# Kitsap 4-H Council Meeting October 5, 2022

Meeting was called to order at 1832 by President, Wanda Meeker.

Those in attendance were Elisabeth Nilsson, Shelia Jernigan, Vicki Avery, Chuck Endicott, Tasha Hosford, Wanda Meeker, Julie Oats, Sean Reichle, Mike Smith, Cora Smith, Emilie Bienhoff, Stephanie Bromm, Talia Chambers, Kay Hibbler, Harry Hibbler, Tami Honig, Katie Mattheson, Debbie McKeever, Kadi Mullins, Kelly Sciarrotta, Steve Scott, Taj Tiedeman, MaKenna Welch, Jeanette Winn, JoAnn Wright-Godfrey, Angela Caffrey, Mike Dauber, Pam Lovett, Valarie Terry, Becky Kahvik, Jean Ramey, and Diana Costa.

The Pledge of Allegiance was done by Talia Chambers, the 4-H pledge was done by Katie Mattheson.

Minutes from last meeting were read by Cora Smith, secretary. There were no corrections.

Bruce Bradley, treasurer, was not present for treasurer report.

### **Committee Reports:**

- Awards- Will be November 11<sup>th</sup>. There will be a taco salad bar, bring a desert to share.
   There will be raffle baskets that will be provided by donations. Social time will be at 1700-1730 and dinner will be from 1730-1830. All awards need to be in by October 11<sup>th</sup>. Awards are online. Please nominate people in your clubs for awards. Everyone is invited but invitations will be mailed to any induvial receiving an award.
- Camp- Had teens interview a few weeks ago. Still need youth ages 16 and over to be teen councilors and youth ages 14 and up to be councilors in training. You must have been to camp at least one year as a camper to qualify. Camp will be July 30<sup>th</sup>- August 3<sup>rd</sup> at Panhandle. The theme will be space. On October 16<sup>th</sup> at the FRA from 1400-1600 on the second Saturday will be normal meeting time for councilors. Youth must be ages 9-16 for campers. Youth ages 17 and 18 cannot come as campers.

#### **Project Reports:**

- Dogs- Meeting Monday at Naturally 4 Paws, planning year, 5 kids asked for more information. Meeting at Olympic View Community Center for most training.
- Photo- November 30<sup>th</sup> from 1700-1900 will be a workshop at Naturally 4 Paws in Silverdale. Open pet shoots with lots of backdrops and practice setting up lighting. Bring your family or pets. Open to any youth county wide.
- Explore 4-H- Starts Tuesday the 11<sup>th</sup> and will have established clubs share what they are doing for 4-H. Meets at the FRA building at 1830.
- Sewing- Will be teaching intermediates how to use sergers and will invite members to help them learn. Will meet at Inland Lutheran Church but unsure of the day of the week

- or how frequently they will meet. Sign-ups only, no drop ins, more information on Facebook.
- Cooking- Will be on Zoom on the 3<sup>rd</sup> Friday starting in November at 1730-1930. Will be cooking a wide range of food and will send parents list of items needed to cook over computers.
- Livestock- Market kids should have checks.
- Archery- Hope to have about 50 youth start on the 17<sup>th</sup>.

#### **Old Business:**

- Council will meet on the first Wednesday on the month in person and via Zoom at 1830.
- Welcome to 4-H from 1000-1200 at Tractor Supply in Silverdale on Saturday, October 8<sup>th</sup>.

#### **New Business:**

None

## 4-H Office news:

- Setup for welcome to 4-H at Tractor Supply will start at 0900. Please bring project animals. All club members are youth are welcome.
- WSU opened enrollment before knowing how to handle vaccinations. Everyone will be pending until October 15<sup>th</sup> and extra insurance will be taken if groups are meeting before anyone is accepted. If there are more than three youth enrolling per family, coupon codes can be given for county fee and scholarships are available for state fee, if needed.
- Parents must ask for special accommodations two weeks prior per event. Tell us what your youth needs to be successful. Can ask for all events or specific event. Parent must ask, no one can offer. Talk to Liz for more information.
- Offering 1 county 1 club, Shelia will run the club as staff with projects under her.
- Office support: 4-H is on 5<sup>th</sup> floor. Office needs six weeks for contracts, special event insurance is needed when working with non-4-H members. Supplies, materials, print, laminate and a bunch of other stuff is available if needed.
- Give Shelia a count for end of the year pins.
- Office wants to know where you meet, when, what do you need, and would you use a provided space if one was available?
- Fundraisers must be approved by office.
- Requesting at least one person from each club to attend council and take back what you learn for your group.
- Communicate county requirements often to youth and guardians.
- Have each youth and adult commit to at least one county wide event. 4-H is not a drop and go, we need adults to help.
- Premium point requirements remain the same for this year. Know the change and pass it on.

• November 30<sup>th</sup> is a Harvest Ball Fundraiser at the Kitsap Fairgrounds for barn improvements.

Katie Mattheson made the motion to adjourn the meeting. Mike Smith seconded the motion. The meeting adjourned at 2058.