### 4-H Project Record

### **Project Cover Page**

(No additional add sheet			
Name:	( <b>*</b> \ <b>\</b>		
Current 4-H Year: (Overall)			
PROJECT(S):(List Market or Breeding i	f applicable)		
Disciplines (Horse and	Goat projects only)		
(If this is your first year, th	e been in this project (including this year) ne number of years in the project is 1.)		
This page is not complete	e without all signatures and dates		
Member's Signature:	Date:  I declare that the information in this book is correct and that I completed all my club and 4-H requirements to the best of my knowledge. I did my own work in this record book.		
Parent's Signature	Date:		
Leader's Signature (GOALS)	Date: I declare this member has completed and shown me their goals for the		
Leader's Signature	upcoming 4-H year. To be signed near the beginning of the 4-H year.  Date:		
(FAIR)	I declare this member has met all club requirements for fair participation.		
Leader's Signature (YEAR END)	Date:		

WSU 4-H Youth Development is committed to providing safe and inclusive environments for *all* youth and adults regardless of race; sex; gender; sexual orientation; gender identity; gender expression; religion; age; color; creed; national or ethnic origin; citizenship; physical, mental, or sensory ability; genetic information; and/or status as an honorably discharged veteran or member of the military. Evidence of noncompliance may be reported through your local Extension office.

### **Project Goals**

**Instructions:** Think about what you want to achieve by participating in your 4-H Project(s)? Set goals that are interesting to you. Identify goals with goal 1), 2), 3). After you decide on a goal, plan what you will need to do to reach your goal. Write if you experienced any problems, successes, and if there is anything you would do differently in the future. **Write in complete sentences!** 

### **Goal Requirements:**

Cloverbuds and Juniors: 1 goal/project. Intermediates- 2 goals/project. Seniors-3 goals/project. Horse Project Members: One goal per discipline. Example: 1) Performance 2) Games 3) Dressage **EXAMPLE:** 

My goals (in box below)	Here is what I need to do to reach my goals.
1) I will memorize the parts	1) I will research the parts of a hog and lead a game at my 4-H
of a hog by fair time.	meeting to help others practice.

Complete this page for Fair Participation
My Goal(s):
1)
2)
3)
Here is what I need to do to reach my goal(s):
1)
2)
3)

Complete this page for Year End Completion
Did you have any problems reaching your goals? 1.)
2.)
3.)
What are accessed in you have while working toward these goals?
What successes did you have while working toward these goals?  1.)
2.)
2 \
3.)
Based on what you know now, if you could go back to the beginning of the 4-H year and start over, what would you do differently to reach these goals?  1.)
2.)
3.)

### **Project Inventory**

### **INSTRUCTIONS:**

- List major project equipment (saddles, sewing machines, etc).
- List animals by Name or Number and major equipment items used for this project.
- If you do not own your animal(s), please research and record estimated costs of the animal(s).
- You may group similar items (Example: Grooming Equipment).
- If item is lost, or sold, draw a line through it.

	T =	1	T
	Estimated		
	Value/		
	Cost at	Date	
Animals	Purchase		Notes
Allillais	Pulcilase	acquired	Notes
	\$		
	<b>T</b>		
Equipment (saddles, sewing machine, mixer)			
Food (animal food/treats, or cooking ingredients)			
Supplies (brush, thread, disposable baking dishes)			
,			
Total Value			
I Ulai Value			

# Project Journal For non-animal projects

Date	What did you do or make?	How much? How many?	How much time did it take?	How much did it cost?	How much income did you earn?	
	Totals					
Total Pro	ofit: Total time x \$15= Your	wage	+ Total Cos	t=	\$	
Did you make a profit, was you income higher than your total cost?						

**Summary of Income and Expenses:** Provide a short description. If you don't know the exact dollar amount, it is o.k. to estimate costs. If you purchased an animal this year put the expense under animal, health, and care. Some columns are specific to animal project areas. If you do not own your animal, please research and record estimated costs to feed and care for the animal.

		Expenses				Income	
Month	Hours Time spent working with your project	Equipment Purchased this year. Example: \$ 15 Feed Bucket \$200 Compound Bow	Animal, Health & Care Animal Purchase Veterinarian/Shots Medications Farrier	Animal Feed and supplements Cost of feed, pasture, supplements. Include value of raised grain, hay or pasture.	Other expenses Show/Tournament fees Boarding Hauling	Income Retained for home use: Animals or eggs produced and kept for breeding or eaten at home.	Income Equipment, products or animals sold Eggs sold Fair premiums.
Oct		\$	\$	\$	\$	\$	\$
Nov							
Dec							
Jan							
Feb							
Mar							
April							
May							
June							
July							
Aug							
Sept							
Totals							
Value of Total ho x(times)	f your time ours ) \$15 =	Total Income \$		the total profit or loss:  kpenses \$ = ( me?  Yes or  No			

### **Animal Breeding/Production Record (If applicable)**

□ Check this box if you did not have an animal project or breed your animal. Instructions: Record any breeding or production activities with your project year.

Female ID	Male ID	Approximate Date Bred/ Egg Set	Approximate Date of Birth/date hatched	Number born Or hatched	Number weaned

### **Animal Market (Auction) Weight Record (If applicable)**

□ Check this box if you did not have a market animal project.

Animal/Pen ID Name/ Tag # Band ID #s Tattoo #s	Breed	Date Born	Date Acquired	Purchased Weight	Pre weigh-in weight	Fair weigh-in weight

Total Weight Gain	
Number of Days on Feed (See Auction Entry Form for # of days)	
Rate of Gain (Total Gain / Number of Days on Feed)	

### **Project Photos**

This page is for adding your favorite photos from **this project** of the current 4-H year. For Fair: 1 photo needed. For year-end: 2 photos. You may add an additional page. Photos only please. **Label photos with date and caption.** 

## Additional Project Information (Optional) This page is for adding additional photos or information from this project of the current 4-H year.

This page is for adding additional photos of information from this project of the	current 4-11 year.

# PUT A DIVIDER HERE WITH A LABELED TAG

(REMOVE THIS PAGE WHEN YOU INSERT DIVIDER PLEASE)

# THIS PAGE INTENTIONALLY LEFT BLANK

(REMOVE THIS PAGE WHEN YOU INSERT DIVIDER PLEASE)