 

Leadership Record

**Current 4-H Year**:

**LEADERSHIP POSITIONS**

***(OTHER THAN TEEN SUPERINTENDENT)***

(Club officer, committee chairperson, 4-H camp CIT or TC, position on 4-H Council, etc.)

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| **Position**  *(Club Office you hold, Committee Chair, Camp Counselor or CIT, Youth Council Member, or other position.)* | **Club**  *(Name of 4-H Club, Kitsap County 4-H Camp, Kitsap County 4-H Council, etc.)* | **Project**  *(Leadership is the project for positions* ***other******than*** *club officer and club committee chair. For club positions list the project.)* |
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**TEEN SUPERINTENDENT**

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| **Project in which you are a**  **Teen Superintendent:** | **Numbers of Years in the Project** | **Numbers of Years as a Teen Superintendent for this Project** |
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**Print a copy of this page for each position (role) you hold.**

*Example: Print this page* ***three*** *times if you have the following positions: (1) club* ***secretary*** *in one club (2) club* ***president*** *in another club and (3) have a role as* ***teen******superintendent****.*

Role: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Explain your responsibilities in detail.

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How did you prepare?

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What is a contribution you made that you are proud of?

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Which skills have you gained or strengthened from this leadership role?

A few examples: confidence, organization, planning, compassion, empathy, money management, public speaking, delegating and mentoring.

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**Photographs Relating to Your 4-H Project**

***This is optional -- you do not have to include anything.***

***Do not make a separate tab for photos. Project photos are the last pages in the project tab.***

You can earn bonus points for adding photos to your record book.

This is the fun section with very few rules! You may wish to include photos and/or drawings showing your activity in your project, your animal or still life equipment, any shows you participated in, drawings, letters, newspaper clippings about you and/or your club and project, stickers and other decorations that have to do with your 4-H project.

Please provide captions that explain things like who, what, why, when, and where.

**RULE 1**. Items must be from **current** year. No photos from prior years!

**RULE 2**. Bonus points are available for two pages, back to back, or four single-sided pages. You may add additional photo pages if you wish, but the bonus points are capped at two back-to-back or four single-sided pages.

**RULE 3**. Please be sure all items are secure on the page and/or in a plastic slip cover. Make sure the plastic slip cover doesn’t cover book tabs.

**RULE 4. AFTER the county and** state fairs, you are encouraged to add at least two pages (or one back to back) of photos of your participation in fair and your exhibits at fair with captions.

**PLEASE do NOT** include ribbons, certificates, or any items that cannot be replaced.