



4-H PROJECT LOAN FUND AND EDUCATIONAL GRANT PROGRAM

Loan

The Whitman County 4-H Council has established a project loan fund to help members with the financial investment needed at the start of their project. Applications for livestock project loans are due at the WSU Whitman County Extension Office by January 15 for spring stock show projects and by April 15 for fall county fair livestock project.

Application Process

1. The loan program is open to all Whitman County 4-H members in any project. Applications can be obtained from the WSU Whitman County Extension/4-H Office.
2. Applicants must submit a "Whitman County Loan/Grant Request" application to the WSU Whitman County Extension/4-H Office.
3. Loan funds for market animal projects are to be repaid in full as soon as the sale check is received or at least within 60 days following the market sale. Loans for the non-market projects will be repaid by a pre-determined date as agreed upon by loan committee and borrower. No loan will be charged interest.
4. Submit a written report within 30 days following the close of the project to Whitman County 4-H Council. An oral report may also be requested at the discretion of the Loan & Grant Committee or County Council.

Grant

The Whitman County Leaders Council will have money available as a supplemental source to assist 4-H youth and adults to attend educational events and 4-H programs.

Application Process

1. The grant program is open to all Whitman County 4-H members in any project. Applications can be obtained from the WSU Whitman County Extension/4-H Office.
2. Applicants must submit a "Whitman County Loan/Grant Request" application available at the Extension Office.
3. Funds may be used for any 4-H or non-4-H educational event.
4. Submit a written report within 30 days following the close of the project to Whitman County 4-H Council. An oral report may also be requested at the discretion of the Loan & Grant Committee or County Council.



For more information on this or any other 4-H program in your county, please contact WSU Whitman County Extension at (509) 397-6290.

LOAN

GRANT

WHITMAN COUNTY 4-H LOAN/EDUCATIONAL GRANT APPLICATION

Date: _____

Name: _____

Address: _____

Phone: _____

E-mail: _____

Club Name: _____

Year in 4-H: _____

<u>Whitman County Leaders Council</u>
Accepted _____
Amount _____
Check to _____ _____
Address _____ _____
Date Sent _____
Date Report Expected _____
Rejected because _____

♣ What project area and/or educational program is this request related to? (Tell what, when, where and all costs involved for this project or event.) _____

♣ Where did you hear about this loan/educational grant program? _____

♣ What do you hope to learn from this project or program? _____

♣ How will this project or program help you in the future? _____

♣ Briefly describe what the money will be used for (i.e., registration, travel, housing, meals, etc.). _____

♣ Specifically, how do you plan to finance this program?

How much is to come from Leaders Council? \$ _____
How much is to come from parents/others? \$ _____
How much is to come from your own funds? \$ _____
TOTAL AMOUNT REQUIRED \$ _____

By what date is the funding needed? _____
When will the project/program be completed? _____
By what date will the report be returned? _____

To whom should the check be payable? _____

IF THIS IS A LOAN, SIGNATURES INDICATE YOUR AGREEMENT TO REPAY.

Parent's signature Date

4-H Member's signature Date

Leader's signature Date

Send completed application to:

WSU—WHITMAN COUNTY EXTENSION
ATTENTION: WHITMAN COUNTY LEADERS COUNCIL
310 N. MAIN STREET, RM. 209
COLFAX, WA 99111

REVIEW COMMITTEE NOTES: