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Important Dates:

Member Enrollment Dates: CHANGE to member enrollment dates! Kitsap County 4-H is OPEN to all members year round! To participate in the Kitsap County Fair youth must be ACTIVE in 4-H by May 1st of the current 4-H year.

Monthly Dates:

Kitsap County 4-H Council: 1st Wednesday of the month, 6:30 – 8:30 PM, Clear Creek Community Center, 12641 Clear Creek Rd NW, Silverdale, WA 98383

Horse Project Meeting: 3rd Wednesday of the month, 6:30-8:30 PM, Silver Spurs Riding Club, 7600- 7880 Nels Nelson Rd NW, Bremerton, WA 98311 *August meeting will be held on August 9th in Room 406 in the Norm Dicks Building.

Dog Project Meeting CHANGED DATE AND LOCATION – 4th Thursday of the month, 6:30 – 8:30 PM, at Dog Barn at the Fairgrounds from 6:30 – 8:30

Livestock Meeting: 2nd Monday of the month, 6:30-8:30 PM, Eagles Nest, 1195 Fairgrounds Rd NW, Bremerton, WA 98311

Kitsap County Fair Board Meeting: 2nd Wednesday of the month, 6-7 PM, Eagles Nest at Kitsap County Fairgrounds

Super Saturday and Muck it Monday: If you are new to 4-H please ask your leader to explain these events. It is **required** that all 4-Hers attend to help set up for fair and clean up after fair. Super Saturday will be August 5th. Second Super Saturday option is August 12th. Muck it Monday August 28th.

The fairgrounds has asked for a head count on number of volunteers expected at Super Saturday (Youth and Adults. Please take a minute to sign up for either Saturday the 5th or 12th.



4-H 

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Kitsap 4-H Newsletter
June 28, 2017

National Science Day *Save the Date*: National Science Day & Welcome to 4-H will be Oct 25th. Save the Date.
Location TBD

Upcoming Events:

Teen Rally: Kitsap and Jefferson County will be hosting a joint Southwest and Northwest Teen Rally October 27th – 29th at Island Lake Camp! Rally is open to teenagers, 7th – 12th grade, and is a great way for teens to increase their leadership skills, involvement, learn new things and make awesome friends from around the districts.

Rally is open to ALL 7th to 12th graders, 4-H and Non 4-H

Save the Date Flyer: https://drive.google.com/file/d/0B-MXXS9_m_ioZU1fT3dIMktOVVk/view?usp=sharing

We are looking for youth to help plan, organize and facilitate. We are also looking for adults to help support youth and organize details. For more information contact Corrina Coan at corrina.l.coan@navy.mil

Volunteer & Leader News:

Market Animal News:

1) On Super Saturday (August 5th) a Jr Livestock Auction committee member will be at the FFA Building starting at 9 am so 4-H members can drop off money and ticket stubs. 4-H members with market animals are required to sell 20 tickets per animal in the auction.

2) For High School Graduated Seniors only: This is your opportunity (August 5th) to pick up an application for the Livestock Auction Committee scholarship. A Jr Livestock Auction committee member will be at the FFA Building starting at 9 am. The application must be completed and returned to the committee by Weigh-in Day (August 22nd). Late applications will not be accepted.

If you cannot pick up the scholarship application that day, please make other arrangements with the Jr Livestock Auction committee. POC is Kevin Buyer 271-2398.

3) Market animal weigh-in is Tuesday, August 22nd starting at 7 pm at the Swine Barn. This process should be complete by 9 pm that night.

4) Please market your animal to the community. Invite them to the auction. Get those letters sent and go meet area business owners. Tell them what you have learned while raising the animal and why they should buy locally raised meat.

5) The next Market meeting will be Aug 14, this is the last one before fair. We will be discussing the latest up to date fair info, walk through of the week (market schedule) pass out tickets for the participants and answer any questions. It would be great to have Livestock 4-H Leaders in attendance because we go over the weigh-in process that takes place Tuesday night starting at 7 pm and details of the auction for Saturday of the fair.

345 6th Street, Suite 550, Bremerton, WA 98337-1874 • Phone: 360-337-7157 • Fax: 360-337-4864 • TDD 1-800-833-6388

Cooperating agencies: Washington State University, U.S. Department of Agriculture, and Kitsap County. Extension programs and employment are available to all without discrimination. Evidence of non compliance may be reported through your local Extension office.



Sign Up for Super Saturday: Please sign up for Super Saturday at the following link:
www.SignUpGenius.com/go/4090E4BADAE28A1FD0-super

Super Saturday Teen Rally Food Fundraiser: The Teen Rally planning team will be having a fundraiser selling breakfast and lunch at Super Saturday.

