



4-H 

WASHINGTON STATE UNIVERSITY
EXTENSION

Whitman County 4-H Club Plan

Club Name _____ Year _____

Club Purpose: To provide positive youth development opportunities to meet the needs of young people to experience belonging, mastery, independence, and generosity and to foster educational opportunities tied to the Land Grant University knowledge base.

General Leader _____

Project Leaders

Club Officers

President _____ Treasurer _____

V. President _____ Secretary _____

Other _____

Regular Meeting Date/Location _____

Club Meetings/Year (must be at least 6) _____

Community Service Projects



4-H 

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Whitman County 4-H Club Plan

Fundraisers _____

Club Activities

Club Projects (see attached list)

Club Charter on file with Extension? _____

Club Constitution and Bylaws on file with Extension? _____

General Leader Signature _____ Date _____

Club Officer Signature _____ Date _____

Club Officer Signature _____ Date _____

County 4-H Faculty Signature _____ Date _____