



### **Whitman County Still Life Virtual Showcase**

Congratulations to the Lana Lensen, Jesse Cook, Torin Kane and Ryan Kane for participating in the Whitman County Virtual Still Life Showcase! They participated in You and Your Project, Photography and Creative Arts. Click on the link below to view the showcase.

<https://s3.wp.wsu.edu/uploads/sites/2072/2020/10/Still-Life-Slideshow.pdf>

### **Whitman County New Leader Training**

We are offering new leader training via Zoom, starting this week! Our typical 4 hour, in-person training will be split into three Zoom sessions: October 15, October 22, and October 29. Each session will last from 6:30 pm to 7:45 pm. Please contact us to R.S.V.P. for this training at 509-397-6290. We will then email you the volunteer application, the Zoom links to the training, and any other materials you will need to complete the process of becoming a 4-H volunteer.

### **4-H Enrollment**

Enrollment is open for the 2020-2021 4-H year! Go to <https://v2.4honline.com/#/user/sign-in> to get enrolled. 4-H online has updated the system, things will look a little different. If you have any issues, call the office. Remember, the enrollment deadline for Whitman County is March 1, but all youth need to be enrolled to attend 4-H events.

### **4-H Record Book Judging**

Record Books are an important part of the 4-H experience. Record books are due on Thursday, October 15, 2020, by 4:00 PM in the Extension Office. If possible please contact the office, 509.397.6290, and let us know that you have books to drop off.

### **Facilitate the Awesome**

Facilitate the Awesome is a series of four workshops intended to build important skills in adults who are helping teens achieve their highest potential.

Workshop options:

Monday sessions starting Oct. 26, 2020, 7-8:30 pm , Wednesday sessions starting Oct. 28, 2020, 6-7:30 pm, or Thursday sessions starting Nov. 5, 2020, 6-7:30 pm

Workshops include:

- Adolescent Development: *Implications of Current Research*
- Empowering Teens: *Motivating Teens with Positive Youth Development Models*
- Key Elements of Teen Programming: *How to Support Strengths-based Programming*
- Encouraging Safe & Inclusive Behaviors in Teens: *Decision-Making & Risk Management*

Training includes experiential activities for different learning styles and models for virtual engagement.

Registration: <https://bit.ly/3iAB5iX>

### **Leader and Youth Participation Requested!**

A 4-H colleague in central Washington is conducting a statewide Survey of Youth and Animal Interaction During COVID-19. The purpose of the survey is to learn more about how young people are spending their time during social isolation from COVID-19, especially when it comes to youth and animals! Leaders and parents, whether you have large or small animals in your family/club, please encourage youth ages 7 -18 to take the survey as the input will be valuable.

[https://wsu.co1.qualtrics.com/jfe/form/SV\\_8AD7icrMp6v9WMR](https://wsu.co1.qualtrics.com/jfe/form/SV_8AD7icrMp6v9WMR)

### **On Target Tuesdays Starting in October**

Enhance your 4-H Shooting Sports club and project meetings. A Series of Shooting Sports Zoom Workshops featuring Olympic Athletes and USA Top Shooters will take place on multiple dates listed below. All Workshops run from 6:30-7:30 pm PST. For more information use the link <https://extension.wsu.edu/4h/news/>.

**October 6, 13, 20, 27**

**November 3, 10, 17**

**December 1**

### **Dog Leaders Meeting Set For October 18 Via Zoom!**

A Washington State Dog Leaders' Meeting is scheduled via Zoom for October 18, 2020 at 1:30 PM. Attendees will need a free Zoom account to participate.

<https://wsu.zoom.us/j/2062631923?pwd=YUJ4ZzF1VVp3WlFqNHFZQ2g3cU5OUT09>

Meeting ID: 206 263 1923

Passcode: 980570

Date & Time: Oct 18, 2020 01:15 PM Pacific Time (US and Canada)

Phone Call (long distance) +1 253 215 8782

Please contact Nancy Baskett at [nbaskett@wsu.edu](mailto:nbaskett@wsu.edu) with questions or for additional information.

### **Helpful Links**

[4-H Online](#)

[Whitman County Extension Website](#)

[Volunteer Hours](#)

[State 4-H Website](#)