



WASHINGTON STATE UNIVERSITY
EXTENSION

4-H Archery Overall Achievement Award

Sponsored by: Mike Smith

Award: Trophy

The achievement award will be judged on:	10 Point Categories
<ul style="list-style-type: none"> Documented effort in the record book of learning leadership within the member's Archery project. Active participation in club, county and state 4-H and project related events. Leadership skills developed through the archery project and service to others. 	10 Blue 6 Red 3 White

Requirements:

- Member must be enrolled in the 4-H Archery project
- Open to Junior, Intermediate and Senior members.
- Member should turn in a record book.
- Member must present a public presentation, at least at club level.

Youth's Name: _____ 4-H Age Division: _____

Club: _____ Years in 4-H Archery Project: _____

Club Leader: _____ Leader's Phone Number: _____

	Activity			Placing	Possible	Earned
1.	Record Book completed	Yes or No	County Fair Placing	B R W	10	
			Updated for Year End Judging	Yes No	15	
2.	Public Presentation	Yes or No	County Contest Placing	B R W	10	
		Yes or No	Presentation at Club Level		2	
3.	Community Service Project(s) completed on top of Super Saturday and Mucky Monday in August (may be through club or as an individual)	Yes or No	Explain what was done: (may use back of page) No points if not at Super Saturday and Mucky Monday		10	
4.	Club meeting & project night attendance (Project nights are shoot nights) 75% or more = 10 points 50% -74% = 5 points Less than 50% = 0 points		Club Meetings held _____ Club Meetings attended _____ Project Meetings held _____ Project Meetings attended _____		10	
5.	Club Officer or Committee Assignment	Yes or No	Position:		10	

WSU Extension – Kitsap County 4-H, 345 6th Street, Suite 550, Bremerton, WA 98337 • 360-228-7309 • Fax: 360-337-4864

Extension programs and employment are available to all without discrimination. Evidence of non-compliance may be reported through your local Extension office.

Revised: 9/2022



WASHINGTON STATE UNIVERSITY
EXTENSION

	Activity Continued			Placing	Possible	Earned
6.	Kitsap Fair Participation	Yes or No	Archery Judging	B R W	10	
			Archery Knowledge Bowl	B R W	10	
			Archery Education Display (Non Poster)	B R W	10	
			FLINT Shoot	B R W	10	
			Animal Shoot	B R W	10	
			FITA Shoot	B R W	10	
			One Piece of Archery Equipment	B R W	10	
			One Poster: Safety or Educational	B R W	10	
	Target Shot and Mounted	B R W	10			
7.	Attendance at other Archery-related activities or events; may be 4-H or non4-H, but not club or project meetings. (5 points each activity or event, 20 points maximum)	Yes or No	Explain: 1. 2. 3. 4.		20	
	In the space below, please tell what you think were your most important accomplishments in your Archery 4-H project this year (Handwritten only). Include important things you learned, ways you were able to teach or help other members, and leadership you have taken in your club and project. You may use the back page if necessary. (10 points for learning and personal improvement, 10 points for teaching and leadership, 15 points for neatness, grammar, and punctuation.)				35	