

KITSAP COUNTY 4-H YEAR-END AWARDS COVER SHEET

Award applications due 2nd Tuesday in October by 4:00pm at 4-H Office

Member Applying or Being Nom	nated:	Age Division:	Jr.	Int	Sr.
3	s to members who win an award. Phone nu		er if mail is	undeliverable.	
MEMBER'S ADDRESS:		PHONE #			
City, State and Zi					
PERSON MAKING NOMINATION:		NOMINATOR'S PHONE #:			
Put a checkmark in the colum	n to the right of each award that	a member is applying o	r being	nominated	for.
LEADERS NOMINATE MEM	BERS FOR AWARDS IN THIS	SECTION. (No Limit)			
Put a checkmark to the right of each	award submitted				
Archery Toxophilite Award					
Archery Record Book Award					
Best Record Book in Kitsap County. Each club leader may submit 2 top record books in each age group for a total of					
6 record books per club (2 Junior,	2 Intermediate and 2 Senior books).				
	Members do not self-nominate for	this award.			
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MEMBERS APPLY OR LEADERS NOMINATE MEMBERS FOR AWARDS IN THIS SECTION.

If a club leader prefers not to make any nominations, members may self-nominate.

Teen Leader of Year Award Each club may nominate one teen.

For each project applying/nominating for, print a PROJECT RECOGNITION NOMINATION FORM and write the project name on the top. Clip all awards to the Awards Cover Sheet. Members needs a complete project tab in member's record book for each project nominated for. Members earn a max of four project recognition awards.

PROJECT RECOGNITION AWARDS

Note: This form is for teen leader of the year.

Put a checkmark to the right of each award submitted.

Animal Science Engineering & Technology Family Living & Clo		Family Living & Clothing
Beef	Bicycle	Clothing
Cat	Computer Technology	Family Life
Cavy	Engines -Tractors	Fashion Revue
Dog	Geospatial	Needlecraft
Goat	Models	
Horse	Robotics	Food & Nutrition
Llama	Rocketry	Food
Poultry	Woodworking	
Rabbit		Plant Sciences
Sheep	Expressive Arts/Photography	Entomology & Bees
Swine	Fine Arts	Gardening and Plant Science
	Hobbies	
Shooting Sports	Leather crafts	Environmental Stewardship
Archery	Photography	Forestry
Rifle		Geology
		Outdoor Education & Recreation

Kitsap County 4-H, 345 6th Street, Suite 550, Bremerton, WA 98337-1874 ● Phone: 360-228-7307

WSU Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through the Kitsap County Extension Office, 360-228-7307 or kitsap.county4h@wsu.edu. Reasonable accommodations will be made for persons with disabilities and special needs who contact the Kitsap County Extension Office at least two weeks prior to the event.



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Put a checkmark in the column to the right of each award that is submitted.

MEMBERS APPLY AND/OR ARE NOMINATED FOR THE AWARDS IN THIS SECTION. RECOGNITION AWARDS

For the awards listed below, please print the application for each award and include it each with this Awards Cover Sheet. Put checkmark in the box on the far right for each award that is submitted.	а
Leadership – This is the only award in this section that needs a record book tab.	
Community Service – no record book tab needed	
Judging – no record book tab needed	
Lamp of Knowledge – no record book tab needed	
My 4-H Story – No Record Book Needed	
Public Speaking – no record book tab needed	
Spirit of 4-H – No Record Book Needed	

MEMBERS APPLY FOR AWARDS IN THIS SECTION. (No Limit) SPONSORED AWARDS

For the awards listed below, please print the application for each award and include it each with this Awards Cover Sheet. Put a checkmark in the box on the far right for each award that is submitted.

Archery Overall Achievement	Cavy Achievement Award	
Dog Achievement Award	Dog Science Award	
Equine Achievement	Horse Leader Scholarship	
Horsemanship	Foods Project Achievement Award	
Oas Photo Award	Plant Science Golden 24 Carrot Award	
Rabbit Achievement Award Application	4-H Clothing Achievement Award	
4-H Farm Bureau Award (may only win it once)		

ANY CLUB MAY APPLY FOR THIS AWARD

4-H Tracy Sue Parker Award: Club members fill this out for the club leader to submit.

SUPERINTENDENT AWARD — Each superintendent is encouraged to submit members for superintendent awards.

Download and fill out the superintendent form.

Superintendent Form

AWARD CHOSEN BY THE AWARDS COMMITTEE

William Greaves Most Outstanding 4-H Member Club leaders and members <u>do not</u> nominate anyone for the *William Greaves Most Outstanding 4-H Member Award*. The recipient of this award is chosen by judges on the awards committee based on the members' record books and other awards members have been nominated for and/or applied for.

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