

## REQUEST TO USE THE 4-H NAME AND EMBLEM

County:  Name of Organization:  Type of Organization (Check one)			
		4-H Youth Group	Youth Livestock Show
		Fair	Other Group (Please specify)
Purpose of Organization:*			
*Examples of Purposes  1. Carry out a 4-H Youth Development educational program  2. Carry out a short-term summer day camp educational pro  3. Conduct a community, county, district, or state-level fair, youths.	m. ogram for youths. show, or other educational program for 4-H members or other		
Affirmative Action Statement:			
Membership in the above-named organization is open to and extends its services or programs to all eligible youths without regard to race, color, religion, sex, national origin, disability, or sexual orientation.			
Volunteer Leader or Other Responsi	ible Person in Organization (Print or type name)		
Signat	cure and Date Signed		

For Extension Use Only:

The above-named group is authorized to use the 4-H name and emblem.



**Authorized Extension Staff** 

County and Date signed

 ${\it Return\ this\ form\ to\ your\ County\ Extension\ Office\ (address\ listed\ on\ the\ reverse\ side)}.$ 

## Washington State University Extension Offices

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223 East 4th St., Suite 15, Port Angeles 98362-3015 CLARK-1919 NE 78th St.,

Vancouver, 98665-9752

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Courthouse, 350 E. Delaware Ave. #9, Republic 99166-0466 FRANKLIN—404

West Clark, Pasco 99301

GARFIELD—Courthouse, 757 Main St., P.O. Box 190, Pomeroy 99347-0190

GRANT-1525 E Wheeler Rd., Moses Lake 98837

GRAYS HARBOR-32 Elma-McCleary Rd., P.O. Box 3018, Elma 98541-3018

ISLAND—101 NE 6th, P.O. Box 5000, Coupeville 98239-5000

JEFFERSON—380 Jefferson St., Port Townsend 98368 KING—1000

Oakesdale Ave. SW, Ste. 140, Renton 98057-5212 KITSAP-345 6th St. Ste

550, Bremerton, WA 98337-1874

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98584-3417

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Courthouse Annex, 1216 W. Robert Bush Dr., P.O. Box 88, South Bend 98586-0088 PEND OREILLE—227

Garden Ave., Newport 99156-5045

PIERCE - 3602 Pacific Ave., Ste. 200, Tacoma 98418

SAN JUAN — 221 Weber Way, Suite LL, Friday Harbor 98250 SKAGIT — 11768 Westar

Lane, Suite A, Burlington, WA 98233 SKAMANIA — 710 SW Rock Creek Drive, P.O. Box

369, Stevenson 98648-0790 **SNOHOMISH**—600 128 Street SE, Everett 98208-6353

SPOKANE—N. 222 Havana, Spokane 99202-4799

STEVENS-986 S. Main, Suite D, Colville 99114-2662

THURSTON—5033 Harrison Ave. NW, Olympia 98502

WAHKIAKUM—Courthouse, P.O. Box 278, 25 River St., Suite E, Cathlamet 98612-0278

WALLA WALLA—328 W. Poplar St., Walla Walla 99362-2830

WHATCOM—Courthouse Annex, 1000 N. Forest St., Suite 201, Bellingham 98225-5594

WHITMAN—Public Service Bldg., 310 North Main, Room 209, Colfax 99111-1894 YAKIMA—

2403 S 18th St. Ste. 100, Union Gap, WA 98903-1637

**STATE 4-H OFFICE**—P.O. Box 1495, Spokane 99210-1495

WSU Puyallup, 2606 West Pioneer, Puyallup 98371-4998

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