

**WSU/Walla Walla County Youth Development Program
4-H Club Plan**

4-H Year: _____

Club Name: _____

General Leader: _____

Project Leaders: _____

Club Officer: Pres. _____

V. Pres. _____

Past Pres. _____

Secretary _____

Treasurer _____

Other _____

Meeting Location: _____

Regular Meeting Day: _____

Number of Business Meetings per year: _____

Primary Projects (leaders provide education):

Secondary Projects:

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Club Goals and Interests:

Club Education:

Fundraisers:

Club Activities/County Events:

Community Service:

Risk Management Plans:

Club Officer Signature Date

Club General Leader Signature Date

Club Officer Signature Date

County 4-H Faculty Signature Date