

### **Dear 4-H Families and Friends**

Our thoughts go out to all of our 4-H families and friends who experienced loss from fire or wind damage in the Labor Day wind storm. As damages continue to be assessed, communities are gathering resources to assist families that have been misplaced. Several locations in Rosalia are accepting donations for food, clothing, toiletries, and other items. Red Cross is accepting donations as they are usually the first agency to help in a crisis. Let's rally and help our friends and neighbors in need.

### **Small Animal Virtual Showcase- DEADLINE TONIGHT 5PM**

Whitman County 4-H is pleased to launch the Small Animal Virtual Showcase. The showcase will feature poultry, rabbit and cavy and cat showcase exhibits. To enter the virtual showcase, click on the provided link and submit your entry via google forms. The link provides step-by-step instructions on how to enter. If you need assistance, contact Cat in the Extension Office. Special thanks with this endeavor to Linda Cook and Pru Beyer.

<https://extension.wsu.edu/whitman/youth/virtual-showcase-info/>

### **Educations Poster/Displays for Virtual Showcase- DEADLINE TONIGHT 5PM**

Even though the fair that we are used to has been canceled, there will be opportunities for 4-Hers to highlight what they have learned. Consider making an educational poster/display using PowerPoint, Canva, Publisher, or other software, and submit it to the Whitman County Extension Office. Youth can also make a poster the "normal" way, take a picture of it with your camera or phone, and email it to [cathrine.wigen@wsu.edu](mailto:cathrine.wigen@wsu.edu). Posters will be judged and awarded Danish ribbons. Entries will be due by Wednesday, September 9, at 5:00 PM. If youth are featured in the poster, please make sure you have a photo release.

### **Whitman County Still Life Virtual Showcase**

We want to highlight the accomplishments of Whitman County 4-Hers this year!

We plan to hold a Virtual Showcase for 4-H still life exhibits starting in mid-September. Youth will be able to submit photos of their still life projects in several categories – photography, sewing, creative arts, and foods. We are also planning to have a category for submitting photos and a short writeup about non-still life projects. If youth are raising a market project, make sure to take a photo of the animal (or the youth with the animal) to submit in this category. These projects will not be judged, but we do plan to showcase them on our website.

### **Whitman County New Leader Training**

We are offering new leader training via Zoom this October. Our typical 4 hour, in-person training will be split into three Zoom sessions: October 15, October 22, and October 29. Each session will last from 6:30 pm to 7:45 pm. Please contact us to R.S.V.P. for this training at 509-397-6290. We will then email you the volunteer application, the Zoom links to the training, and any other materials you will need to complete the process of becoming a 4-H volunteer.

### **Youth Participation Requested!!**

Survey of Youth and Animal Interaction During COVID-19

We want to know more about how young people are spending their time during social isolation from COVID-19, especially when it comes to youth and animals! Please consider asking youth age 7- 18 in your household to complete this brief survey.

[https://wsu.co1.qualtrics.com/jfe/form/SV\\_8AD7icrMp6v9WMR](https://wsu.co1.qualtrics.com/jfe/form/SV_8AD7icrMp6v9WMR)

### **Washington State Junior Horse Show & Yakiman County 4-H Showcase Present the 2020 Virtual Horse Show and Showcase**

The Washington State Jr Horse Show, in conjunction with The Yakima County 4-H Showcase, presents our 2020 Virtual Horse Show and Showcase!

We thank those from throughout Eastern Washington, who have given wholehearted interest and community support. Washington State Junior Horse Show, Inc., extends a hearty welcome to exhibitors, and friends to our 58th Annual Show. Washington State Junior Horse Show is sponsored by Washington State Junior Horse Show, Inc. and Washington State University.

Registration dates are August 10, 2020 through September 14, 2020

Read the entire Washington State Junior Horse Show Statement letter by clicking [here](#). This letter includes information on classes offered, as well as contact information for questions.

Click on this link for the entry information: <http://washingtonstatejrhorseshow.fairentry.com/>

### **2020 Poultry Institute**

Tuesday, October 27, 2020, 8 a.m. to 4 p.m. (PDT)

The Avian Health and Food Safety Laboratory is excited to announce that the [2020 Poultry Institute](#) will be a web-based event. This conference is intended for veterinarians, veterinary technicians, and producers. We have an exciting group of speakers lined up, and a full schedule should be available shortly. Registration opens **September 1 and will be \$15 per person.**

Continuing education credit has been approved for veterinarians and veterinary technicians.

**Questions?** Contact Dr. Laura Chen

Email: [waddlahl@vetmed.wsu.edu](mailto:waddlahl@vetmed.wsu.edu)

Phone: 253-445-4537

### **Save the Date- Sewing & Stitchery Expo**

The 2021 Sewing & Stitchery Expo Is Going Virtual! Join us from the comfort of your own home February 24-28! Mark your calendars now for the 2021 Virtual Sewing & Stitchery Expo.

Bookmark us at [sewexpo.com](http://sewexpo.com) for easy access, and follow us on your favorite social platform for updates. We're here to help! If you have questions, please let us know. Email us

at [sewexpo@wsu.edu](mailto:sewexpo@wsu.edu).