

Whitman County Cattlemen's Association
SCHOLARSHIP APPLICATION

The Whitman County Cattlemen's Association, each year, offers one or more scholarships to graduating high school seniors who are continuing their education at a two or four year college, university, trade or technical school in an Agriculture related field.

The scholarship is limited to students whose home residence is in Whitman County and is a graduating high school senior (or home-school equivalent). The student **must** be continuing their course of study and/or training in an Agriculture related field.

The applicant **must** supply the Whitman County Cattlemen's Association with **all** of the following information:

- 1. A typed, completed and signed application form.**
- 2. A one-page essay describing the applicant's goals and plans in their chosen Ag related field AND include a personal experience that influenced this decision.**
- 3. A copy of their current high school transcript with a cumulative grade point average.**
- 4. A letter of recommendation from a Current Member of the Whitman County Cattlemen's Association. Members may only write one recommendation letter per year. (Current member information may be obtained by calling Kim Weerts at 509-635-1472. Letters from professionals, university employees, club adviser, etc. will not be accepted.)**

Applications must be received no later than April 1

By Mail: Whitman County Cattlemen's Association
P.O. Box 713
Colfax, WA 99111

By Email: wcca2011@gmail.com

For additional information or assistance contact Kim Weerts at 509-635-1472.

*It is at the sole discretion of the Whitman County Cattlemen's Association to increase the amount of this scholarship or to add additional scholarship recipients, depending on the applicants.

WHITMAN COUNTY CATTLEMEN'S ASSOCIATION SCHOLARSHIP

APPLICATION FORM

Name (First, Middle, Last):

Age: _____

Home Address:

Phone: _____

School Name & Address:

Family

Father's Name: _____

Occupation: _____

Mother's Name: _____

Occupation: _____

Guardian's Name and Address (if applicable): _____

Number of: Brothers _____ Sisters _____

Please limit your responses to the space provided.

Accomplishments (List your most important accomplishments in school and other activities)

School: _____

Club Work (4-H, FFA, etc.)

Offices Held: _____

Honors Received: _____

Special Activities: _____

Interests and Activities

School: _____

Clubs / Groups: _____

Community: _____

Church: _____

Hobbies: _____

I have personally prepared this application and believe it to be correct:

Signature of Applicant

Date

Be sure to include the following with your signed, completed application:

- **One-page essay on your educational and career goals**
- **Copy of current high school transcript and GPA**
- **Letter of recommendation from a current Whitman County Cattlemen's Association Member. Members may only write one recommendation letter per year. (Current member information may be obtained by calling Kim Weerts at 635-1472. Letters from professionals, university employees, club adviser, etc. will not be accepted.)**