

## Loan, Grant, Awards, and Other Opportunities

Loan/Grant/Award/Opportunity	Deadline	Amount	Applicant Requirements	Contact Information
Chevron Community Pride Award & Grant	6/1, 12/1	Up to \$300 (but can be greater)	See website	<a href="http://extension.wsu.edu/4h/washington-state-4-h-foundation/grant-opportunities/4-h-community-pride-award/">http://extension.wsu.edu/4h/washington-state-4-h-foundation/grant-opportunities/4-h-community-pride-award/</a>
Clearwater Power Company Sponsorship		\$20	4-H electrical energy project or market livestock project	<a href="http://www.clearwaterpower.com/4hffa">http://www.clearwaterpower.com/4hffa</a>
FSA Youth Loans				<a href="https://www.fsa.usda.gov/programs-and-services/farm-loan-programs/youth-loans/index">https://www.fsa.usda.gov/programs-and-services/farm-loan-programs/youth-loans/index</a>
Harry Burcalow Endowment	6/1, 12/1			<a href="http://extension.wsu.edu/4h/washington-state-4-h-foundation/grant-opportunities/harry-burcalow-endowment-for-innovative-grants/">http://extension.wsu.edu/4h/washington-state-4-h-foundation/grant-opportunities/harry-burcalow-endowment-for-innovative-grants/</a>
Prudential Spirit of Community Awards	11/18			<a href="https://spirit.prudential.com/">https://spirit.prudential.com/</a>
Spokane Junior Livestock Show Ambassador Program	4/10		3.0 GPA, junior in high school, 2yrs SJLS participation	<a href="http://www.juniorshow.org/exhibitors">http://www.juniorshow.org/exhibitors</a>
USDA AgDiscovery Program	3/1	2 week program, expenses paid excluding travel	Age 12-17	<a href="https://www.aphis.usda.gov/aphis/ourfocus/civilrights/SA_Student_Programs">https://www.aphis.usda.gov/aphis/ourfocus/civilrights/SA_Student_Programs</a>
Whitman County 4-H Loan & Grant Program	1/1, 4/1			<a href="http://extension.wsu.edu/whitman/wp-content/uploads/sites/28/2013/10/4-hloangrant.pdf">http://extension.wsu.edu/whitman/wp-content/uploads/sites/28/2013/10/4-hloangrant.pdf</a>
Whitman County Shriner's Lamb Giveaway	5/1	lamb	4-H or FFA lamb project in Whitman County	<a href="http://extension.wsu.edu/whitman/wp-content/uploads/sites/28/2018/02/Lamb-Pig-Give-Away.pdf?x11869">http://extension.wsu.edu/whitman/wp-content/uploads/sites/28/2018/02/Lamb-Pig-Give-Away.pdf?x11869</a>
Whitman County Wool Grower's Rotating Flock	6/1	loan of 5 ewes for use in 4-H or FFA project		<a href="http://extension.wsu.edu/whitman/wp-content/uploads/sites/28/2013/10/WhitmanCountyWoolGrowersAssociation.pdf">http://extension.wsu.edu/whitman/wp-content/uploads/sites/28/2013/10/WhitmanCountyWoolGrowersAssociation.pdf</a>