



**KITSAP COUNTY 4-H  
RECORD BOOK  
COVER PAGE**



**CURRENT 4-H YEAR:** \_\_\_\_\_

*Include photo of you doing something in one of your projects (optional)*

**Member Name:** \_\_\_\_\_  
First name and last name

***I have been in 4-H \_\_\_\_\_ years.***  
(Including this year)

**Check (✓) your age level (as of Oct. 1 this 4-H year):**

<b>Junior</b> _____	<b>Intermediate</b> _____	<b>Senior</b> _____
<i>(Ages 8, 9, and 10)</i>	<i>(Ages 11, 12, and 13)</i>	<i>(Ages 14, 15, 16, 17, and 18)</i>

**Main 4-H Club:** \_\_\_\_\_

**Additional 4-H Clubs:** \_\_\_\_\_  
\_\_\_\_\_