



Jack & Wilma Oas 4-H Photo Award

Sponsored by James Oas Photography

AWARD: An Award Certificate with a \$15 Gift Card to Costco Photo Dept.
One each for a Junior, Intermediate, and Senior

PURPOSE: The purpose of this award is to acknowledge and encourage 4-H youth throughout Kitsap County who have participated during the current session in a photography project through their club. You do not have to have won top awards during the Fair to be eligible.

CRITERIA:

1. Applications are open to junior, intermediate, and senior 4-H members enrolled in the photography project during the current year in Kitsap County.
2. Submit a 4-H Award Entry Form and this Award Form by the county due date.
3. You need to have given a public presentation, illustrated talk, or demonstration at the County level (any topic of the member's choice).
4. You need to have submitted a record book for judging prior to fair and entered an educational display relating to the photography project.
5. You should have been a 4-H photography exhibitor at the Kitsap County Fair during the current 4-H year and entered an educational display about photography.
6. You need to have participated in some community service.
7. The nominating statement should indicate some specifics about the 4-H member's personal growth this year with regard to areas like: leadership, learning, giving or contributions (not just money), but time and skills, photography, and family.

Name of Applicant: _____

Mailing Address of Applicant: _____

Put a checkmark by **Age Group:** ☐ **Junior** ☐ **Intermediate** ☐ **Senior**

Club Name: _____

Photography Project Leader Name: _____

CLUB AND COUNTY LEVEL PARTICIPATION (40 POINTS)		Circle Ribbon Placing	Points Earned
<i>This section should be cross-referenced in your record book.</i>			
Record Book (year-end judging). Circle the ribbon placing you earned.	Blue 10 pts	Red 6 pts	White 3 pts
Public Presentation. Circle the ribbon placing you earned Topic: _____	Blue 10 pts	Red 6 pts	White 3 pts
Did you participate in community service with your 4-H Club or a county-wide 4-H project? If yes, describe the community service.	Yes = 20 points No = 0 points		

FAIR PARTICIPATION (30 Points) *This section should be cross-referenced in your record book.*

Did you enter photos in the Kitsap County Fair? ____ Yes ____ No		10 points for having exhibits at the county fair.			Points Earned
Did you enter photos in the Washington State Fair? ____ Yes ____ No		5 points for having exhibits at state fair			Points Earned
Educational Display (Poster, mobile or table display <u>about photography</u>). Circle Ribbon Placing. 10 points Describe your entry. _____		Ribbon Earned for Ed. Display Blue Red White 10 pts 5 pts 0 pts			Points Earned
Photography Judging Contest. Circle Ribbon Placing 5 points		Ribbon Earned for Judging Blue Red White 5 pts 3 pts 0 pts			Points Earned

NOMINATING STATEMENT (below) 30 points	Points Earned
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	100 Total Points Available	TOTAL SCORE	
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Statement to be filled out by 4-H member. Please include comments about your growth over the past year in leadership, learning, giving and/or contributions (not just money - but time and skills), photography, and family. (30 Points Possible)

Staple extra page to this form if you need more room to write.

[illegible]

Signature of Club Leader:

Date: