



William Danforth Leadership Award Application Due to the Extension Office Oct 4, 2016

Senior Members (grades 9-12) only.

Name _____

List all 4-H Clubs Currently Enrolled In _____

Age _____ Last completed grade _____ Years in 4-H _____ Phone _____

Are you currently enrolled in the Leadership Project? Y____ N____

Have you documented your attendance at 2/3 of club/county meetings? Y____N____

Did you exhibit at the fair in the past year? Y____N____

Have you served on a club or county committee? Y____N____ Which one? _____

Name of a community service project you have planned and led: _____

Name and date of a county-wide 4-H event that you helped host: _____

Have you submitted letters of recommendation from three different people (a leader, community member, and educational advisor)? Y____ N____

Member signature _____ Date _____

Leader signature _____ Date _____

For office/council use only:

Interview date and time: _____

Notes: