



# Record Book Application Form



Record Books may be judged for a project medal or read for comments only. Your 4-H Record Book and this completed form are due to the Extension office **by the first business day in October at 5 p.m.**

Member Name \_\_\_\_\_ Years in 4-H \_\_\_\_\_

Club Name \_\_\_\_\_

Age Division: Cloverbud          Junior          Intermediate          Senior

**Please select only one box:** Project Medal, Ribbon & Premium only or Comment only

**Ribbon & Premium only:** Please have my record book judged for a ribbon and premium only. I did not complete a public presentation.

**Comments only:** Please have my 4-H Record Book read for judges' comments. Ribbon Only

**Project Medal of Honor:** I would like to have my record book judged for one or more projects listed below. Please check each box below for all project medals being applied for and list projects below.

Awarded: Project Medal(s) in addition to Ribbon & Premium.

- Public Speaking Medal-** 5 or more presentations (*please see back for requirements*)
- Agriculture Achievement Medal-** Intermediate & Seniors Only (*please see back for requirements*)
- General Achievement Medal-** Intermediate & Seniors Only (*please see back for requirements*)
- Fashion Revue Medal-** Must have participated in Fashion Revue (*please see back for requirements*)

Select Project Medal(s) Being applied for:	Project Area	Demonstration Title	Location of Presentation (County, Club, Public)
<input type="checkbox"/>	<i>Example: Clothing</i>	<i>How to Thread a Sewing Machine</i>	<i>WW County Contest</i>
<input type="checkbox"/>	1.		
<input type="checkbox"/>	2.		
<input type="checkbox"/>	3.		
<input type="checkbox"/>	4.		
<input type="checkbox"/>	5.		

**Requirements for all medals are listed on the back of this page.**

I am enrolled in the specific project area(s) for which I am applying for a project medal. My record book has been completed in my own words by myself with only guidance from my leader or parent.

\_\_\_\_\_  
Signature of Member

\_\_\_\_\_  
Date

This 4-H member has participated and completed their 4-H year in these projects and (to the best of my knowledge) has completed their own record book.

I can also verify that this member has completed a minimum of one of the above listed Public Presentations.

\_\_\_\_\_  
Signature of Leader

\_\_\_\_\_  
Date

### **Tips to Achieve a Project Medal:**

- ❖ Fully complete a 4-H Record Book (Level 1, C0932 or Level 2, C0934), including the 4-H Permanent Record (Level 1, C0933 or Level 2, C0935).
- ❖ Include any of the required project records.
- ❖ Be sure to have an entry for each year on each page of your 4-H Permanent Record. If you did not hold an office or participate in an event, you should write the year “2012-13” and “None”.
- ❖ Include your Demonstration title, date, and where it was given in your 4-H Permanent Record

For more information on completing your 4-H Record Book, see *Record Book Score Card* available at <http://extension.wsu.edu/wallawalla/4h/club-resources-2/record-books/> or stop by WSU Extension Office for a copy.

**Requirements for Project Medals** – medals are available for each project. Please list, on the front of this page, each project for which a medal is being applied.

1. Submit a completed 4-H Record Book including 4-H Permanent Record for judging. You must score 80 points or higher on your record book.
2. You must be **enrolled in the project** for which you are seeking a project medal. A project is the area of 4-H about which you are learning such as the “beef,” “clothing”, “photography project”, etc. Please select the box beside the project area to indicate you are applying for a medal in this area.
3. You must **have given a public presentation** (demonstration, illustrated talk, or speech) in **each** project for which you are requesting a medal. ALL presentations **MUST be listed in the member’s 4-H Permanent Record** on page 6 (page 4, Level 1 book). The presentation may have been either at the county contest, club meeting, or other public forum. Please list the specific form in your record book.

**Additional medal categories** – If you wish to be considered for one of these medals, you **MUST list it on the front of this form.**

### **Public Speaking Medal Requirements:**

- ❖ have given 4-H presentations during the current 4-H year on one or more topics **in a variety of different public forums (5 or more presentation forums)**
- ❖ all presentations and locations must be included in the 4-H Permanent Record
- ❖ a minimum of one project completed this year which qualifies for a project medal (see above requirements)

### **Agriculture Achievement Medal Requirements:**

- ❖ intermediate and senior members only (completed 6<sup>th</sup> grade or above)
- ❖ a minimum of one agriculture project completed this year which qualifies for a project medal (see above requirements) **AND** have completed a minimum of 3 **different** agriculture projects in the last three years
- ❖ complete information regarding all three projects must be included in the 4-H Permanent Record

### **General Achievement Medal Requirements:**

- ❖ intermediate and senior members only (completed 6<sup>th</sup> grade or above)
- ❖ a minimum of one project completed this year which qualifies for a project medal (see above requirements) **AND** have completed a minimum of 3 **different** projects in the last three years
- ❖ complete information regarding all three projects must be included in the 4-H Permanent Record

### **Fashion Revue Medal Requirements:** (*please complete the Fashion Revue Medal form*)

- ❖ Participate in the Fashion Revue Judging contest and Public Revue at the Walla Walla County Fair
- ❖ Entered garment for construction judging during the Walla Walla County Fair
- ❖ Participated in the Clothing & Textiles youth judging during the Walla Walla County Fair
- ❖ Turn in a record book for a project medal and complete information regarding this project must be included in the 4-H Permanent Record