



## **Kitsap County 4-H** **Teen Leader of the Year Award**

**Award:** Kitsap County Teen Leader of the Year Award will be presented each year to an outstanding Kitsap County teen 4-H member for recognition above and beyond the usual responsibilities associated with 4-H leadership as outlined on one of the 4-H leadership projects.

**Qualification& Required Paperwork:**

1. Member must be enrolled in a 4-H Leadership Project
2. Must have been at least 13 years old on October 1 of the 4-H year that just ended.
3. A completed 4-H record book is required, including a Leadership Record (WSU c0898) and photos related to the member's leadership activities.
4. Award Entry Form
5. Nomination Form must be submitted by the county due date.

**Purpose:** The purpose of this annual award is to recognize and encourage 4-H teen leaders who take special interest in, and offer special help to 4-H members, to club and county 4-H activities, and to community affairs, helping others to "Make the Best Better."

**Nominations:** Each 4-H club may nominate one teen 4-H leader of its choice who fulfills the qualifications on the nomination form. Please include the nominee's record book so the judging committee can refer to the member's leadership tab, activity log(s) and leadership section of the permanent record of the record book.



## Teen Leader of the Year Award Nomination Form

(Attach extra pages if necessary)

Name of member nominated: \_\_\_\_\_

Member's Mailing Address: \_\_\_\_\_

Club Name: \_\_\_\_\_

Member's Age on Oct. 1 of prior 4-H year. \_\_\_\_\_ Number of years in 4-H: \_\_\_\_\_

1. Explain how this person has "been there to help others when needed."

---

---

---

---

---

---

---

---

---

---

---

---

2. Give examples of how this person has encouraged others "to Make the Best Better."

---

---

---

---

---

---

---

---

---

---

---

---



3. Describe this teen leader's participation in 4-H club activities.

---

---

---

---

---

---

---

---

---

---

4. Describe this teen leader's participation in county-wide 4-H activities.

---

---

---

---

---

---

---

---

---

---

5. Describe this teen leader's participation in community events.

---

---

---

---

---

---

---

---

---

---



6. Describe how this teen leader has given to others “above and beyond” what might be expected.

---

---

---

---

---

---

---

---

---

---

---

Signature of person making the Nomination:

Printed Name:

Club:

Phone number:

Email:

The following items are due to the Extension Office by the awards application date:

1. 4-H Award Entry Form
2. Nomination Form
3. Completed Record Book (submitted for judging) \*Must include a tabbed section including Leadership Record (WSU c0898) and photos related to the member’s leadership activities.

**Please staple the main Entry Form to the top of this Nomination Form.**