



KITSAP COUNTY 4-H AGRICULTURAL PROGRAMS ANNUAL FARM BUREAU AWARD INFORMATION SHEET

OBJECTIVE: TO PROVIDE VARIOUS CASH AWARDS TO ENROLLED KITSAP COUNTY 4-H MEMBERS WHO ARE AGES 13-18 (AS OF OCTOBER 1 OF THE PREVIOUS 4-H YEAR) WHO HAVE EXCEEDED EXPECTATIONS IN THEIR AGRICULTURAL PROJECTS (LIVESTOCK MARKET PROGRAMS, ANIMAL BREEDING PROGRAMS, FARMING PRODUCE OR AGRIBUSINESS).

THE TOTAL AMOUNT OF CASH TO BE AWARDED IN ANY GIVEN YEAR WILL BE A MINIMUM OF \$200.00. THIS AMOUNT MAY CHANGE OVER TIME WITHOUT NOTICE. A 4-H MEMBER CAN ONLY WIN THE AWARD ONCE.

EACH 4-H MEMBER MUST APPLY FOR THE AWARD BY FULLY COMPLETING THEIR APPLICATION AND SENDING IT TO THE KITSAP COUNTY 4-H EXTENSION OFFICE. EACH APPLICATION MUST BE ACCOMPANIED BY A LETTER OF RECOMMENDATION FOR THIS AWARD FROM A NON FAMILY MEMBER. EACH APPLICATION MUST BE RECEIVED AT THE 4-H EXTENSION OFFICE BY NO LATER THAN THE SECOND TUESDAY IN OCTOBER OF EACH YEAR.

**SEND COMPLETED APPLICATIONS TO:
KITSAP COUNTY 4-H EXTENSION OFFICE
345 6th St #550
Bremerton, WA 98337
ATTENTION: AWARDS COMMITTEE**

THE KITSAP COUNTY 4-H AWARDS COMMITTEE WILL DECIDE THE WINNERS AND CASH AWARDS BASED ON THE MERIT OF EACH APPLICATION. THEIR DECISION IS FINAL.

THE AWARDS WILL BE ANNOUNCED AND DISTRIBUTED AT THE ANNUAL KITSAP COUNTY 4-H AWARDS NIGHT HELD IN NOVEMBER OF EACH YEAR.

WSU Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through the Kitsap County Extension Office, 360-228-7307 or kitsap.county4h@wsu.edu. Reasonable accommodations will be made for persons with disabilities and special needs who contact the Kitsap County Extension Office at least two weeks prior to the event.



KITSAP COUNTY 4-H AGRICULTURAL PROGRAMS ANNUAL FARM BUREAU AWARD APPLICATION

NAME: _____

AGE AS OF OCTOBER 1 OF PREVIOUS 4-H YEAR: _____

CURRENT 4-H CLUB: _____

LIST ALL AGRICULTURAL PROJECTS YOU WERE ENROLLED IN THIS YEAR

DID YOU PERFORM DEMONSTRATIONS ABOUT THESE PROJECTS AT THE LOCAL, COUNTY OR STATE LEVEL? IF YES, PLEASE EXPLAIN:

HAVE YOU SUBMITTED RECORD BOOKS FOR THESE PROJECTS TO BE JUDGED AT THE KITSAP COUNTY FAIR THIS YEAR? YES /NO

IF SO, WHAT RIBBON AWARD DID YOU RECEIVE? _____

WHAT LEADERSHIP ROLES HAVE YOU PARTICIPATED IN WITH YOUR PROJECTS THIS YEAR? _____

DID YOU PARTICIPATE AT THE WA STATE FAIR IN ANY CAPACITY FOR THE ABOVE LISTED PROJECTS THIS YEAR? YES / NO

IF YES, PLEASE DESCRIBE YOUR EFFORTS: _____

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IF YOU WERE UNABLE TO, PLEASE EXPLAIN WHY YOU WERE NOT ABLE TO ATTEND.

LIST 3 GOALS YOU HAD FOR THESE PROJECTS THIS YEAR:

DID YOU ACCOMPLISH ALL OF THESE GOALS? YES / NO

IF NOT, WHY NOT AND WHAT DID YOU LEARN? _____

WHAT OTHER 4-H PROJECTS DID YOU ENROLL IN FOR THIS YEAR?

TO SUM UP YOUR "BEST WORK" ON THESE AGRICULTURAL PROJECTS, USE THE 4-Hs (HEAD, HEART, HANDS AND HEALTH) TO DESCRIBE WHAT YOU RELIED UPON TO ACCOMPLISH YOUR GOALS.

(YOU MAY USE ANOTHER PIECE OF PAPER TO COMPLETE YOUR ANSWER)