Breakfast will start being served at 8:30 AM which will be a breakfast burrito and drink (OJ, Water, Hot Chocolate or Coffee) for \$5

Lunch will be served from 11 to 1 (or until they run out) and will include either a hamburger or hot dog, chips and a drink.

Additional drinks will be sold throughout the day for \$1 and include water, Coke and Sprite.

Krispy Kreme donuts will be sold for \$1 each or \$10 for a dozen.

If you would like to support Teen Rally please purchase Krispy Kreme donuts via this Signup and pick them up on Super Saturday. <http://www.signupgenius.com/go/4090E4BADAE28A1FD0-teen>

Report Your Volunteer Hours: PLEASE Report your Volunteer Hours! Your volunteer hours are critical for demonstrating the value of our program. It is also how volunteers are covered under WSU's insurance. Visit the database and report your hours, <http://ext.wsu.edu/Volunteers/logon.aspx>. If you are a new volunteer need an account set up or are having any issues please email me your name, Club name, email address, address and phone number via email at e.williams-wilder@wsu.edu.

4hOnline Rollover: 4hOnline will be shut down Sept 1st to Oct 1st for end of year rollover and clean up. New enrollment will start Oct 1st.

Start Planning for 2017-2018 Enrollment: As most of you know I (Lis) will be leaving on maternity leave early November. We are hoping to have the MAJORITY of enrollment done by November 1st in an effort to make enrollment easier for the person who will be covering the office while I am on maternity leave.

The office will be hosting 4 registrations events throughout the County for parents to register and pay during the month of October. Please watch for more information and if you have suggestions for locations to host a registration event that has wifi access please let me know.

4hOnline will open for new enrollment on October 1st so please register as soon as possible.

Fair News (Drop off, Vet Check, Haul Out): As we all know Fair is quickly approaching. Fair will be August 23rd to 27th this year.

Livestock: The deadline for Livestock entries was July 15th. If for any reason you have not turned in your entry forms please contact me IMMEDIATELY.

Still Life: Still Life entries must be turned in Saturday, August 13th from 10 AM to 2 PM or Sunday, August 14th from 2 – 6



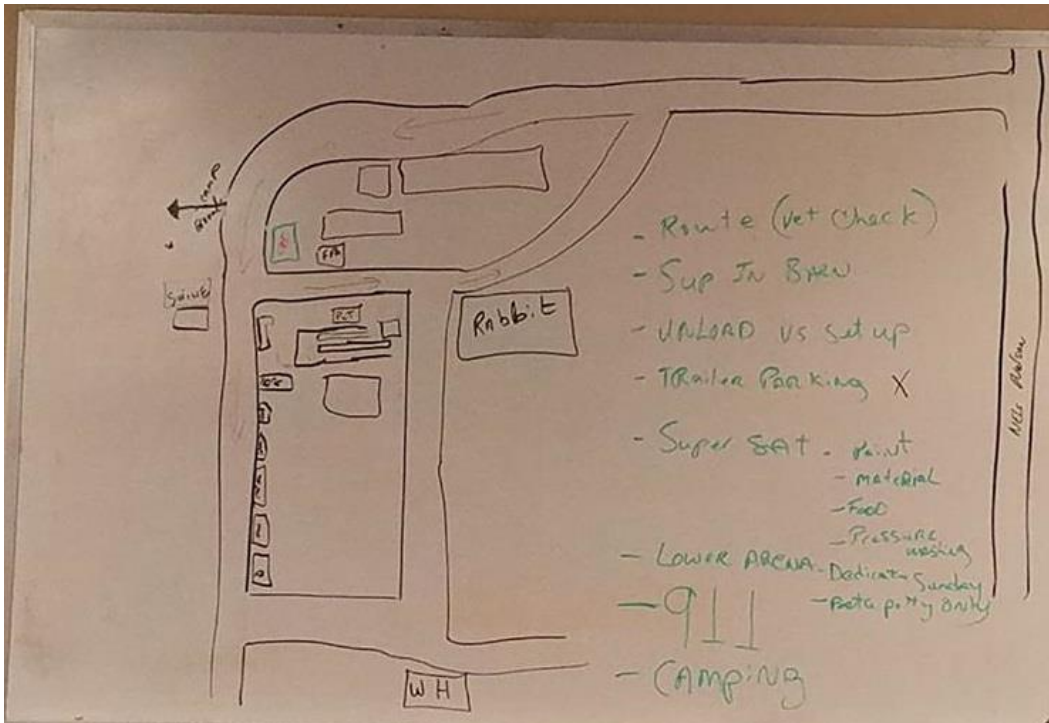
PM in the President's Hall at the Fairgrounds. If you have any questions please contact your Project Superintendent.

