



Entry Form for Sponsored Awards

Funding for these awards comes from private donations.

Rev. 05/2019

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|--|--|---|--|
| Person Nominated: _____ | | Age Division: ____ Jr. ____ Int. ____ Sr. | |
| <i>Mailing address is used to send invitations to members who win an award. Phone number is needed to contact member if mail is undeliverable.</i> | | | |
| MEMBER'S ADDRESS: _____ | | PHONE # _____ | |
| _____ <i>City, State and Zip Code</i> | | | |
| PERSON MAKING NOMINATION: _____ | | NOMINATOR'S PHONE #: _____ | |

Print this form, check off the awards being submitted and then staple this page to the top of all award forms. Place all the forms in the front left cover of member's record book. Refer to instruction page for more information.

Put a checkmark in the column to the right of each award that is applied for

MEMBERS APPLY AWARDS IN THIS SECTION. (No Limit)

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| Archery Overall Achievement | | Cavy Achievement Award | |
| Dog Achievement Award | | Dog Science Award | |
| Equine Achievement | | Horse Leader Scholarship | |
| Horsemanship | | Foods Project Achievement Award | |
| Oas Photo Award | | Plant Science Golden 24 Carrot Award | |
| Rabbit Achievement Award Application | | 4-H Clothing Achievement Award | |
| 4-H Farm Bureau Award | | | |

LEADERS NOMINATE MEMBERS FOR AWARDS IN THIS SECTION. (No limit) *Put a checkmark in the column to the right of each award that a member is nominated for*

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| Archery Toxophilite Award | | Archery Record Book Award | |
| Record book award: Each club leader may submit 2 top record books in each age group for a total of 6 record books per club (2 Junior, 2 Intermediate and 2 Senior books). Members do not self-nominate for this award. | | Teen Leader of Year Award Note: This form is for teen leader of the year. Leadership Project Recognition Award is for leadership certificates and project pins. | |

ANY CLUB MAY APPLY FOR THIS AWARD

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| 4-H Tracy Sue Parker Award: Club members fill this out for the club leader to submit. | |
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SUPERINTENDENT AWARD – Each superintendent is encouraged to submit members for superintendent awards.
Download and fill out the superintendent form.

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| Superintendent Form | |
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AWARD CHOSEN BY THE AWARDS COMMITTEE

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| William Greaves Most Outstanding 4-H Member Club leaders and members do not nominate anyone for the <i>William Greaves Most Outstanding 4-H Member Award</i> . The recipient of this award is chosen by judges on the awards committee based on the members' record books and other awards members have been nominated for and/or applied for. |
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INSTRUCTIONS FOR SPONSORED AWARDS

Please staple all items together in the order indicated below.

Required parts of this application:

- 1. ENTRY FORM FOR SPONSORED AWARDS**
- 2. Be sure to put a checkmark to the right** of each award the member is nominated for and/or is applying for.
- 3. Print the specific award forms** and fill them out (found on county 4-H website). Be sure to include contact information on each form so invitations to Recognition Night can be mailed to award recipients.
- 4. Staple the Entry Form on top of all the awards.**
- 5. All forms go in the front left pocket of the member's record book.**

Members may apply for as many of the SPONSORED AWARDS as they qualify for. Make sure the member's record book has details to support achievements during the most recent 4-H year.

Leaders are not limited to how many awards they may nominate a member for from the list of SPONSORED AWARDS.

Record books do not have to be updated after August for members to be eligible for year-end awards; however, having entries through September 30 may be advantageous for the member when awards are judged. All record books that are entered for the best record books in Kitsap County should have entries through September 30 in all project tabs.

All materials must be submitted to the Extension Office by the Kitsap County award application due date which is usually the second Tuesday in October. The exception is years when October 1 falls on a Wednesday or Thursday; then the due date will be the first Tuesday in October. Check the Kitsap County 4-H newsletter for the exact date.

Revised 05/2019