othello Fair

April 30	Market Steer Ownership Date
May 1	Non-Sale Dairy Ownership Certificates are Due
June 12	Llama Ownership Date
June 15	Market Swine Ownership Date
June 15	Market Sheep Ownership Date
July 8	Market Goat Ownership Date
July 15	Poultry Ownership Date
July 15	Rabbit Ownership Date



Sterling Background Check for Volunteers! A very important task for you to take care of to maintain your status as a Certified Adult 4-H Volunteer in Lincoln and Adams County! **Your Background Check must be complete before approved in 4-H Online.** All 4-H Adult Volunteers must complete a Background Check every **three years.**

Create **Background Check** information & follow the Sterling link is: <https://app.sterlingvolunteers.com> If it asks for a **GOOD DEED CODE** use **Crapm4S**. If not don't worry.



Club Officer Duties & Resources Packets The **4-H Club Officer Packets** include valuable information for club members as well as club officers. **Club Packets:** **President | Vice President | Secretary | Reporter | Treasurer | 4-H Treasurer's Handbook Leader's Guide**

Enrollment Help Guides on our State 4-H Website. Downloaded **Member Resources**

Family Enrollment Help Guide (2021/2022) (Updated 09.27.2021)

Glossary of Terms (2020/2021)

Frequently Accessed Information: **4-H Policies and Procedures Manual** (2020/2021)

Go to **4-H Online** Enrollment site: <https://v2.4honline.com>

Information for Volunteers and 4-H Club Volunteer Leaders

4-H Online 2.0 Enrollment: Start of the New 4-H Enrollment Year is October 1 thru July 31. The 4-H year begins October 1 and ends September 30. Youth who have reached their 5th birthday before October 1 of the current 4-H year through youth who have not reached their 19th birthday before October 1 of the current 4-H year are eligible to enroll in a 4-H club. Enroll in 4-H using the <https://v2.4honline.com>. Please use Google Chrome or Firefox Web Browser for best result.

Report Your Volunteer Hours Each Month

Volunteer hours are due each year by October 1. If you are a volunteer leader, you need to log your volunteer hours at <https://volunteers.cahnrs.wsu.edu/logon.aspx>. Your user's name will be either your last name only or your first & last name with a space in between. The password is password! (Don't forget the exclamation point). If you are unable to log in to the volunteer database, or if you have





questions, please call the Extension office. You CAN – and if possible, please do, put in your volunteer hours retroactively.

2022 Lincoln Adams Certified Volunteer Training As we begin the 2022 year it is timely for each Club to think about the addition of NEW Adult Volunteers. As current Volunteers that are in leadership roles with your Clubs, you can share this message to those qualified adults that may wish to serve as Certified Adult Volunteers and/or Project Leaders.

Please help identify and forward this email to those individuals in your community. The information below is an outline of the process. The NEW certification steps follow an Online approach.

To begin the certification process, complete the Volunteer Application (Parts A and B) and required Volunteer Reference Forms and submit to Julie Hartz julie.hartz@wsu.edu Office: (509) 659-3209.

In addition, applicants must meet the WSU Extension COVID-19 Vaccination Mandate requirement (or approved Religious or Medical Exemption) AND pass the Sterling Volunteer Background check. Those individuals that need assistance in completing the course can contact Julie.

4-H 101 Leaders Training Parts A and B for Club Leaders and Volunteers

WSU 4-H Volunteer Application Forms: [Fillable Word Version](#); [PDF Version](#). All new volunteers must send application forms to the Extension Office, 205 W Main, Ritzville, WA 99169 or electronically to julie.hartz@wsu.edu.

4-H 101 Volunteer Leader Training Part A

- Completed WSU 4-H Volunteer Application on file at the Extension office.
- Complete the [Washington 4-H Volunteer Orientation Modules](#). (County Name) Enrollment Key: [LINCOLNADAMS](#)
- Complete the [WSU Put the Child First](#) training video. (County Name) Enrollment Key: [LINCOLN/ADAMS4H](#)

Submit all certificates to julie.hartz@wsu.edu

Sterling Background Check - follow the Sterling link is: <https://app.sterlingvolunteers.com>

If it asks for a **GOOD DEED CODE** use **Crapm4S**. If not don't worry.

4-H 101 Volunteer Leader Training Part B – Randy Williams, Lincoln/Adams 4-H Program Coordinator will contact volunteer applicants to complete the 4-H Volunteer training.

Washington State 4-H Food Preservation Training

WSU Extension has a new online food preservation program. "Washington State 4-H Food Preservation Training" is a series of five online lessons for 4-H project leaders leading Food Preservation curriculum and activities. All 4-H Project Leaders leading Food Preservation projects and activities will need to have completed this training series to enroll.

The training series emphasizes best practices for food preservation and safety. It is designed for beginning and veteran canners who want to update their knowledge and skills. The lessons provide the most current USDA-approved food preservation recommendations. Topics include food safety, the basics of canning and information on specific food preservation methods, including pressure canning and boiling water bath canning, as well as making fruit spreads and pickled foods. A certificate of completion is provided at the end of the course.

To take the online course, visit [Washington State 4-H Food Preservation Training](#) to register for the series. To participate, you will need a computer with video and audio capability and have a stable internet connection. The training is free to 4-H Volunteers. [How to Enroll](#)

The WSU List Serve is managed through the Adams County Extension Office.

Please Contact the 4-H Extension Program Assistant, Julie, at julie.hartz@wsu.edu to add or delete names from the list serv. 205 W. Main Ave., Ritzville, WA 99169, 659-3209.



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