Master Gardener Speaker Summary

Please complete this form each time you speak or present a program.

Your Name: ____________________________  Presentation Date: ________________

Group: ________________________________  Presentation Time: ________________

Location: ______________________________  Preparation Time: ________________

____________________________________  Total Time: ________________

Audience Total: Men ______ Women ______ Total ______(total # youth:______)

<table>
<thead>
<tr>
<th>White</th>
<th>Black</th>
<th>Native American</th>
<th>Asian</th>
<th>Other</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Title and Topic (summary):

____________________________________________________________________

____________________________________________________________________

____________________________________________________________________

MG Co-Speaker(s): ____________________________________________________

The above information is needed for county, state and federal civil rights reports and budget requests. Please take the time to record the information accurately.