



### **The Don and Edna Appel 4-H/FFA Scholarship**

This scholarship was established at the request of 4-H leaders to honor Edna Appel, a thirty year 4-H Leader in Whitman County. She was a building superintendent for 4-H and Fashion Revue for twenty five years. The initial seed money of \$100.00 for the scholarship was donated by Lacrosse All-Purpose 4-H Club in 1984. In 1985, contributions were made in her name to the Whitman County Leaders Council treasury for the purpose of the scholarship. The Appel family also contributed to the scholarship fund. Don Appel was also a thirty year 4-H Leader. He was treasurer for the Palouse Empire Fair for ten years. At his passing in 1987, funds were donated to the existing scholarship.

#### **Guidelines For Application:**

1. Applications for the Appel Scholarship are due in the Extension Office by **May 1**.
2. Application:
  - A. Don and Edna Appel 4-H Scholarship Application form.
  - B. Copy of grade transcript indicating GPA and rank.
  - C. Two letters of recommendation (may be from a high school teacher, counselor, principal, 4-H leader, or an other key person, but not a parent)
  - D. No additional material may accompany this application.
3. Applicant must be:
  - A. A senior in high school.
  - B. Have been or currently are a Whitman County 4-H/FFA member.
  - C. Planning to attend Washington State University.

#### **Guidelines For Selection:**

1. Whitman County Scholarship Committee, as appointed by the Whitman County Leaders Council, shall jointly select an applicant who demonstrates:
  - A. Achievement in 4-H and/or FFA project work.
  - B. Active club, county, state 4-H and/or FFA participation.
  - C. Leadership skills.
  - D. Recordkeeping skills.
  - E. 3.0 or above GPA
2. The committee reserves the right to withhold this scholarship for want of a strong candidate.

#### **Amount of Scholarship:**

1. The amount of the scholarship to be awarded will be equal to the amount of interest (less ten percent to be returned to principle) the Appel Scholarship fund generates over a year's time.
2. The principle shall be retained by the 4-H Council and reinvested annually for the maximum interest yields at the minimum investment risk.
3. The 4-H Council Executive Board will determine the amount available for scholarship according to this written agreement and inform the recipient directly of the amount.
4. The 4-H Council will make a check payable to Washington State University in the recipient's name during the fall or spring semester of the year the winner of the scholarship plans to attend Washington State University.

Application Form

1. First, Middle, and Last Name: \_\_\_\_\_

2. Age on January 1st of this Year: \_\_\_\_\_

Month, Date and Year of Birth: \_\_\_\_\_

3. Contact Information:

A. Home Address: \_\_\_\_\_  
City State Zip

B. Telephone Number: \_\_\_\_\_

C. Email Address: \_\_\_\_\_

4. High School: \_\_\_\_\_

A. School Address: \_\_\_\_\_  
City State Zip

B. School Telephone Number: \_\_\_\_\_

C. Date of Graduation: \_\_\_\_\_

D. Average GPA: \_\_\_\_\_ Last Semester GPA: \_\_\_\_\_

E. Ranked \_\_\_\_\_ in a class of \_\_\_\_\_.

5. Family:

A. Name of Father: \_\_\_\_\_

Address: \_\_\_\_\_  
City State Zip

Occupation: \_\_\_\_\_

B. Name of Mother: \_\_\_\_\_

Address: \_\_\_\_\_  
City State Zip

Occupation: \_\_\_\_\_

C. Name of Guardian: \_\_\_\_\_

Address: \_\_\_\_\_  
City State Zip

Occupation: \_\_\_\_\_

6. Describe why you are interested in pursuing a college education:\_\_\_\_\_

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7. Field in which you are majoring or planning to major in:\_\_\_\_\_

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8. Outline your reasons for choosing this field of study:\_\_\_\_\_

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9. Explain your need for financial assistance to continue your college education during the next year and describe your plans for meeting this financial need.

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10. List anticipated college costs for the next year:

Tuition:	\$_____	Lab fees:	\$_____
Room:	\$_____	Board:	\$_____
Personal Expenses:	\$_____	Books:	\$_____
Transportation:	\$_____	Other:	\$_____

11. List below your most important 4-H/FFA accomplishments. Limit responses to space provided.

A. Number of years enrolled:

4-H Member: \_\_\_\_\_ FFA Member: \_\_\_\_\_

B. Club/Chapter Name: \_\_\_\_\_

Club/Chapter Leader/Advisor: \_\_\_\_\_

C. Major Projects: (4-H) (FFA) \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

D. 4-H/FFA offices held: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

E. 4-H/FFA honors received: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

F. Special 4-H/FFA activities: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

12. List below interests and activities. Limit response to space provided:

A. School: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

B. Community: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

C. Hobbies or Special Interests: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The application forms submitted and accompanying letters of recommendation will become the property of the Whitman County 4-H Scholarship Committee.

I have personally prepared this application and believe it to be correct.

\_\_\_\_\_  
Signature of Applicant Date

\_\_\_\_\_  
Signature of 4-H Leader Date

\_\_\_\_\_  
Signature of FFA Advisor Date