Record Books & Educational Displays (Posters): Record Books and Educational Displays (Posters) are to be turned in on Friday, August 18th between 12 – 7 PM at the Kitsap Sun Pavilion at the Fairgrounds.

*Message from Educational Display Superintendent: "Educational Displays (lots D,E) other than posters must be approved by the superintendent by August 1st (to verify there is space) then the 4Her must email me at julannc@gmail.com so that I know: 1) the 4Her is planning on turning in an Educational Display. 2) where I will need to go to judge it on Wednesday of fair."

Vet Check: For vet check day at fair. Enter via Nels Nelson *This is the ONLY option, all other entrances into the fairgrounds will be closed off or you will be turned away! Drive up to swine barn for vet check. After you have completed vet check you can either walk your animal to their barn or drive (following the one-way flow of traffic) to DROP OFF your animal, tack, etc. DROP OFF ONLY! NO parking, setting up and hanging out. After dropping off continue down the road towards the soccer fields, take a right and circle back around to Nels Nelson and park your trailer. See photo below.

Trailer Parking: ALL livestock trailers MUST be parked at Spurs, NO exceptions. If you have any questions please ask your Club Leader or Project Superintendent.



Nominations for Leader & Volunteer of the Year: Summer is flying by, and planning is well under way for 4-H Forum in October!! A significant part of Forum is recognition of staff and volunteer during the Recognition Banquet on the Friday evening of Forum. PLEASE NOTE nominations for the following awards MUST BE RECEIVED by me at the Puyallup address below by Tuesday, August 1!! Below is a brief description of each award:

345 6th Street, Suite 550, Bremerton, WA 98337-1874 • Phone: 360-337-7157 • Fax: 360-337-4864 • TDD 1-800-833-6388

Cooperating agencies: Washington State University, U.S. Department of Agriculture, and Kitsap County. Extension programs and employment are available to all without discrimination. Evidence of non compliance may be reported through your local Extension office.



Salute to Excellence – Lifetime Volunteer Award: In recognition of a lifetime of volunteerism. Eligibility for this award is extended to those who have served as a 4-H volunteer for 10 years or more at the county or state level. The State Advisory Board will select one nominee for the award. That volunteer will be recognized at the State 4-H Forum Volunteer Recognition banquet. The nomination will be forwarded to the National 4-H Council, which will select a national award recipient from among all the state nominees.

Salute to Excellence – Volunteer of the Year: In recognition of outstanding volunteerism. Eligibility for this award is extended to those who have served as a 4-H volunteer for less than 10 years at the county or state level. The State Advisory Board will select one nominee for the award. That volunteer will be recognized at the State 4-H Forum Volunteer Recognition banquet. The nominee will be asked to complete a personal essay about their 4-H experience. The nomination and essay will be forwarded to the National 4-H Council, which will select a national award recipient from among all the state nominees.

Friend of Washington State 4-H: This award recognizes outstanding persons, businesses, or organizations that have contributed to making Washington State 4-H what it is today. The recipient of the award will be honored at the Volunteer Recognition Banquet at the State 4-H Forum.

Washington State 4-H Volunteer's Staff Award: This award recognizes outstanding staff members that have contributed to making Washington State 4-H what it is today. Eligibility includes any staff member at the county or state level who works cooperatively with volunteers and whose work has impacted 4-H at both the county and state levels. Nominations will be accepted from any County Leaders' Council.

Washington State 4-H Alumni Award: In recognition of outstanding 4-H alumni who have contributed to Washington State 4-H. Eligibility is for any adult who is at least 23 years of age by September 1 of the current year, who was enrolled in 4-H as a youth and has made a significant contribution to 4-H and/or the community. Nominations will be accepted from any person or group in the 4-H family.

Heather Rider Leadership Award for Young Adults: This award recognizes the extraordinary leadership and service to others of a young person, aged 19-22 years as of September 1st of the current year. Heather Rider was a Cowlitz county 4-H member who was elected to serve as a State Ambassador and to the State 4-H Advisory Board. Heather was an exceptional young woman who touched many lives in her 4-H career before her life was cut short in September 2005. Links to the nomination form can be found at: <http://extension.wsu.edu/4h/for-volunteers/washington-state-4-h-forum/award-nominations/>.

