



## NOMINATION FORM FOR PROJECT RECOGNITION

*Juniors receive certificates/Intermediates and Seniors receive certificates and project pins.  
Put this form in the left pocket of member's record book cover with the entry form.  
Check this award off on the entry form for Kitsap County Year-End Awards.*

### **CLUB PARTICIPATION AND TEAMWORK. 25 POINTS POSSIBLE THIS SECTION**

**15 points.** Member helped at club meetings, helped with set up, helped with clean up, was cooperative, and/or taught lessons.

From low to high: \_\_\_\_ **3 points** \_\_\_\_ **5 points** \_\_\_\_ **10 points** \_\_\_\_ **15 points**

**10 points.** Member participated eagerly with a great attitude, was not disruptive, was a team player, set a positive example of good sportsmanship, welcomed new members to the club, helped others, and shared resources.

From low to high: \_\_\_\_ **2 points** \_\_\_\_ **4 points** \_\_\_\_ **8 points** \_\_\_\_ **10 points**

**POINTS AWARDED FOR CLUB PARTICIPATION AND TEAMWORK SECTION: \_\_\_\_ out of 25 POSSIBLE**

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### **COMMUNITY SERVICE. 15 POINTS POSSIBLE THIS SECTION**

Our club had \_\_\_\_ community service project events.

Member participated in \_\_\_\_ % of **club** community service projects.

\_\_\_\_ **25% for 5 points** \_\_\_\_ **50% for 10 points** \_\_\_\_ **100% for 15 points**

**POINTS AWARDED FOR COMMUNITY SERVICE SECTION: \_\_\_\_ out of 15 POSSIBLE**

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### **RECORD BOOK. 10 POINTS POSSIBLE THIS SECTION**

Ribbon from county judging in August.

BLUE \_\_\_\_ **10 points**    RED \_\_\_\_ **5 points**    WHITE \_\_\_\_ **2 points**    GREEN \_\_\_\_ **0 points**

**POINTS AWARDED FOR RECORD BOOK SECTION: \_\_\_\_ out of 10 POSSIBLE**

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**TOTAL POINTS FROM ALL SECTIONS: \_\_\_\_**

**Leader's Comments (for award committee's eyes only).**

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**Leader's Signature:** \_\_\_\_\_ **Club:** \_\_\_\_\_

revised: 5/2019