News from WSU 4-H

Camp Letter: "As many of you know, the office has been trying to answer the question of what to do with funds that were donated to Kitsap 4-H Council as memorials for several people, some of which may have been intended for use at the Twin Lakes 4-H youth camp. Since the Twin Lakes property is no longer owned by the Kitsap 4-H program, we have been considering whether these funds should remain with the Kitsap 4-H Council or be transferred to the new Twin Lakes owners." – Joy Lile

To read this letter in its entirety go to: <http://extension.wsu.edu/kitsap/wp-content/uploads/sites/31/2013/07/Kitsap-Letter-about-camp-7-6-17.pdf>



4-H Age Divisions: Reminder that the WA State Policy has been updated. 4-H age divisions are now based on AGE by October 1st of the current 4-H year. Also, our “Primary” members have a new name..... Cloverbuds. These changes were made to align our state with National 4-H standards. NOTE: Some youth will change age divisions as a result of this update.

- Clover buds: 5 to 7 years of age
- Junior: 8 to 10 years of age (Youth must be Juniors or above to participate in Shooting Sports projects, large animal projects, and the Junior Livestock Auction)
- Intermediate: 11 to 13 years of age
- Senior: 14 to less than 19 years of age

4-H Online Status and Enrollment: All adults and youth must enroll online at <http://wa.4HOnline.com>. You will find a “Returning Families” guide to help with reenrollment at: <http://extension.wsu.edu/mason/4-h-youth-families/4-h-form>

Enrollment ensures that all volunteers and members are covered by 4-H insurance at 4-H activities.

If youth status says “PENDING” it means that we are still waiting on your membership fees. Membership fees are \$25 per youth, \$20 to WSU 4-H and \$5 to Kitsap County 4-H Council. Payment can be mailed or hand delivered to the office. Members must have an “ACTIVE” status in 4-HOnline to be covered by 4-H’s insurance and participate.

WSU 4-H Policy & Procedures: UPDATED 2017 WSU 4-H Policy & Procedure Handbook can be found on our web page at: <http://extension.wsu.edu/kitsap/wp-content/uploads/sites/31/2014/07/policy-and-procedure-handbook-4-h-Nov.-2-2016.pdf>

2017 Kitsap Fair 4-H Exhibitors Guide: Can be downloaded at <https://spf.kitsapgov.com/parks/Pages/FairExhibitor.aspx>

2017 Washington State Fair Exhibitors Guide: Can be downloaded at <http://extension.wsu.edu/4h/documents/2017/06/4-h-fair-exhibitor-guide-full.pdf>

Kitsap News & Community Information

Ag Scholarship: Kitsap Community & Agricultural Alliance's new Young Farmer Scholarship Award.

The scholarship awards \$500.00 to young, future farmers (18 & under) who are interested in agriculture and local food to help finance educational workshops, agricultural equipment, animals or fees associated with 4H or FFA programs, personal agriculture projects, or ag-related entrepreneurial endeavors. KCAA is hoping to award three, \$500 scholarship this year through proceeds raised at the 2017 Farm Funk event.

The application deadline is August 31st, 2017. I have attached the scholarship application here for you to share and would invite you to also check out the Farm Funk page for more information about this years event: <http://kitsapag.org/farmfunk/> Kitsap Community & Agricultural Alliance kitsapag.org info@kitsapag.org 360-355-9413

100 Years Kitsap 4-H Barn Competition: Ken Kramer, the photography superintendent, will be sponsoring a contest at the fair for all barns based on the best display to honor 4-H’s 100th year in Kitsap County. He will be awarding a 1st, 2nd and 3rd rosette ribbon with the winning exhibit. Start planning now to show your pride in 4-H during fair!



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Kitsap 4-H Newsletter June 28, 2017

Kitsap Farmers Market: Bremerton School District Farmers Market Family Night at Naval Ave Early Learning Center on September 22, 2017. The event runs from 3:30-6:00pm, we're looking for 4-H volunteers who would like to showcase their animals or other 4-H projects to show families what 4-H is all about. If you are interested please contact Lis Wilder for more information.

Archived Newsletters: All archived newsletters can be found on our website at:

<http://extension.wsu.edu/kitsap/youth/newsletters-2/>

"Kitsap 4-H Newsletter" Submissions: due by the 10th and 25th of the month by 3 pm. Please submit 4-H club/project news, stories, and upcoming events. No ads or solicitations, please; we reserve the right to edit all submissions in accordance to WSU 4-H policies. Email to e.williams-wilder@wsu.edu

Elisabeth Wilder

WSU Extension 4-H Program Coordinator, Kitsap County

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Find us on Facebook at: [Kitsap County 4-H](#)